

# Wholly Devoted to the Lord Acts 18:18-28

**Pastor Joey Rozek** 

# 8 - Paul "had his hair cut off at Cenchr for he had taken a vow"

ul got a holy haircut and made a serio commitment in prayer.

- Grk. "euche" - a prayer or petition to in voluntary obligation

WIY DID HE DO THESP

# IN the World...But Not OF the World

L7:14-16 I have given them Your word; and has hated them because they are not of d, just as I am not of the world. I do not you should take them out of the world, but should keep them from the evil one. They are not of the world, just as I am not of the world.

. Moody was once asked to describe what ght the relationship between the church the world ought to be.

dy answered, "The place for the ship is in but God help the ship if the sea gets into

# The Vow of a Nazarite or Separation and Special Consecration to Go

#### **Ild involve:**

staining from all things from the grapevine oiding coming near a dead body. owing the hair to grow freely. (Then cut off at eremony in the temple)

Lord wants us to be HOLY and WHOLLY I

world has yet to see what God can do for and through and in a man who is for and wholly consecrated to Him."

- Henry Varley talking to D. L. Moody

ne early morning in Dublin when men gathered for a season of special prayer, confession, and renewed consecration.

## STRENGTHENING ALL THE DISCIPLES

an love all my brethren in manner worthy of an pray for all my brethren and intercede for an teach the Word so that they grow and man serve them and meet their practical need an disciple individual believers and build the

ice Paul's heart was for ALL the breth

#### St. Patrick

lish/Scotsman, who after being enslaved had a dream calling him back to Ireland as a mission

# In his Confession, Patrick wrote:

ne depth of the night, I saw a man named Victoring as if from Ireland, with innumerable letters gave me one and while I was reading I though the voice of those near the western sea call ease, holy boy, come and walk among us again cry pierced my very heart, and I could read no and so I awoke."

Patrick returned to Ireland.

#### **APOLLOS**

rn at Alexandria, North Africa equent and Mighty in the Scriptures as instructed in the way of the Lord rvent in spirit oke and taught accurately the things of th

r. 3:5-6 Who then is Paul, and who is Apolinisters through whom you believed, as the ve to each one? I planted, Apollos watered but God gave the increase.

#### e Distinction between His WAYS vs His AC

lm 103:7 He made known His ways to Mos His acts to the children of Israel.

# ENT - Grk. "zeo" - to be hot, boil with l zeal for what is good

is word is where we get "BEING ON FIRE for the Lord.

**118** But it is good to be zealous in a good ys, and not only when I am present with

# IRITUAL BLINDNESS and BLINDSPOT

ke 6:39-42 And He spoke a parable to the the blind lead the blind? Will they not bot the ditch? A disciple is not above his teac veryone who is perfectly trained will be lik cher. And why do you look at the speck in y prother's eye, but do not perceive the plan in your own eye? pocrite! First remove the plank from your **sye, and then you will see clearly to remove** the speak that is in your brother's eye.

# **Certain Things Worth Fighting For:**

- uth, especially when it pertains to a persor derstanding of God.
- th, especially when it has to do with when ace our trust.
- e Church, especially in an age where peop uld take or leave the church.
- **ved ones, especially when they are threate** some way.
- e Lost, especially when we consider the tome of their judgment.

#### **CONTENDING FOR THE FAITH**

- Beloved, while I was very diligent to write ning our common salvation, I found it neces to you exhorting you to contend earnestly for which was once for all delivered to the sai
- **3** endeavoring to keep the unity of the Spirit bond of peace.
- 4:14 "...Do not be afraid of them. Remembe, great and awesome, and fight for your bretons, your daughters, your wives, and your ho

# CTS IN ACTIO

### **CHALLENGE POINT:**

nsecrate ALL the areas of your life to the Losider ALL those around you to strengthen to the lose areas of your life to the Losider ALL those around you to strengthen the lose the faith with ALL your breaking the strength of the faith with ALL your breaking the strength of the lose the lose

