



**Dark Days Under Antichrist
The Man of Sin Displayed
Psalm 55**

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Psalm 55:title–23

“For the music director; on stringed instruments. A Maskil of David. Listen to my prayer, God; And do not hide Yourself from my pleading. Give Your attention to me and answer me; I am restless in my complaint and severely distracted, Because of the voice of the enemy, Because of the pressure of the wicked; For they bring down trouble upon me And in anger they hold a grudge against me. My heart is in anguish within me, And the terrors of death have fallen upon me. Fear and trembling



come upon me, And horror has overwhelmed me. I said, “Oh, that I had wings like a dove! I would fly away and be at rest. “Behold, I would flee far away, I would spend my nights in the wilderness. Selah **“I would hurry to my place of refuge From the stormy wind and heavy gale.” Confuse them, Lord, divide their tongues, For I have seen violence and strife in the city. Day and night they go around her upon her walls, And evil and harm are in her midst. Destruction is in her midst; Oppression and deceit do not depart from her streets. For it is not an enemy who taunts me, Then I could endure it; Nor is it one who hates me who has exalted himself against me, Then I could hide myself from him. But it is you, a man my equal, My companion and my confidant; We who had sweet fellowship together, Walked in the house of God among the commotion. May death come deceitfully upon them; May they go down alive to Sheol, For evil is in their dwelling, in their midst. As for me, I shall call upon God, And the LORD will save me.** Evening and morning and at noon, I will complain and moan, And He will hear my voice. He will redeem my soul in peace from the battle which is against me, For they are many who are aggressive toward me. God will hear and humiliate them— Even the one who sits enthroned from ancient times— Selah With whom there is no change, And who do not fear God. **He has put forth his hands against those who were at peace with him; He has violated his covenant. His speech was smoother than butter, But his heart was war; His words were softer than oil, Yet they were drawn swords. Cast your burden upon the LORD and He will sustain you; He will never allow the righteous to be shaken. But You, God, will bring them down to the pit of destruction; Men of bloodshed and deceit will not live out half their days. But I will trust in You.**” (NASB 2020)

This is the fourth of four back-to-back psalms written by David in his role as a prophet of God that take us to the future and provide us a picture of the antichrist. And a lot of the picture is provided to us by events taking place in David's life.

As a Maskil psalm, it is intended to be a psalm of instruction for us. The picture provided for us of the Antichrist in this psalm is, what Dr. McGee believes, “to be the darkest moment of the Tribulation period. The Antichrist, the Man of Sin, is fully portrayed here in a remarkable way, a way that many who are even students of prophecy have never considered.” (McGee 1997, 770)

We are not explicitly told the background that leads to this psalm, but reading through it, you immediately think about Absalom and Ahithophel.

David's trial, from the betrayal and subsequent running from Saul all those years was bad, but this is betrayal from within the inner circle, from within the family. Not only family, but also those who had worked for and with David for years. This is a betrayal from those that David would have trusted and worked with for years, and as a result of the betrayal, he and all others, must run for their lives from Jerusalem. He was unable to go back for anything when the moment arrived to go as he is running away barefoot.

A side note, David has changed since the sin with Bathsheba. He is also getting older and he no longer reflects fully the warrior of old.

2 Samuel 15:13–14

“And a messenger came to David, saying, “The hearts of the men of Israel have gone after Absalom.” **Then David said to all his servants who were with him at Jerusalem, “Arise, and let us flee, or else there will be no escape for us from Absalom. Go quickly, lest he overtake us quickly and bring down ruin on us and strike the city with the edge of the sword.”**” (ESV)

The events that lead David to possibly pen this psalm, are types, a pointer to a future time where the residents of Jerusalem will also need to leave and do so quickly. The betrayal forcing David out is a prophecy of a yet future betrayal and forcing out.



Matthew 24:15–19

“So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains. Let the one who is on the housetop not go down to take what is in his house, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days!” (ESV)

As we see David leaving, we note, he has no shoes. He left and left immediately. This is also the attitude Jesus warned of regarding the betrayal at the midpoint of the Tribulation.

