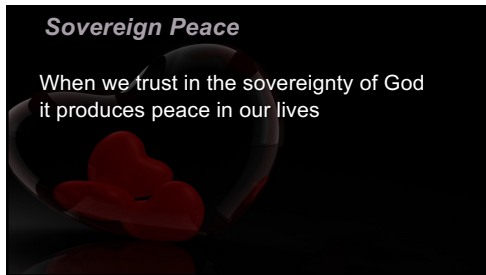




4



5



6

Peace
 quiet rest of the spirit nourished by abiding in Jesus Christ

Opposites:
 Hurried, troubled, anxious, turmoil

7

Sovereignty of God

Flora (Plants)	Gen 1:11, Jonah 4:6, Mat 21:19
Fauna (Animals)	1Kings 17:4, Jonah 1:17, Jonah 4:7, Ex 8:21
Humanity (Group, Person)	Dan 2:21, Prov 16:33, Isaiah 60:12
Elements (Weather)	Psalm 105:16, 105:32, Mark 4:41
Celestial Bodies (Heavens)	Heb 1:3, 2 Kings 20:11, Ps 8:3

8

Sovereignty of God

Supernatural	Acting beyond the laws of nature
Foreknowledge	Existing outside space and time
Foreordained	Planned outcomes
Governing	Active control in the affairs of men

9

John 18

1 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples.

10

John 18

3 So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. 4 Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"

11

John 18

5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. 6 When Jesus said to them, "I am he," they drew back and fell to the ground. 7 So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth."

12

John 18
 8 Jesus answered, "I told you that I am he. So, if you seek me, let these men go." 9 This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one."

13

John 18
 10 Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) [Luke 22:51 But Jesus said, "No more of this!" And he touched his ear and healed him.]11 So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

14

Matthew 26
 52 Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the Scriptures be fulfilled, that it must be so?"

15

John 17
11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

16

John 17
12 While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.

17

Sovereign over Suddenlies
"Life is not a straight line leading from one blessing to the next and then finally to heaven. Life is a winding and troubled road. Switchback after switchback. And the point of biblical stories like Joseph and Job and Esther and Ruth..."

18

Sovereign over Suddenlies

is to help us feel in our bones (not just know in our heads) that God is for us in all these strange turns. God is not just showing up after the trouble and cleaning it up. He is plotting the course and managing the troubles with far-reaching purposes for our good and for the glory of Jesus Christ." --John Piper

19

John 18

12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. 13 First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. 14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

20

John 19:10-11

10 "Do you refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?" 11 Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."

21

Commentary on John 19:11

"[The word translated] 'Me' is very emphatic in the Greek; it is the refusal of Jesus to speak to one who possesses such supreme human authority that amazes Pilate."

-R.V.G. Tasker

22

Commentary on John 19:11

Pilate thought he had power, but what he had was the power to do wrong. He didn't have the power to do what was right. The right thing to do was to release an obviously innocent Man... To say, "I have power to do what the crowd wants me to do" is to say you have no power at all.

23

Matthew 27

15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. 16 And they had then a notorious prisoner called Barabbas. 17 So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" 18 For he knew that it was out of envy that they had delivered him up.

24

Barabbas
Jewish leaders accuse Jesus of fomenting a revolt against Roman rule and then they encourage the release of Barabbas who was already condemned for the same crime. This is no mere prisoner swap but a substitution. Jesus the innocent man takes the penalty for Barabbas the guilty man.

25



26