



2

---

---

---

---

---

---

---

---

**Luke 2:1-14**

1 And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered. 2 This census first took place while Quirinius was governing Syria. 3 So all went to be registered, everyone to his own city.

3

---

---

---

---

---

---

---

---

**Luke 2:1-14**

4 Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, 5 to be registered with Mary, his betrothed wife, who was with child.

4

---

---

---

---

---

---

---

---

**Luke 2:1-14**

6 So it was, that while they were there, the days were completed for her to be delivered. 7 And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. 8 Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night.

5

---

---

---

---

---

---

---

**Luke 2:1-14**

9 And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. 10 Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. 11 For there is born to you this day in the city of David a Savior, who is Christ the Lord.

6

---

---

---

---

---

---

---

**Luke 2:1-14**

12 And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger."13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying: 14 "Glory to God in the highest, And on earth peace, goodwill toward men!"

7

---

---

---

---

---

---

---

### Goodwill to Men

In the biblical context, goodwill is another expression of God's goodness. Goodwill is benevolent and kind intentions.

---

---

---

---

---

---

---

8

### Good – the multifaceted word

How are you? I'm good. (I am well)  
How did the doctors exam go? Good. (No problems)  
We may reply to any response. Oh, good.

---

---

---

---

---

---

---

9

### Kindness comes from God's Goodness

The goodness of God is that which disposes Him to be kind, cordial, benevolent, and full of good will toward men. He is tenderhearted and of quick sympathy, and His unfailing attitude toward all moral beings is open, frank, and friendly. By His nature He is inclined to bestow blessedness and He takes holy pleasure in the happiness of His people. - A.W. Tozer

---

---

---

---

---

---

---

10

### Hope

Hope is looking forward to the goodness God in our lives

11

---

---

---

---

---

---

---

### Goodness of God

The goodness of God is that which disposes Him to be kind, cordial, benevolent and full of good will toward man. He is tender-hearted toward mankind, seeking a way to restore broken relationships. He takes great pleasure in the happiness of His people.

12

---

---

---

---

---

---

---

### Goodness is why He Blesses Us

The goodness of God is the drive behind all the blessings that He bestows upon us. God created us because he felt goodness in His heart and He redeems us for the same reason.

13

---

---

---

---

---

---

---

**Goodness is why He Forgives Us.**

The goodness is why God forgives us. God wants to forgive us, longs to forgive us. He doesn't need pleading or pressure. He merely requires that we approach Him in the right way, as prescribed by the Laws of His Kingdom.

14

---

---

---

---

---

---

---

---

**Goodness is Why He Answers Prayer**

Prayer itself does not obligate God to answer us. God hears our prayers because He is good and for no other reason.

Faith is simply confidence in the goodness of God.

15

---

---

---

---

---

---

---

---

**How?**

How can God demonstrate His Goodness to a skeptical mankind?

16

---

---

---

---

---

---

---

---

**Isaiah 9:6-7**

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and of peace there will be no end,

---

---

---

---

---

---

---

---

17

**For to Us A Child is Born**

What an amazing mystery! There is nothing weaker, more helpless, more dependent than a child. The Messiah could have come as a fully-grown man, created as an adult like Adam. But for Jesus to fully identify with humanity, and to display in His life the servant nature that is in God he had to be born as a child.

---

---

---

---

---

---

---

---

18

**Goodwill to Men**

The Messiah didn't have to be God. He might have been a sinless angel, or merely a perfect man like Adam. All those possibilities would not have qualified the Messiah to be our Savior and High Priest as Jesus is. The Son had to be given.

---

---

---

---

---

---

---

---

19

**John 14:9**

8 Philip said to him, "Lord, show us the Father, and it is enough for us." 9 Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?"

20

---

---

---

---

---

---

---

---

**Psalm 31:19**

Oh, how abundant is your goodness, which you have stored up for those who fear you and worked for those who take refuge in you, in the sight of the children of mankind!

21

---

---

---

---

---

---

---

---

**Psalm 27:13**

I believe that I shall look upon the goodness of the Lord in the land of the living.

22

---

---

---

---

---

---

---

---

**Psalm 119:68**

You are good and do good; teach me your statutes.

23

---

---

---

---

---

---

---

**Galatians 4:4-5**

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

24

---

---

---

---

---

---

---

**John 15:4**

4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

25

---

---

---

---

---

---

---



26

---

---

---

---

---

---

---