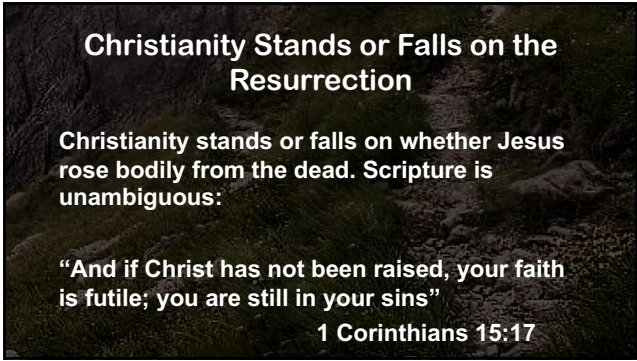




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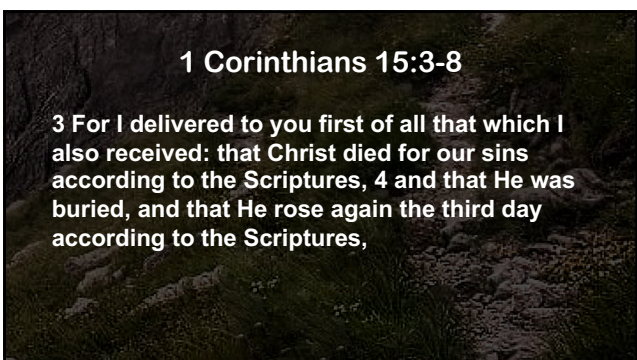
Christianity Stands or Falls on the Resurrection

Christianity stands or falls on whether Jesus rose bodily from the dead. Scripture is unambiguous:

“And if Christ has not been raised, your faith is futile; you are still in your sins”

1 Corinthians 15:17

3



1 Corinthians 15:3-8

3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures,

4

1 Corinthians 15:3-8

5 and that He was seen by Cephas, then by the twelve. 6 After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. 7 After that He was seen by James, then by all the apostles. 8 Then last of all He was seen by me also, as by one born out of due time.

5

Christian Creed

Christ died for our sins	Isaiah 53; 1 Peter 2:24; 1Corinthians 15:3
He was buried	Mark 15:42-47; John 19:38-42
He was raised on the third day	1Corinthians 15:4; Luke 24:7
He appeared to many eyewitnesses	1Corinthians 15:5-8

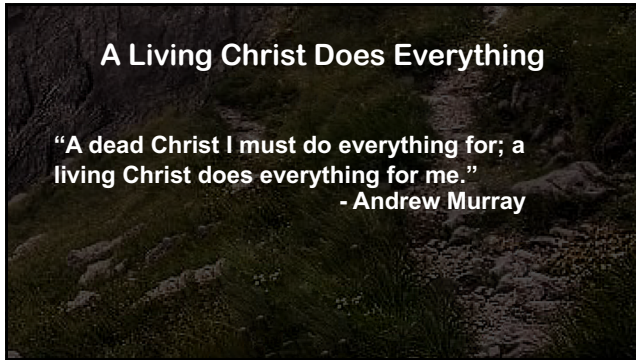
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Colonize Earth

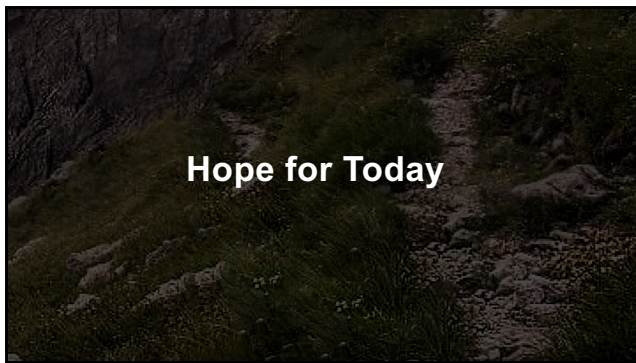
“Jesus’s resurrection is the beginning of God’s new project not to snatch people away from earth to heaven but to colonize earth with the life of heaven. That, after all, is what the Lord’s Prayer is about.”