2 Samuel 15:30–31

“But David went up the ascent of the Mount of Olives, weeping as he went, barefoot and with his head covered. And all the people who were with him covered their heads, and they went up, weeping as they went. And it was told David, “Ahithophel is among the conspirators with Absalom.” And David said, “O LORD, please turn the counsel of Ahithophel into foolishness.”” (ESV)

When the Antichrist makes his move at the midpoint of the Tribulation, it will be just as sudden and emotionally traumatizing as what David and those who fled with him went through. Let’s consider the mind of those who are fleeing Jerusalem prior to the betrayal.

The Lord has just saved the nation from the invasion of the forces from Gog and Magog. Their military either was no longer the same as it is today or due to the rapture of the church, the global confusion was a serious strategic and tactical problem. God has saved them and in comes this man of peace who establishes a serious rapport with the nation and the leadership. They begin to think that this one who is offering protection might be the long sought for Messiah. It isn’t. But he signs a seven-year deal with the nation, they put up the signs everywhere just as we have seen recently with President Trump.

And on top of it all, his protection allows the rapid rebuilding of the Temple.

Psalms 55:1–2

“Listen to my prayer, God; And do not hide Yourself from my pleading. Give Your attention to me and answer me; I am restless in my complaint and severely distracted,” (NASB 2020)

We see David escaping towards the east and the south, barefoot, mourning, and praying as he leaves Jerusalem. We even know one of the prayers he uttered as he was leaving when he was informed his aide and friend Ahithophel was among those who had turned traitor.

2 Samuel 15:31

“And it was told David, “Ahithophel is among the conspirators with Absalom.” And David said, **“O LORD, please turn the counsel of Ahithophel into foolishness.”**” (ESV)

As David is leaving with what and who is also with him, he is distracted in his prayer, more than once. That becomes more than apparent as you read through 2 Samuel 15 & 16.

When the so-called protector of Israel, the Antichrist shows up after his brush with death, he is no longer the same and is no longer truly human. The Antichrist, now fully revealed and demanding worship in the Temple, is most likely there with his military force as well. After seeing, live on their cell phones and televisions, the violation of the Holy Place, the demand for worship and the systematic slaughter taking place of all those who are priests serving in the Temple at the time, the citizens get it and begin to flee.

Those who leave, following the instructions of Jesus, will also be distracted. How could our protector do this. He helped to build the Temple, he even worshipped there with the leadership. How? Why? Betrayal



does that, you begin to question everything, and many times blame yourself for having been so gullible. But deception has been the name of the game, and it has achieved what Satan wanted.

If it is during the workday, did everyone make it out of the shop, did everyone make it out of the house, where is everyone. Prayer, tears over the betrayal and the realization that this man whom they had believed was even possibly the Messiah, wasn't as he is now, in his augmented form, in the Holy Place demanding he be worshiped.

What will be worse it the other things going on at the same time. When David left, there was the threat of impending military action, when the Antichrist shows up, there will be military action at the same time, no threats, just murder at the command of Satan who wants nothing less than the destruction of all Jews globally. God's people will have to be supernaturally empowered just to be able to be successful in their escape.

Revelation 12:14–18

“But the woman was given the two wings of a giant eagle so that she could fly out into the wilderness, to the place God prepared for her, where she is taken care of—away from the presence of the serpent—for a time, times, and half a time. Then the serpent spouted water like a river out of his mouth after the woman in an attempt to sweep her away by a flood, but **the earth came to her rescue; the ground opened up and swallowed the river that the dragon had spewed from his mouth.** So the dragon became enraged at the woman and went away to make war on the rest of her children, those who keep God's commandments and hold to the testimony about Jesus. And the dragon stood on the sand of the seashore.” (NET 2nd ed.)

David talks about the unnatural hatred being directed towards him and the grudge, manufactured but clearly caused by rhetoric and political pressure, and all against him.

