



**Days of Lot
Another Sign of the Second Coming?
How Close Are We to Leaving?
Luke 17:26-37**

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Luke 17:26–37

“And just as it happened in the days of Noah, so will it also be in the days of the Son of Man: people were eating, they were drinking, they were marrying, and they were being given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. **It was the same as happened in the days of Lot: they were eating, they were drinking, they were buying, they were selling, they were**



planting, and they were building; but on the day that Lot left Sodom, it rained fire and brimstone from heaven and destroyed them all. It will be just the same on the day that the Son of Man is revealed. On that day, the one who will be on the housetop, with his goods in the house, must not go down to take them out; and likewise the one in the field must not turn back. Remember Lot's wife. Whoever strives to save his life will lose it, and whoever loses his life will keep it. **I tell you, on that night there will be two in one bed; one will be taken and the other will be left. There will be two women grinding at the same place; one will be taken and the other will be left. Two men will be in the field; one will be taken and the other will be left.**" And responding, they said to Him, "Where, Lord?" And He said to them, "Where the body is, there also the vultures will be gathered.'" (NASB 2020)

Doing life as usual, spiritually numb, in unusual times. And bang, the rapture?

There is nothing concerning specific global catastrophes, such as earthquakes or plagues or signs in the stars. Nothing is said with regard to a generation which shall not pass until all things are fulfilled. Instead, there is a dual emphasis regarding the days that immediately precede the day of the Son of Man: 1) spiritual complacency; and, 2) the fact that there will be no specific signs. Both of these points absolutely preclude an event at the end of the tribulation. (Wenger 2013, 245-246)

When Jesus had this discussion with His disciples, it was on the same topic as the Olivet Discourse, but he is in a different venue and the term Jesus uses is the days of the Son of Man, not the Day of the Lord. He describing how folks will be living, ho hum, in the run up to the Tribulation and somewhere in all of it, the church is removed.

Those who are taken in the global event of the pretribulation rapture of the church are the righteous. Just as life around Noah, was routine, so it was also in Sodom. Noah was taken up into the Ark, Lot was removed. Both are days of judgment.

But Noah was taken for salvation and so was Lot. Those who were left were judged. "The picture is of the separation that will take place at the Son of Man's return and not to anything preceding that return." (Bock 1996, 1437)

When Jesus returns to remove the church, it will be a global event as we see folks at sleep, doing morning chores as well as at work and one is left and the other, is left for judgment. Jesus returns as life goes on in unusual circumstances. Lot tells us that there will be some who are shocked when it all goes down.

Lot is Abraham's nephew. He hung out with believers and knew a bit about the promise God made to Abraham. He made some smart investments while the family was in Egypt resulting in this.

Genesis 13:5-6

"Now Lot, who went with Abram, also had flocks, herds, and tents. And the land could not support both of them while living together, for their possessions were so great that they were not able to remain together." (NASB 2020)

For Abraham, Egypt was a disaster, but for Lot, he learned about the world's system, money and all of what was connected to that. He returned with his uncle, changed.

He had enjoyed the good things of Egypt and wanted more of that life. Lot is in the household of the believer. He knows the Lord He knows of the blessing of the Lord, but he has also indulged in Egypt, invested well, and has a bunch of stuff. He is being sucked in by the world's system. Abraham also knew he was still not fully obedient to God and it was time for Lot to leave.



Genesis 13:10–13

“Lot raised his eyes and saw all the vicinity of the Jordan, that it was well watered everywhere—this was before the LORD destroyed **Sodom and Gomorrah—like the garden of the LORD, like the land of Egypt going toward Zoar. So Lot chose for himself all the vicinity of the Jordan, and Lot journeyed eastward.** So they separated from each other. Abram settled in the land of Canaan, while Lot settled in the cities of the vicinity of the Jordan, and moved his tents as far as Sodom. Now the men of Sodom were exceedingly wicked sinners against the LORD.” (NASB 2020)

Lot is a picture of the believer who is carnal and living for self.

He begins to do, like many Christians do today, to live a dual life. There is my Sunday church life, and then there is me the rest of the time. Not a Biblical idea, but one many follow today. The life of the carnal or wordily believer.

Galatians 6:8

“For the one who sows to his own flesh will reap destruction from the flesh, but the one who sows to the Spirit will reap eternal life from the Spirit.” (NASB 2020)

Did God discipline Lot for what he is doing and how he is living? When the Kings attacked Sodom and took everything, they also took Lot, get a clue Lot?

