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**Immunity**

Inherited, acquired, or induced resistance to infection.

It can also mean to be legally free from future prosecution.



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**John 14:30 AMP**

I will not speak with you much longer, for the ruler of the world (Satan) is coming. And he has no claim on Me [no power over Me nor anything that he can use against Me]



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## Be Killing Sin

"Be killing sin or sin will be killing you."

-John Owen



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

21 <sup>d</sup>After saying these things, Jesus was troubled in his spirit, and testified, <sup>a</sup>as they were <sup>b</sup>reclining at table and eating <sup>a</sup>he said, "Truly, I say to you, one of you will betray me, <sup>b</sup>one who is eating with me."



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## Observations

1. God gives early warnings about sin



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

<sup>c</sup>21 But behold, the hand of him who betrays me is with me on the table. 22 For the Son of Man goes as it has been determined, <sup>a</sup>24 The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed!



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

It would have been better for that man if he had not been born.” 22 And they <sup>b</sup>19 began to be very sorrowful 22 <sup>d</sup>The disciples looked at one another, uncertain of whom he spoke.



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**Observations**

1. God gives early warnings about sin
2. Two types of sorrow for sin



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### 2 Corinthians 7

9 As it is, I rejoice, not because you were grieved, but because you were grieved into repenting. For you felt a godly grief, so that you suffered no loss through us. 10 For godly grief produces a repentance that leads to salvation



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### 2 Corinthians 7

without regret, whereas worldly grief produces death. 11 For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing,



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### 2 Corinthians 7

what zeal, what punishment! At every point you have proved yourselves innocent in the matter



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### Repentance Means Turning From

Repentance means turning from as much as you know of your sin to give as much as you know of yourself to as much as you know of your God, and as our knowledge grows at these three points so our practice of repentance has to be enlarged. - J.I. Packer



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

<sup>23</sup> <sup>c</sup>And they began to question one another, which of them it could be who was going to do this. <sup>23</sup> <sup>d</sup>One of his disciples, whom Jesus loved, was reclining at table at Jesus' side,



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

<sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus, said to him, "Lord, who is it?"  
<sup>a</sup>and [they] began to say to him one after another, "Is it I, Lord?"



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**<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30**

**20 <sup>b</sup>He said to them, "It is one of the twelve, 23 <sup>a</sup>He answered, "He who has dipped his hand in the dish with me will betray me. 26 <sup>d</sup>Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it."**



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**<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30**

**So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. 25 <sup>a</sup>Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."**



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**<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30**

**27 <sup>d</sup>Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." 28 Now no one at the table knew why he said this to him.**



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**Observations**

1. God gives early warnings about sin
2. Two types of sorrow for sin
3. Immunity from sin is not a location



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**Immunity From Sin Is Not:**

- the right location
- warnings about sin - conviction
- being in the presence of God
- hearing the anointed Word preached



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**Immunity from sin**

Immunity from sin is a hatred of sin along with a tactical knowledge of how to combat each type of sin



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**Types of Sin**

1. Greed (Love of money )	Judas
2. Pride (Self-confidence)	Peter
3. Lust (Romantic/Sex)	
4. Sloth (Unproductive)	
5. Anger (Injustice)	
6. Gluttony (Over-consumption)	
7. Envy (Consumerism)	



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**Sin is about Identity**

[sin] is seeking to establish a sense of self by making something else more central to your significance, purpose, and happiness than your relationship to God.

-Tim Keller



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**Romans 2:9-10**

9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, 10 but glory and honor and peace for everyone who does good, the Jew first and also the Greek.



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

29 Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. 30 So, after receiving the morsel of bread, he immediately went out. And it was night.



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

31 Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' 32 But after I am raised up, I will go before you to Galilee."



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

<sup>c</sup>31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, 32 but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers."



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**Sift**

1. To sift, shake in a sieve
2. figuratively by inward agitation to try one's faith to the verge of overthrow

Winnow away the chaff



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

<sup>c</sup>33 Peter said to him, "Lord, I am ready to go with you both to prison and to death." Peter answered him, "Though they all fall away because of you, I will never fall away."



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<sup>a</sup> Matt 26:21-25 <sup>b</sup> Mark 14:18-21  
<sup>c</sup> Luke 22:21-23 <sup>d</sup> John 13:21-30

<sup>c</sup>34 Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."



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**1 Corinthians 10:13**

No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.



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