- N.T. Wright

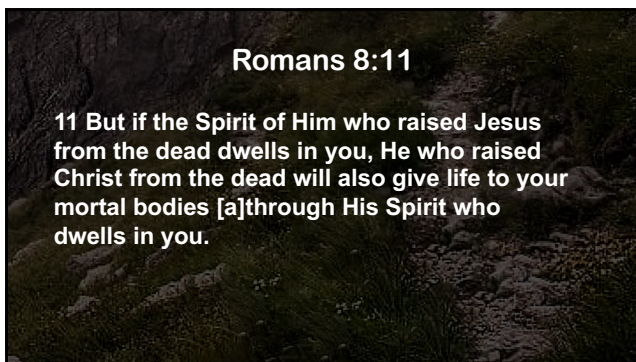
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8



9



10

Ephesians 1:18-21 ESV

18 I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, 19 and his incomparably great power for us who believe. That power is the same as the mighty strength

11

Ephesians 1:18-21 ESV

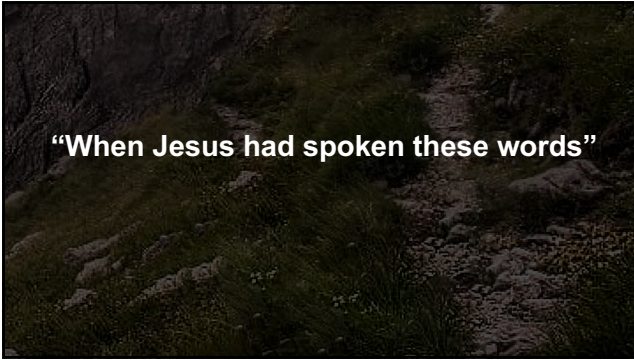
20 he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, 21 far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come.

12

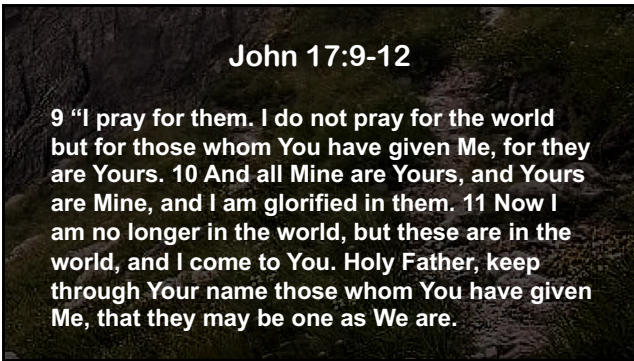
John 18:1-11

1 When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.

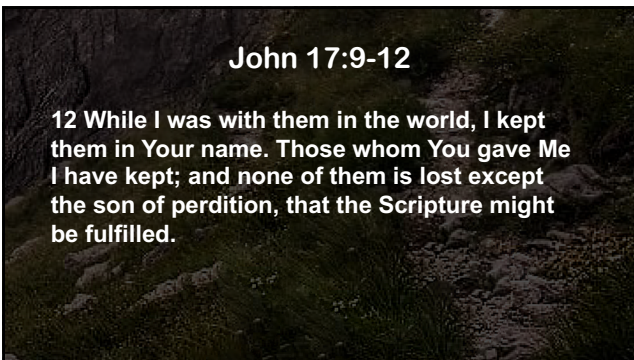
13



14



15



16

Keeper

The Greek word for "keep" in John 17:11 means "to guard, to care of, or to observe." The Lord is handing His disciples over to God the Father to "keep through Your name those whom You have given Me, that they may be one as We are [one]."

17

Jude 1:24

"Now to Him who is able to keep you from stumbling, And to present you faultless Before the presence of His glory with exceeding joy,"

18

Psalms 12:7-8

"The Lord will keep you from all harm—he will watch over your life; 8 the Lord will watch over your coming and going both now and forevermore."