What we are seeing develop right now, globally, is unnatural and demonic hatred being directed to those of God's people, the Jews who are living outside the land as well as those who are in the land. There are organizations that exist today, Hamas, Hezbollah, IRGC, the Houthis as well as the Palestinian Authority who all want Israel dead.

They are irreconcilable and will not listen to reason. They are all reflecting their boss, Satan, are reflect what the Antichrist is.

Psalms 55:3

“Because of the voice of the enemy, Because of the pressure of the wicked; For they bring down trouble upon me And in anger they hold a grudge against me.” (NASB 2020)

The word that David uses here that is translated voice is *qōl* (qōl) and yes that can mean voice, but it also includes noises and sounds. The *qōl* of an army advancing from the mountains can be heard far and wide and represents the “uproar of kingdoms” (Isa. 13:4). The enemy raises its voice, threatening the cities lying in its path (Jer. 4:16) with the sound of the trumpet (v. 21; see above). Preparations for a siege include raising the battle *qōl* for setting battering rams against gates (Ezk. 21:27[22]). The *qōl* of war fills the land (Jer. 50:22). (Kedar-Kopfstein 2003, 582)

The word means “noise, thunder, thunderclaps...a roaring, thunderous voice...din, of turmoil...a crowd of people...noise made by animals, human voice...a loud noise of animals...the loud voice of the people.” (Koehler, et al. 1994-2000, 1084)

Think the incessant propaganda we have heard recently coming from Iran and others. Totally demonic and totally unreasonable. Now, put this attitude on someone who is the leader of the planet. This is not



the loud voice of just a single person, this is the clamor and noise of the enemy, the crowd, the world. For the remnant running from Jerusalem for their lives, it is the clamor and sounds of the world wanting the nation to be destroyed and the unnatural hatred that comes from the pit of hell. It is the sound of the armies of the Antichrist and all of the sounds and noise connected with military action. The sirens, the weapons, the radios, the aircraft and rockets, all of it and all of it being centered, just as we have seen recently, on the nation of Israel.

Due to loitering munitions with AI enhanced operations, it will indeed require God Himself to protect His people as they head out of Jerusalem, just as God protected David and those with him, even delaying Absalom from pursuing immediately.

As we look at these first three verses, we all see the call to listen, do not hide, pay attention to our prayer it is really urgent, answer me Lord. Why, because of the voice, the sounds of and the incessant pressure geopolitically and militarily that has been placed onto the remnant to simply give up and die. But they don't, they head for the hills.

Psalm 55:4–7

“My heart is in anguish within me, And the terrors of death have fallen upon me. Fear and trembling come upon me, And horror has overwhelmed me. I said, “Oh, that I had wings like a dove! I would fly away and be at rest. “Behold, I would flee far away, I would spend my nights in the wilderness. Selah” (NASB 2020)

I love the fact that David reflects his emotions and is not afraid to tell them to the Lord and to us in his prayer. He has been betrayed and the one he trusted is trying to kill him. For the remnant, this anguish will be enhanced by the fact they thought the one who betrayed them, was Messiah. They believed he would protect them. Jesus did warn them.

John 5:39–43

“You study the scriptures thoroughly because you think in them you possess eternal life, and it is these same scriptures that testify about me, but you are not willing to come to me so that you may have life. “I do not accept praise from people, but I know you, that you do not have the love of God within you. **I have come in my Father's name, and you do not accept me. If someone else comes in his own name, you will accept him.**” (NET 2nd ed.)

And they did but as they head out of town, their hearts are in anguish, the terror of death is on them, the next voice they hear could be a drone with their name on it.

Fear, trembling, horror; those are very real descriptors of someone who is fleeing for their life. David is doing this and feeling this in real time. He wishes he had wings like a dove to get to safety sooner. For the remnant, God Himself provides them with the “two wings of the great eagle” to get there. A supernatural provisioning? Possibly or a reference to tactical airlift being used to escape. We do not truly know. It is real danger that David is running from as well as the remnant and only God can help them to escape. Why doesn't David stand and fight? He does not have the forces available, and he is unsure of himself right now, but sure of the Lord.

