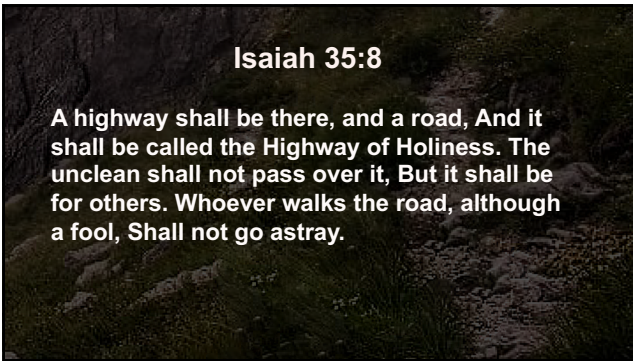
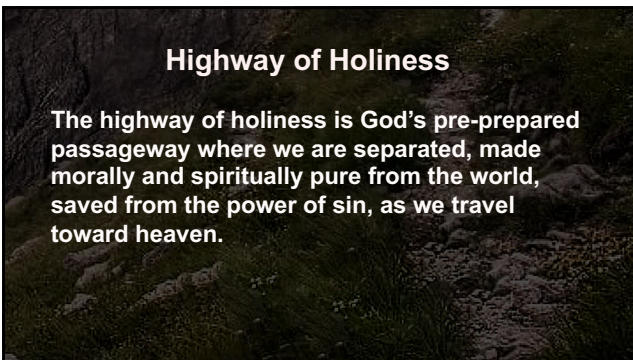




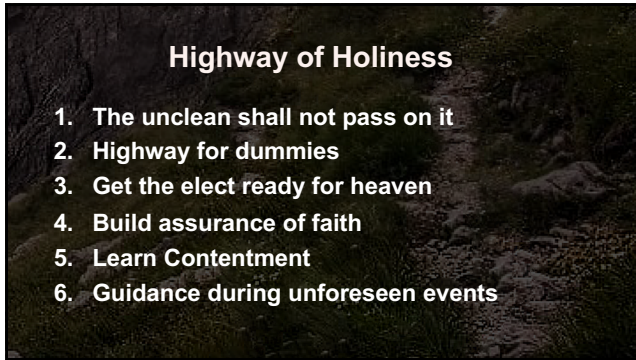
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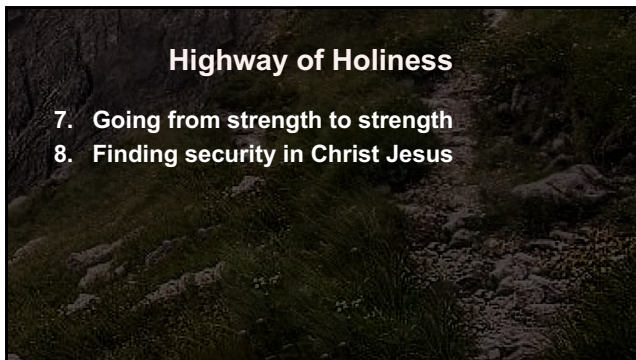
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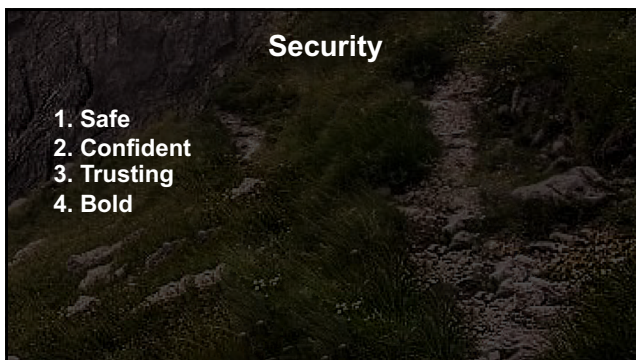
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5



6



7

Upgraded Security

God upgrades our sense of security by intervening in our lives during times of crisis.

8

His Career

I wish to thank my parents for making it all possible...and I wish to thank my children for making it necessary.

