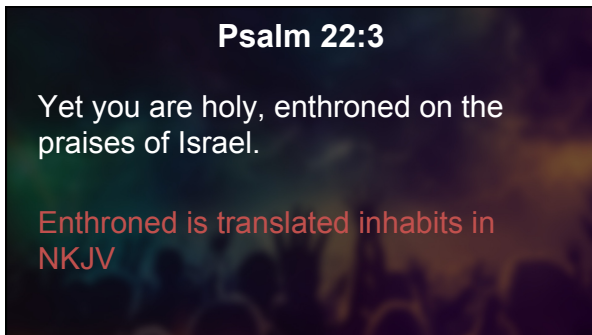


Hebrews 13:15

Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.



Psalm 22:3

Yet you are holy, enthroned on the praises of Israel.

Enthroned is translated inhabits in NKJV

Tēhillah

Hebrew 8416 = a hymn of halal, A hymn of spontaneous praise glorifying God in song. The word English Psalm is translated from the Hebrew word Tehillah

Shout Unto God

God inhabits the prophetic praise of His people

- Ammon, Moab & Edom join forces to attack Jerusalem.
- By the time Jehoshaphat finds out, the army is already across the Dead Sea, leaving him very little time to prepare.



2 Chronicles 20

13 Meanwhile all Judah stood before the Lord, with their little ones, their wives, and their children. 14 And the Spirit of the Lord came upon Jahaziel the son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly.

2 Chronicles 20

15 And he said, "Listen, all Judah and inhabitants of Jerusalem and King Jehoshaphat: Thus says the Lord to you, 'Do not be afraid and do not be dismayed at this great horde, for the battle is not yours but God's. 16 Tomorrow go down against them. Behold, they will come up by the ascent of Ziz. You will find them at the end of the valley, east of the wilderness of Jeruel.

2 Chronicles 20

17 You will not need to fight in this battle. Stand firm, hold your position, and see the salvation of the Lord on your behalf, O Judah and Jerusalem.' Do not be afraid and do not be dismayed. Tomorrow go out against them, and the Lord will be with you."

2 Chronicles 20

18 Then Jehoshaphat bowed his head with his face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the Lord, worshiping the Lord. 19 And the Levites, of the Kohathites and the Korahites, stood up to praise the Lord, the God of Israel, with a very loud voice.

2 Chronicles 20

20 And they rose early in the morning and went out into the wilderness of Tekoa. And when they went out, Jehoshaphat stood and said, "Hear me, Judah and inhabitants of Jerusalem! Believe in the Lord your God, and you will be established; believe his prophets, and you will succeed."

2 Chronicles 20

21 And when he had taken counsel with the people, he appointed those who were to sing to the Lord and praise him in holy attire, as they went before the army, and say, "Give thanks to the Lord for his steadfast love endures forever."

2 Chronicles 20

22 And when they began to sing and praise, the Lord set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were routed. 23 For the men of Ammon and Moab rose against the inhabitants of Mount Seir, devoting them to destruction, and when they had made an end of the inhabitants of Seir, they all helped to destroy one another.

Key People

Kothath	2nd son of Levi, High Priest, Cohen
Jahaziel	son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph
Asaph	Asaph was a descendant of Gershom the son of Levi, Ministers in Song
Korahites	Descendants of Korah, Singers

Sons of Asaph

Asaph means "Who gathers together"
Asaph was a descendant of Gershom the son of Levi. One of the three Levites commissioned by David to be in charge of singing in the house of Yahweh. Instrument was Cymbals

2 Chronicles 20 NKJV

20 And when he had consulted with the people, he appointed singers unto the LORD, that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endures forever.

Glory of God Goes Before

Splendor: the Lord "goes before," i.e., leads, the army of Israel with the heavenly hosts. Israel's God is depicted as present "enthroned upon the cherubim" atop the ark of the covenant. Here that presence is described as "beauty of holiness" or "holy Splendor," found in Ps 29:2; 96:9.

Shout Unto God: Tehillah

God inhabits the prophetic praise of His people

Shout Unto God: Tehillah

Praise is a path to prophetic proclamation
Praise causes confusion to the enemy

2 Chronicles 20

22 And when they began to sing and praise, the Lord set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were routed. 23 For the men of Ammon and Moab rose against the inhabitants of Mount Seir, devoting them to destruction, and when they had made an end of the inhabitants of Seir, they all helped to destroy one another.

Exodus 23:27

I will send my terror before you and will throw into confusion all the people against whom you shall come, and I will make all your enemies turn their backs to you.

Shout Unto God: Tehillah

God inhabits the prophetic praise of His people

Shout Unto God: Tehillah

Praise is a path to prophetic proclamation
Praise causes confusion to the enemy
Praise turns a setback into a step forward

Deliverance

yâsha', yaw-shah'; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:—× at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

Shout Unto God: Tehilla

God inhabits the prophetic praise of His people