Wise believers recognize that there are degrees of difference in the perils we face. Good military leaders recognize this same principle: There is a time to resist and a time to retreat. Sometimes we need to see the devil flee; sometimes we need to do the fleeing. (Jeremiah 2001, 98)

King Pyrrhus of Epirus dreamed of becoming another Alexander the Great. The Hellenistic Greek king twice routed the Romans, but at such a cost that such a triumph is still called a “Pyrrhic victory.” He is reported to have said, “One more such victory and we are undone.”



Unfortunately, there have been more than a few Pyrrhic victories for the cause of Christ. Misguided zeal has led many brethren to rally around a champion debater or outspoken preacher whose tactics are more harmful than beneficial in the long run. Victory is loudly proclaimed, even while error gains a foothold. (Wilson 1993, 7)

As a follower of Jesus Christ, there are times where, under the guidance of the Holy Spirit, we need to make a stand. There are also times where we, per His guidance, are to do nothing or even leave.

It is all about who we are representing, Jesus Christ and not about our own pride. There are times to speak out, and times to remain silent.

And thanks to digital editing techniques as well as AI and voice impersonation, even when you speak out and are incredibly careful in what you say, there are those who will take what you say and twist it for their own needs. Just like false teachers do with the Bible.

Jesus issued the order to flee in Matthew 24 because He knows what Satan's game plan is. In order to prevent the second coming of Jesus Christ, Satan's plan is to destroy all of the Jewish people on the planet. This is not the first time he has tried to do this.

Pharaoh tried to kill off the Jewish people by oppression and by having all the midwives kill the baby boys. That failed and the nation got Passover.

Later, as a result of the failure of King Saul to kill everyone in a town, a descendant of the survivors, Haman, attempts to have all of the Jews killed with the approval of the Persian Empire. It backfired on him and the nation now celebrates Purim.

Antiochus Epiphanes IV tried to kill all the Jews and destroy Judaism. He also failed. The nation celebrates Hannukah, the Feast of Lights. Are we noticing a theme here?

Hitler tried to kill all the Jews with his final solution. The result, Germany remained divided until the last surviving member of the Nazi administration died, and Israel, they got May 14, 1948, a nation.

Everything we have seen since then is Satan trying to kill off all of the Jews. Antisemitism is Satanic and nothing anyone in the church should ever be involved in, but there are those today who are.

When Satan attempts to kill off all the Jews at the end of the Great Tribulation, the remnant will repent and turn to Christ and as one ask for Him to come and save them. He does. The result is the Second Coming of Jesus Christ and the establishment of the Kingdom.

Psalms 55:6-8

"I said, "Oh, that I had wings like a dove! I would fly away and be at rest. "**Behold, I would flee far away, I would spend my nights in the wilderness.** Selah "I would hurry to my place of refuge From the stormy wind and heavy gale."" (NASB 2020)

David knew the wilderness and he knew how to stay safe there. He is asking for a supernatural enabling to escape and get to a safe place.

The remnant will also need this supernatural enabling to make it to the wilderness as well. They will spend 3 ½ years protected by, and fed by, God. Shades of the wilderness wanderings after leaving Egypt.

This is the remnant that will come out of the wilderness to populate the Kingdom.



David has fled; the remnant has fled. And after pausing to try to meditate, to rest, he realizes it is time to enter that safe place the Lord has provided. The need to get there is overwhelming in the face of the danger, as it will be for the remnant. That makes it even difficult to stop and rest as they flee. There are those who will get to the place of protection quickly, and there are those who will have this same struggle as David to get there. Wanting to rest but unable to do so until they get there. God protects them.