- Victor Borge

9

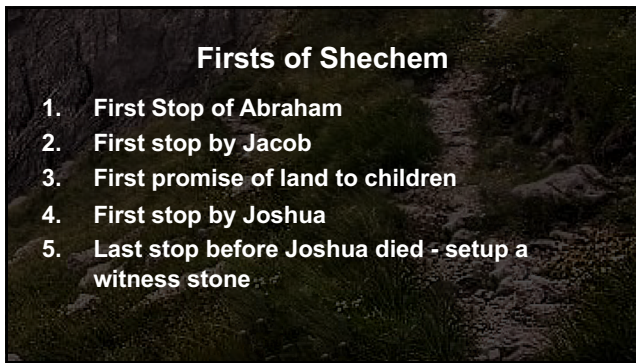
Jacob's Children

Leah	Bilhah	Rachel	Zilpah
1. Reuben	5. Dan	11. Joseph	7. Gad
2. Simeon	6. Naphtali	12. Benjamin	8. Asher
3. Levi			
4. Judah			
9. Issachar			
10. Zebulun			
Dinah			

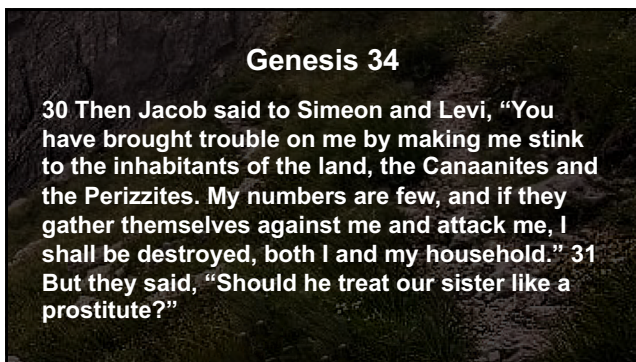
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11



12



13

Shechem

Shechem was the place of greatest danger encountered by Jacob. It also became a place of where Jacob discovered how to lead his family spiritually.

14

Genesis 31:13

13 'I am the God of Bethel, where you anointed the pillar and where you made a vow to Me. Now arise, get out of this land, and return to the land of your family.' "

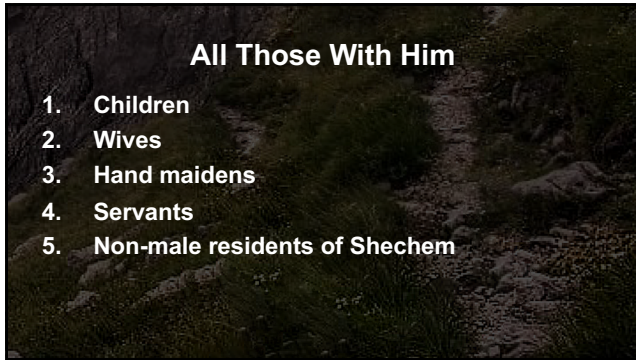
The sin at Shechem was likely caused because Jacob didn't go to Bethel. We must be where God has called us not where it is most comfortable.

15

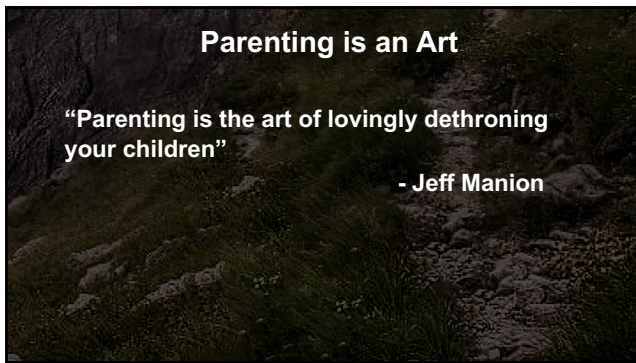
Genesis 35

1 God said to Jacob, "Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau." 2 So Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you and purify yourselves and change your garments.

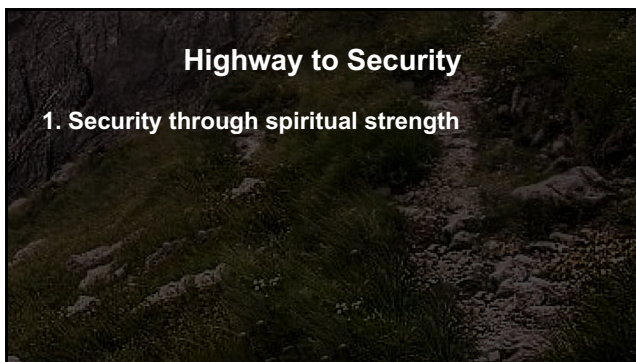
16



17



18



19

Isaiah 48:17

Thus says the Lord, your Redeemer, the Holy One of Israel: "I am the Lord your God, who teaches you to profit, who leads you in the way you should go.