19

Intentional Danger

Jesus intentionally picked the Garden of Gethsemane because it was a familiar place that Judas the betrayer would know so that Jesus would be arrested, convicted and crucified.

1. Time of personal intercession to prepare
2. Disciples sharing in His sufferings
3. Live-Fire Training for His disciples

20

Brook Kidron

Brook Kidron (dark, dirty, or gloomy) is a small stream that was drainage from the Temple, and would be reddish from the blood of thousands of Passover lambs. This would have been a vivid reminder to Jesus of His soon sacrifice.

21

John 18:3

3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.

22

Detachment of Soldiers (Cohort)

A Roman detachment, referred to as a "cohort," typically consisted of about 600 soldiers

The term "cohort" comes from the Latin word *cohors*, which denotes a tenth of a legion (6,000)

Religious leaders were ready for resistance and were easily capable of arresting everyone.

23

Matthew 26:55

Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me.

24

John 18:4-5

4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" 5 They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them.

25

John 1:43-46

“We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.” “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip. -

26

John 18:6-8

6 Now when He said to them, “I am He,” they drew back and fell to the ground. 7 Then He asked them again, “Whom are you seeking?” And they said, “Jesus of Nazareth

27

Speaks in the Language of Deity

“The soldiers had come out secretly to arrest a fleeing peasant. In the gloom they find themselves confronted by a commanding figure, who so far from running away comes out to meet them and speaks to them in the very language of deity.”

- Leon Morris

28

I AM (He)

Jesus didn't say "I am He", but simply "I am" – the "He" was added by the translators and is not in the original text

Jesus consciously proclaimed that He was God, connecting His words to the many previous I am statements recorded in the Gospel of John, especially in John 8:58 (but also John 6:48, 8:12, 9:5, 10:9, 10:11-14, 10:36, 11:25, 14:6).

29

Keeper of His Elect

Keeper demonstrates superior power

30

John 18:10

10 Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

31

John 18:1-11

11 So Jesus said to Peter, "Put your sword into the sheath. [Luke 22:51 But Jesus answered, "No more of this!" And he touched the man's ear and healed him.]. Shall I not drink the cup which My Father has given Me?" [Matthew 26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the Scriptures be fulfilled, that it must be so?"]

32

Peter's No-Win Disaster

If Peter was successful in preventing Jesus's arrest, then he would have stopped the crucifixion of Christ

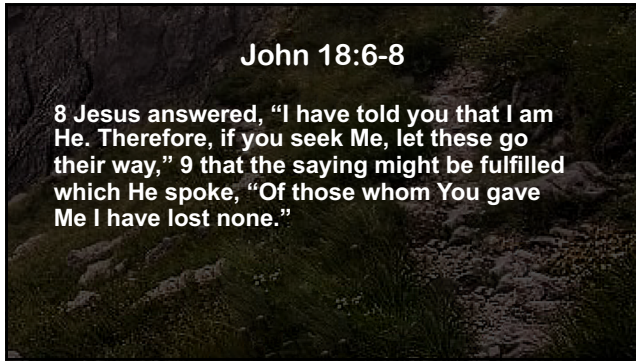
If Peter was unsuccessful, then he would have gotten all the disciples killed or arrested.

33

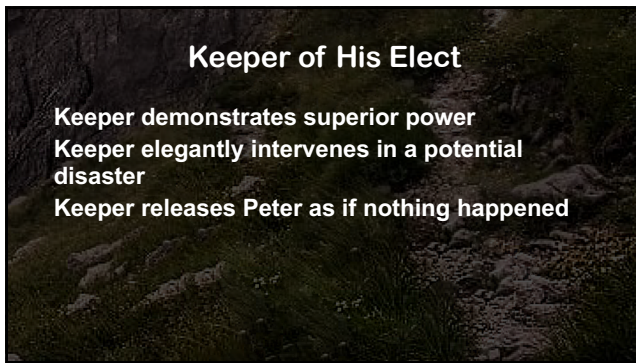
Keeper of His Elect

Keeper demonstrates superior power
Keeper elegantly intervenes in a potential disaster

34



35



36



37