Micah 2:12

“Someday, **O Israel, I will gather you; I will gather the remnant who are left. I will bring you together again like sheep in a pen, like a flock in its pasture.** Yes, your land will again be filled with noisy crowds!” (NLT)

David provides a look at Jerusalem after leaving it. This is a picture of Jerusalem after the remnant have fled, there are still those in the city who did not leave. At the same time, the enemy, in David's case, has now arrived, in the case of the remnant, they are now going door to door. David complains about the actions of the enemy there in Jerusalem.

Psalms 55:9–11

“Confuse them, Lord, divide their tongues, For I have seen violence and strife in the city. Day and night they go around her upon her walls, And evil and harm are in her midst. Destruction is in her midst; Oppression and deceit do not depart from her streets.” (NASB 2020)

As David says this, he is describing what Absalom and those with him did upon coming into Jerusalem (2 Samuel 16:15-23). And as you read through, the Lord did indeed confuse the words being given to Absalom “For the Lord had ordained to foil the good advice of Ahithophel in order for the Lord to bring disaster on Absalom.” (2 Samuel 17:14b)

It is also easy to see in David's words, the conditions in Jerusalem after the armies of the Antichrist begin the process of consolidating power after the remnant fled and those who remain are still being hunted down. First there is the request to confuse the enemy who is there. The armies of the Antichrist will be global with many different nations involved and language will indeed be a problem. Using AI, and with real time translators, that should not be a big problem, but the prayer is to make it a big problem.

We have just recently witnessed what happens when those various communications methods you rely on for command and control of your military forces are systematically destroyed or hacked and you lose total control of what you built. The result is disconnected commanders doing their own thing as best they can and a lack of coordination. Clear and concise integrated communication results in what Israel did in ten minutes time in Lebanon.

On April 8, 2026, the Israel Defense Forces (IDF) launched a large-scale military operation against Hezbollah targets across Lebanon. Codenamed "Operation Eternal Darkness," the strikes represented one of the most intense and concentrated aerial campaigns in the ongoing conflict between Israel and the Iran-backed militant group.

The assault was remarkable for its speed and coordination. Reports indicate that around 50 fighter jets dropped approximately 160 bombs on 100 separate targets in just ten minutes. Strikes hit areas in central Beirut, the southern suburbs (including the Dahieh stronghold), the Beqaa Valley, and multiple locations in southern Lebanon near the Israeli border. (GlobalSecurity.org 2026)

David is praying for a disruption in communications. Supernatural intervention is what he is asking for and he did indeed obtain it as will the remnant when they escape from Jerusalem.

For those who did not escape in time from Jerusalem; David explains.



Psalm 55:10–11

“Day and night they go around her upon her walls, And evil and harm are in her midst. Destruction is in her midst; Oppression and deceit do not depart from her streets.” (NASB 2020)

What begins there in Jerusalem as the Antichrist rolls into the Temple, the Abomination of Desolation, spreads across the planet.

Daniel 9:27b

“...but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come the one who makes desolate, until a complete destruction, one that is decreed, gushes forth on the one who makes desolate.” (NASB 2020)

Warren Wiersbe talks to what is going on in Jerusalem. “What is “the abomination of desolation”? It is the image of “the beast,” set up in the temple in Jerusalem. An idol is bad enough; but setting it up in the temple is the height of all blasphemy. Since Satan could not command worship in heaven, he will go to the next best place—the Jewish temple in the Holy City (see Dan. 8:9–14).” (Wiersbe 1996, 606)

David provides us a picture of the depth of his emotions regarding the level of betrayal he is encountering. It will be the same by the nation as the head for the hills.

Psalm 55:12–15

“For it is not an enemy who taunts me, Then I could endure it; Nor is it one who hates me who has exalted himself against me, Then I could hide myself from him. **But it is you, a man my equal, My companion and my confidant; We who had sweet fellowship together, Walked in the house of God among the commotion. May death come deceitfully upon them; May they go down alive to Sheol, For evil is in their dwelling, in their midst.**” (NASB 2020)

No wonder David is in tears as he is running for his life. His son has rebelled and wants him dead. Not only that, but a trusted advisor has joined in with him.