20

Arise

to rise, arise, stand, rise up, stand up, to become powerful, establish the covenant

21

The Family Follows The Leader

"Jacob's family only got right with God after Jacob himself did. This again shows us the tremendous leadership role men have within the family. A man resisting God will see the same effect in his children. A man who gets right with God will see the positive effect in his family."

- D.Guzik

22

Genesis 48:22

22 Moreover, I have given to you [Joseph] rather than to your brothers one mountain slope [Shekem] that I took from the hand of the Amorites with my sword and with my bow.”

23

Sword and Bow

The Jewish sages say that Jacob’s terms “sword and bow” refer to his “prayers and supplications” before God. Jacob recognized that anything done on a physical level had a spiritual cause. While Simeon and Levi may have been successful at physically capturing Shechem, it was Jacob’s prayers that led to their success. According to Jacob, prayers and supplications are the real instruments in life, and they are the cause for our victories and successes.

24

Habits of a Vigorous Mind

These are the times in which a genius would wish to live. It is not the still calm of life, or the repose of a pacific station that great characters are formed...The habits of a vigorous mind are conformed in contending with difficulties. All history will convince you of this.

25

Habits of a Vigorous Mind

And that wisdom and penetration are the fruits of experience, not the lessons of retirement and leisure. Great necessities call out great virtues. When a mind is raised and animated by scenes that engage the heart, then those qualities which would otherwise lay dormant, wake into life and form the character of the hero and the statesman.

26

Genesis 35

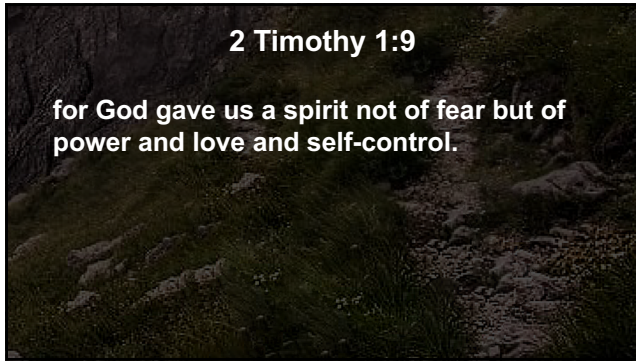
3 Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone." 4 So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem.

27

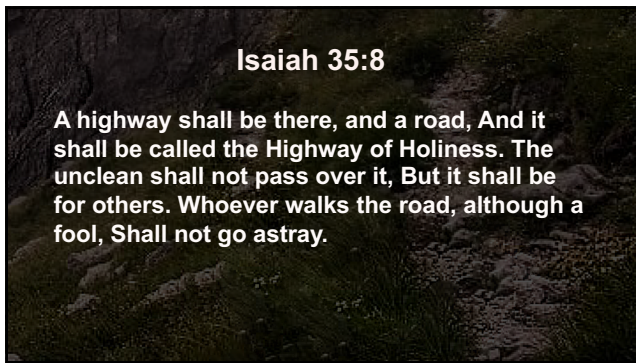
Genesis 35

5 And they journeyed, and the terror of God was upon the cities that were all around them, and they did not pursue the sons of Jacob. 6 So Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him. 7 And he built an altar there and called the place El Bethel, because there God appeared to him when he fled from the face of his brother.

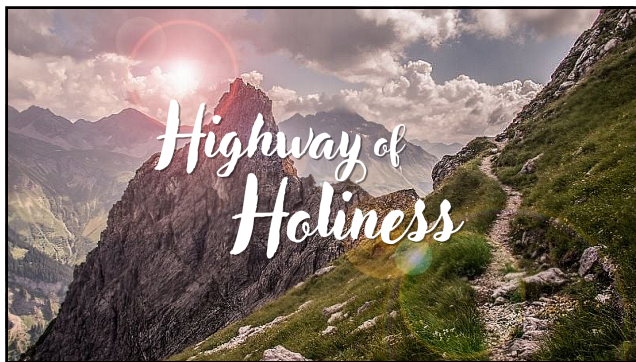
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29



30



31
