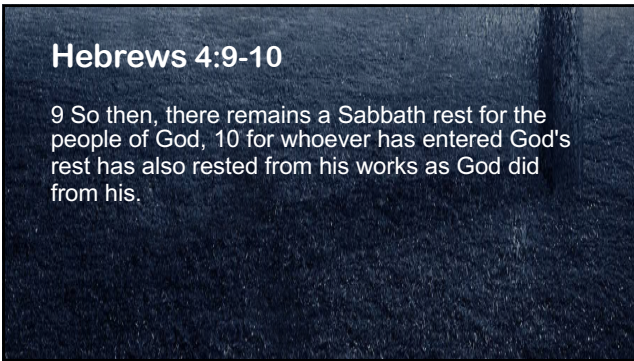




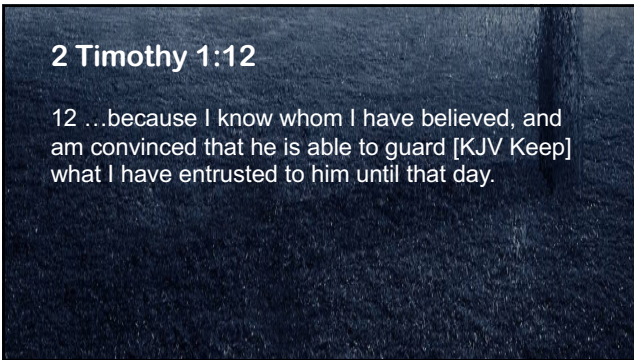
2



Hebrews 4:9-10

9 So then, there remains a Sabbath rest for the people of God, 10 for whoever has entered God's rest has also rested from his works as God did from his.

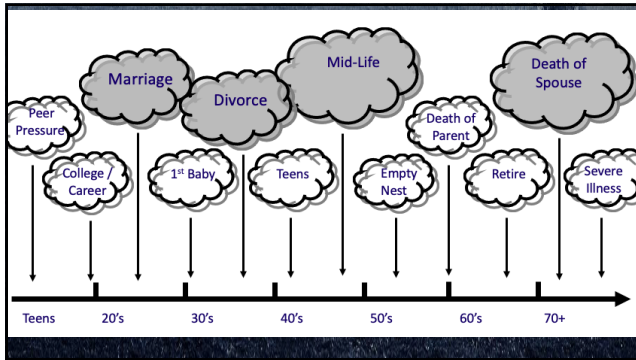
3



2 Timothy 1:12

12 ...because I know whom I have believed, and am convinced that he is able to guard [KJV Keep] what I have entrusted to him until that day.

4



5

Rest in Our Keeper

1. God shows that He cares by being there
2. Keeper saves with shocking supernatural
3. Preconceived needs to be reconceived

6

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7

Mark 4:35-41

35 On that day, when evening had come, he said to them, "Let us go across to the other side." 36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. 37 And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling.

8

Mark 4:35-41

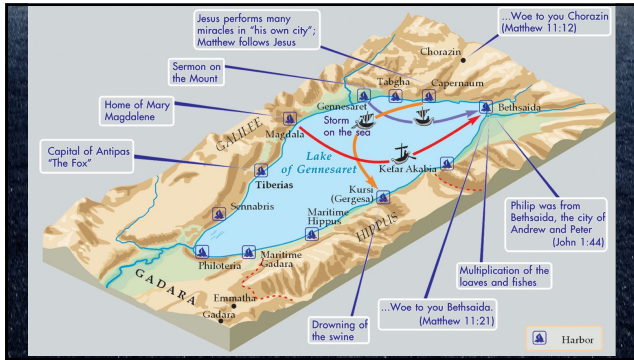
38 But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" 39 And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. 40 He said to them, "Why are you so afraid? Have you still no faith?"

9

Mark 4:35-41

41 And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

10



11

Mark 4:35-41

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12

Psalm 10:1

Why, O Lord, do you stand far away? Why do you hide yourself in times of trouble?...

13

Psalm 10:1 MSG

God, are you avoiding me? Where are you when I need you?

14

Matthew 1:23

“Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).

15

John 1:14

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

16

Genesis 16:13

So she called the name of the Lord who spoke to her, "You are a God of seeing [the God who sees me]," for she said, "Truly here I have seen him who looks after me."

17

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18

Mark 4:35-41

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19

“Be Still”

“The Greek word for ‘Be still!’ (phimoo), carries the sense of ‘muzzled.’ It occurs in the second person singular, as though Jesus were addressing a personal being...Such language is more appropriate of demonic forces than of inanimate nature.” These were the same words used in Mark 1:25 when Jesus cast out a demon.

20

Psalm 107:29

He made the storm be still, and the waves of the sea were hushed.

21

Psalm 93:4

4 Mightier than the thunders of many waters, mightier than the waves of the sea, the Lord on high is mighty!

22

Psalm 89-8-9

8 O Lord God of hosts, who is mighty as you are, O Lord, with your faithfulness all around you?
9 You rule the raging of the sea; when its waves rise, you still them.

23

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24

The Storm Did Not Disturb Jesus

The great storm did not disturb Jesus in the least. He was able to sleep through it all. What seems to have disturbed Jesus was the lack of faith of his own disciples. They had to change their preconceived notions about the Messiah.

25

Mark 4:35-41

41 And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

26

Messiah in the Jewish Mind

- 1. Man from the line of David
- 2. Military leader becomes a political leader
- 3. Drive out the Romans to establish a Dynasty
- 4. Worker of miracles

27

Three Miracles of the Messiah

Healing of Leper

Casting out of a dumb demon

Healing of a man born blind

Raising of Lazarus after 4 days

28

What Does God look like?

Were we able to extract from any man a complete answer to the question, "What comes to your mind when you think about God?" we might predict with certainty the spiritual future of that man.

-A. W Tozer

29

Psalm 86:11

Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.

30

Hebrews 4:9-10

9 So then, there remains a Sabbath rest for the people of God, 10 for whoever has entered God's rest has also rested from his works as God did from his.

31



32