It was not “an enemy” nor a man who had hated him who became associated with the conspirators. That could have been borne; against such a one a man would know what steps to take. Here was a man of the same rank and standing as the speaker—“my equal.” Here was a close associate and intimate acquaintance. Sweet had been the fellowship that had been enjoyed on occasion, even in the area of like-minded pursuits in the matter of religion: arm in arm they went to the sanctuary in festal processions. To think that such a one had turned traitor, that was the thing that hurt. (Leupold 1959, 423)

As we consider what is going on in the hearts of those who are running from Jerusalem with only the clothes on their back, just like David, they are now also dealing with the same pain. For 3 ½ years the Antichrist had been one of if not the best friend of Israel.

He was the one who promised to protect the nation and did so. He was the one who made the rebuilding of the Temple possible. He was the one who assisted with Jews coming from elsewhere on the planet to come to Israel. And of course, like all politicians, he did so in his name, but we thought he might be the Messiah. They have been betrayed. Zephaniah wrote about this time.

Zephaniah 1:13–17

“So their property will be plundered, their homes will be ransacked. They will build new homes but never live in them. They will plant vineyards but never drink wine from them. That terrible day of the LORD is near. Swiftly it comes— a day of bitter tears, a day when even strong men will cry out. It will be a day when the LORD’s anger is poured out— a day of terrible distress and anguish, a day of ruin and desolation, a day of darkness and gloom, a day of clouds and blackness, a day of trumpet calls and battle



cries. Down go the walled cities and the strongest battlements! Because you have sinned against the LORD, I will make you grope around like the blind. Your blood will be poured into the dust, and your bodies will lie rotting on the ground.” (NLT)

David does not take revenge on those who have betrayed him, but he does ask the Lord to take them alive to the grave. He is thinking just like what took place at the time of Korah’s rebellion.

And as we have seen in Revelation 12:16, the Lord will do exactly that to the military forces of the antichrist who are seeking out and trying to eliminate the remnant.

Revelation 12:16

“But the earth helped her by opening its mouth and swallowing the river that gushed out from the mouth of the dragon.” (NLT)

Just like David asked for.

The one David is referring to is a very personal matter for him. But prophetically, he has made it clear for us who it is that has done the betrayal, the Antichrist. This is one who has “exalted himself against me.” Daniel further defines the self-promoting one for us.

Daniel 11:36–37

“The king shall act as he pleases. He shall exalt himself and consider himself greater than any god and shall speak horrendous things against the God of gods. He shall prosper until the period of wrath is completed, for what is determined shall be done. He shall pay no respect to the gods of his ancestors or to the one beloved by women; he shall pay no respect to any other god, for **he shall consider himself greater than all.**” (NRSVue)

The Antichrist will be a direct reflection of the one who possess him, Satan. The pride that filled Satan and led to the rebellion of eventually, a third of the heavenly host against their creator, is stated clearly for us in Isaiah 14.

Isaiah 14:13–14

“You said to yourself, “I will ascend to heaven; I will raise my throne above the stars of God; I will sit on the mount of assembly on the heights of Zaphon; I will ascend to the tops of the clouds; I will make myself like the Most High.”” (NRSVue)

And just as David prayed for those who are the traitors to go to sheol alive, we also know the end of the Antichrist.

Revelation 19:20

“But the beast was taken captive, and with it the false prophet who, in its presence, had done the miracles which he had used to deceive those who had received the mark of the beast and those who had worshipped his image. The beast and the false prophet were both thrown alive into the lake of fire that burns with sulfur.” (CJB)

Just like David prays for.