Genesis 14:12

“They also took Lot, Abram's nephew, and his possessions and departed, for he was living in Sodom.” (NASB 2020)

God saved him through his uncle Abraham. He also witnessed the gulf of difference between the Godly man and the ungodly king of Sodom when Abraham gave a tenth to Melchizedek. The Lord is doing a work to bring this straying believer back, but Lot wants nothing to do with it and returns to Sodom and now must endure the lifestyles of those there. He was supposed to be salt and light, but not, he became part of the world instead. Peter tells us a little of what life was like for Lot.

2 Peter 2:6–10

“And he condemned the cities of S'dom and 'Amora, **reducing them to ashes and ruin, as a warning to those in the future who would live ungodly lives; but he rescued Lot, a righteous man who was distressed by the debauchery of those unprincipled people; for the wicked deeds which that righteous man saw and heard, as he lived among them, tormented his righteous heart day after day.** So the Lord knows how to rescue the godly from trials and how to hold the wicked until the Day of Judgment while continuing to punish them, especially those who **follow their old natures in lust for filth and who despise authority. Presumptuous and self-willed, these false teachers do not tremble at insulting angelic beings;**” (CJB)

Lot is back to life in Sodom, in fact, he becomes one of the rulers there and has the honor and prestige of sitting in the gate from time to time. To judge the people as well as to greet those who are coming into the city to conduct business, no matter what that business was.

Per Peter, Lot is a Godly man. Just like many are throughout our culture today. And just like many today, who are struggling with the culture and the sinful lifestyle it vaunts as normative, Lot struggled the same and he became badly compromised as a result of the sin around him and his desire to get along with the culture and do well socially. Meanwhile the world has already entered his home, and he has no idea what the true impact is.



Satan plays the long game of infiltration. When you realize he is sitting at the dinner table with you, it is a bit too late. Satan desires to destroy the home of every believer today. Per Solomon.

Ecclesiastes 1:9–11

“What has been is what will be, what has been done is what will be done, and there is nothing new under the sun. Is there something of which it is said, “See, this is new”? It existed already in the ages before us. No one remembers the people of long ago; and those to come will not be remembered by those who come after them.” (CJB)

And knowing that Jesus warned of this being a precondition of the second coming, we should not be shocked to discover what Dr. Barna is now seeing in his research, and at the same time, encouraged to see that there are those fighting against the culture rather than surrendering as Lot did.

The Emergent Follower segment (10% of the US population) represents that group of adults, which is 25 million people strong. Imagine how America’s culture would be transformed if that segment realized its spiritual potential by rising to Integrated Disciple (4% to 5% of the US population) status! It won’t be quick or easy, but such growth is reasonable and possible if a concerted and strategic effort is made,” explained the veteran researcher.

“While it would be advantageous to continue to deepen and refine the worldview of Integrated Disciples, the most strategic focus should be upon upgrading the worldview of Emergent Followers. Their weaknesses are most observable in the areas of Family and the Value of Life and also God, Creation, and History. This highlights a definitive failing in the way spiritual leaders—particularly pastors, seminary professors, parents, and parachurch ministers—are addressing information and applications in these two areas,” Barna noted.

*“If we dive into the weeds of what is missing in people’s understanding within those two categories, we might start by tackling the areas of belief and behavior where half or more lack biblical perspective. Some of those areas are very basic. Those include **absolute moral truth; the innate goodness of humanity; the ability to earn our way into Heaven; rejection of the Holy Spirit as real; and believing the possession of a faith is more important than which faith,**” he explained.*

*“But there were also some more serious misunderstandings and bad choices in regard to other worldview measurement categories,” Barna pointed out. “Among those were **the acceptance of animism and the spiritual implications; the alleged ambiguity of the Bible regarding abortion and the value of human life; the unwillingness to voluntarily suffer or sacrifice to advance the kingdom of God; and the infrequency with which they choose to verbally share their faith in Christ with nonbelievers.**”*

As Barna explained, “If disciplers and teachers of the Bible were to effectively address these and the related shortcomings, the American Church could get back on the path to spiritual health and experience real transformation. That improvement would bring renewal to the Church, which is a necessary foundation before spiritual revival in America is possible.” (Barna 2026)

We are deep into the days of Lot right now. There have been numerous chances for the church to correct the moral drift, but it simply was not important enough to challenge and take on. We are indeed in the last days. Over 40 years ago Francis Schaeffer and C. Everett Koop sounded a warning of where they saw the culture headed.

“There is a “thinkable” and an “unthinkable” in every era. **One era is quite certain intellectually and emotionally about what is acceptable. Yet another era decides that these “certainties” are unacceptable and puts another set of values into practice.**” (Koop and Schaeffer 1983, 2)



Everything doesn't go south all at once, if it did, then you would notice, no it happens slowly enough for you to think it is progress or expected. Never forget that Satan is a deceiver and today, deception is rapidly becoming what it will be during the Tribulation, a way of life. Schaeffer again.