Psalms 55:15

“May death come deceitfully upon them; May they go down alive to Sheol, For evil is in their dwelling, in their midst.” (NASB 2020)



Psalm 55:16–19a

“As for me, I shall call upon God, And the LORD will save me. Evening and morning and at noon, I will complain and moan, And He will hear my voice. He will redeem my soul in peace from the battle which is against me, For they are many who are aggressive toward me. God will hear and humiliate them— Even the one who sits enthroned from ancient times— Selah...” (NASB 2020)

David is distressed. He is praying pretty much all day long even though three times are specifically referenced, the usage of a “vav conversive which is merely continuative” leads me to say that. (Gesenius and Tregelles 2003, 234)

What is it that stress does for us in our Christian walk? The more the temperature is turned up, the more we pray. This is where David went, it is where we go when we are in trials, and it is where the remnant will be at the end of the age.

David complains and moans. The word translated complain is אָשִׁיחַ (asihah) and means to “meditate...ponder thoughts... converse with...tell of ...proclaim...lament, complain in.” (435, 2009 אִשִּׁיחַ)

Moan is the word אָהַמָּה (ehem) and it means “to roar, be agitated; to stray...to growl...to groan, roar.” (Koehler, et al. 1994-2000, 250)

This is much more than stopping and praying, this is more of a consistent and constant meditative state and request that at times is so emotionally charged as to be a moan.

Romans 8:26

“Now in the same way the Spirit also helps our weakness; for we do not know what to pray for as we should, but the Spirit Himself intercedes for us with groanings too deep for words;” (NASB 2020)

Because David has prayed, he already knows, because of his relationship with the Lord, what to look forward to.

Psalm 55:18–19

“He will redeem my soul in peace from the battle which is against me, For they are many who are aggressive toward me. God will hear and humiliate them— Even the one who sits enthroned from ancient times— Selah With whom there is no change, And who do not fear God.” (NASB 2020)

We also see an understanding of who the battle is really against. It is not just the one or ones who have betrayed, but there are those who are behind it all.

As we pray and lift up the battle to the Lord, He provides us what we are unable to provide for ourselves in all of this, peace, His peace. The picture is of a battle roaring all around us but being at peace in the Lord. That is what prayer does for us. Are you worried and freaked out? Pray. David says it will bring peace, so does Paul.

Philippians 4:6–7

“Do not be anxious about anything, but in everything by prayer and pleading with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension, will guard your hearts and minds in Christ Jesus.” (NASB 2020)

The Lord is so good and He wants to have us rely on Him to take care of us in everything. Even in trying to find a place to meet for two Sundays. I have to be honest with you, I gave it to the Lord and knew He would handle it, I just did not know how He would handle it and that is where the walk with the Lord and living a Spirit Filled and led life comes in. We just let Him handle it and not stress over it.



That doesn't mean sit back and do nothing. But allow the Spirit to guide and direct the phone calls you need to make or the emails to send. He can direct better than I can.

This is spiritual warfare as well as physical warfare. David now knows that and the remnant will learn that, we need to learn that as well. There are indeed many toward me, many who fight me.

Ephesians 6:12–13

“For we are not struggling against human beings, but against the rulers, authorities and cosmic powers governing this darkness, against the spiritual forces of evil in the heavenly realm. So take up every piece of war equipment God provides; so that when the evil day comes, you will be able to resist; and when the battle is won, you will still be standing.” (CJB)

Per David, there is one who hears the attack, not only in the physical realm but in the supernatural as well. God is the one who hears them and humiliates them. David is pointing forward to what it is that he has already seen the Lord in his past, humiliate those who have tried to kill him. Saul is gone, and so are many others. On the Spiritual level, David is also pointing to another who will humiliate those who attack us spiritually.

Colossians 2:13–15

“And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. **He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.**” (ESV)

God is the one who will deal with those who are trying to overthrow David, He will also deal with those who are trying to kill the remnant. Those who are doing so are physical, but those behind the physical attack are referenced here.

Psalms 55:19

“God will hear and humiliate them— Even the one who sits enthroned from ancient times— Selah **With whom there is no change, And who do not fear God.**” (NASB 2020)

God is the one who hears and will deal with them, He is the one who is still on throne of the universe. There is though one who desires to usurp Him and will never succeed. This one, Satan, has never changed his agenda.

Those whom Satan empowers, Absalom, or Antichrist, have the same goal as their boss.