“On a humanistic base, people drift along from generation to generation, and the morally unthinkable becomes the thinkable as the years move on.” (Koop and Schaeffer 1983, 2) This is where some of what the days of Lot are about. The acceptance as normative, of those life styles that were previously thought of as evil, but are now embraced and even approved in some “churches” in our nation.

By “humanistic base” we mean the fundamental idea that men and women can begin from themselves and derive the standards by which to judge all matters. **There are for such people no fixed standards of behavior, no standards that cannot be eroded or replaced by what seems necessary, expedient, or even fashionable.** (Koop and Schaeffer 1983, 2) Again, Days of Lot.

Lot is a type of the believer living at the end of the age. Like many, he has a family that has embraced the current culture and like many, he did nothing to make certain of his family learning about and worshipping God. Lot sees evil, but he struggles to be a witness and has failed at home, so he remains silent in the marketplace.

Today, he would show up as someone, that person who has a subdivided life we talked about earlier, who relies totally on the church to raise up his children to be followers of Jesus.

About that.

Here is a brief sampling of just some of the unbiblical beliefs held—and most likely taught—by children’s pastors: 64% believe there is no absolute moral truth. 53% accept reincarnation as a real possibility for them. 58% say it is possible to achieve complete spiritual maturity during your lifetime...About half of them believe rather mind-boggling things such as these: Jesus Christ sinned while He was on Earth. The Holy Spirit is not a living entity that affects lives, but just a symbol of God’s power, presence, or purity. They would prefer socialism to capitalism. They personally chant or repeat a mantra during a typical week.

And a sizeable minority of them argues on behalf of these views: 41% say that God gets involved in a person’s life only when absolutely necessary. 42% do not believe that human life is sacred. 44% reject the idea that the purpose of life is to know, love, and serve God with all of your heart and soul, mind, and strength. 40% base their moral decisions on guides other than the Bible. 43% do not believe that people are born into sin and therefore need Jesus Christ to overcome the effects of sin. (D. Barna 2023, 176-178)

Days of Lot are indeed here. Lot became bound together with the ungodliness of his culture, just as many do today. And he was shocked to be visited by two angels who said, you need to leave now. Yes, even some carnal worldly Christians will be raptured.

When Jesus returns, there are those of us looking for Him and we will not be shocked when He comes, but there will be those who will be shocked. Is our culture into the same things that Sodom was? I am going to summarize Genesis 13:13, 18:20, Isaiah 3:9, Jeremiah 23:14, Ezekiel 16:49 and Jude 7.

The residents of Sodom are:

Serious wicked
Sinners
Exceedingly grave sinners
Displaying their sin for others to see



Flaunting and promoting their lifestyle
Busy worshipping other things
Totally false
Promoting others who do as they do
Arrogant
Foodies with two donkey's in every garage
Too busy with themselves to give to others
Into strange flesh

Add in Romans 1:25 – 32 and welcome to the Days of Lot - 2026

Luxury
Good times
Emphasis on pleasure
Into strange flesh
Arrogance – working to get others to accept the lifestyle and to also participate in it
Violence
Evil
High levels of wickedness
Transhumanism or human augmentation

The world of today

Luxury
Good times
Emphasis on pleasure
Into strange flesh
Arrogance
Violence
Evil High levels of wickedness
Transhumanism

Are we in the Days of Lot?

Do we see efforts to of the culture enter into the house of the believer? Remember the warnings of Schaeffer and Koop? Sarah Stock expressed the following in November 2025 on RIFT.

"...many of the things that were once thought unthinkable are now considered normal. The gay rights movement started in opposition to 'gay bashing' and led to cutting off the breasts of 15-year-old girls, gay couples renting women's wombs to have a child, and charging Christians with 'hate speech' for not condoning homosexual lifestyles. Many of these social revolutions started in the dark corners of academia before they quickly made their way to mainstream acceptance. Could pedophilia be the next one to do so? Unfortunately, the fact that more than a handful of left-wing academics want to de-stigmatize pedophilia is not an unhinged conspiracy, it's a reality.

At the end of the day, the normalization of pedophilia from the left shouldn't come as a surprise to any of us. When your whole conception of morality revolves around 'consent,' you lose any moral ground to call on to dictate sexual attraction to children as inherently evil. The political goals of the sexual revolution have always centered around what 'feels good' for adults momentarily, instead of what protects children. Abortion, rampant divorce, fatherless homes and same-sex adoptions all have had negative consequences on children, but they allow adults to live out their sexual hedonism without constraints."
(Stock 2025) Strange flesh indeed.



We are deep into the Days of Lot, Maranatha, come quickly Lord Jesus. Let's pray.

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