They change not” means just that; and the respect in which they do not change is that “they fear not God.” (Leupold 1959, 424)

And now we meet the one who has been empowered by Satan. This is an individual who engages in a pattern of deception and betrayal that is not new. Israel will not be the first nation to have someone ignore a treaty of protection and peace turn around and then attack them viciously. Nazi Germany did that to the Soviet Union.

Psalms 55:20–21

“He has put forth his hands against those who were at peace with him; He has violated his covenant. His speech was smoother than butter, But his heart was war; His words were softer than oil, Yet they were drawn swords.” (NASB 2020)



The Antichrist initially puts together the ten nation or ten region coalition that he leads using peaceful means. This even involves Israel and a seven-year peace deal. But it is all a false peace. We learn that from the seal judgments as well as from Daniel 7.

Daniel 7:24–25

“The ten horns mean that ten kings will arise from that kingdom. Another king will arise after them, but he will be different from the earlier ones. He will humiliate three kings. He will speak words against the Most High. He will harass the holy ones of the Most High continually. His intention will be to change times established by law. The holy ones will be delivered into his hand for a time, times, and half a time.” (NET 2nd ed.)

Per David, characteristics include betrayal with those who were at peace with him, Israel and the three regions or nations Daniel says he humbles.

This is one who violates treaties. The picture is of a two-faced deceiver. Speaking peace and getting folks to agree then firing missiles on those they are at peace with. We have just seen that in real time with Iran attacking all the nations around them who thought they had an agreement with Iran, but demonically controlled nations react just as Satan would and it is all about the acquisition and retention of power at any cost.

The speech is smooth and buttery, peace. But in the heart is war. Again, we have just witnessed that in real time with the insane attacks conducted by Iran on just about anyone they could attack.

Demonic? Absolutely. How do you deal with people like that?

David is dealing with a son and a former advisor who are in that mold. The remnant will be dealing with a friend, and political savior who will do the same. Soft words but the agenda was always one of death destruction and war. How do you deal with people like that? By giving them to the Lord.

Psalm 55:22–23

“Cast your burden upon the LORD and He will sustain you; He will never allow the righteous to be shaken. But You, God, will bring them down to the pit of destruction; Men of bloodshed and deceit will not live out half their days. But I will trust in You.” (NASB 2020)

The opposition of ungodly people is difficult to bear, but the antagonism of formerly intimate friends is even harder. When friends prove unfaithful, believers should continue to remain faithful to God and trust Him to sustain and vindicate them. (Constable 2003, Ps 55:23)

As we place our burden on the Lord, we discover we can pray in alignment with how He would want us to pray and the Holy Spirit leads us to pray. Even when it is betrayal and treachery and having been subjected to that, I understand how hard it is to pray for those who abuse you.

Matthew 5:43–48

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ **But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven;** for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? **Therefore you shall be perfect, just as your Father in heaven is perfect.**” (NKJV)



Hard to do? Yes it is. But we are to cast, place, throw off, fling our burdens, concerns, difficulties onto the Lord. When David says that here in verse 22, it is not a suggestion, but it is in the imperative. And His promise to us is as we do so, He will sustain us, hold us up and supply us with what it is that we need. God is letting you and me know that He is ready and willing to carry whatever it is we think we need to carry instead. Whatever our worries, concerns, issues, enemies, whatever. God is willing to take even our heaviest burden, and He wants to do so. He will sustain us through it all as we do.

Why? Why would the Lord do that for us? He will never allow the righteous, those who follow Jesus, to be shaken.

1 Corinthians 10:13

“No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.” (NKJV)

Those who pursued David, those who pursued the remnant, those who chase after us, unless they repent, they will indeed be brought to the pit of destruction. For many who engage in deceptive lifestyles, they may discover that is not conducive to living a long life, per David.

Psalms 55:22

“Cast your burden upon the LORD and He will sustain you; He will never allow the righteous to be shaken.” (NASB 2020)

Let's pray.



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