



**The Great Reset Begins
Jerusalem and the New World Order
Zechariah 14**

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In June of 2020, Klaus Schwab and his colleagues at the World Economic Forum called for a global government and a reset of all countries and governments. Due to Covid, “to achieve a better outcome, the world must act jointly and swiftly to revamp all aspects of our societies and economies, from education to social contracts and working conditions. Every country, from the United States to China, must participate, and every industry, from oil and gas to tech, must be transformed. In short, we need a “Great Reset” of capitalism.” (Schwab 2020)

And based on what we are now seeing taking place globally, a great reset is indeed in the process of beginning. But it is the one Jesus talked about in Matthew 24, and it ends with Him as King.



Matthew 24:6–8

“You will hear of wars and rumors of wars. Make sure that you are not alarmed, for this must happen, but the end is still to come. For nation will rise up in arms against nation, and kingdom against kingdom. And there will be famines and earthquakes in various places. All these things are the beginning of birth pains.” (NET 2nd ed.)

How are we doing on that list?

- Wars and rumors of war
- Ukraine vs Russia (with weapons supplied by China, Iran, N. Korea, and NATO).
- Hamas vs Israel (see Obadiah and Zephaniah).
- Iranian saber rattling (see Ezekiel 38).
- Turkey threatening intervention in Gaza (see Ezekiel 38).
- N. Korea accusing the United States of war crimes in Gaza.
- China pressuring Taiwan.
- Russia being Russia (see Ezekiel 38).
- Then there are now multiple nations and leaders openly talking about WWII and asking if this is the lead up to it.
- Yes, I think we can tick mark off the wars and rumors of war box.
- Global war. Check. Twice so far.
- Ethnic based uprisings and wars. See Israel, China, Haiti, Japan, most of Africa, Canada, Mexico, the United States, Great Britain. Etc. Check.
- Famines- 45 million in 37 countries (Omer 2023) are currently at risk. See Africa, Ukraine, Haiti, Myanmar, Afghanistan. Check.
- Earthquakes are indeed increasing despite government sources telling us it is simply better reporting. Data shows us that.

And Jesus told us “all these things are merely the beginning of birth pangs.” Suffice it to say that when you start looking at the picture globally, it is way past time for us to be looking up.

Matthew 24:32–34

“Learn this parable from the fig tree: Whenever its branch becomes tender and puts out its leaves, you know that summer is near. **So also you, when you see all these things, know that he is near, right at the door. I tell you the truth, this generation will not pass away until all these things take place.**” (NET 2nd ed.)

What about the rapture of the church? How does that play into all of this? The prophecies we have been examining in Zechariah have nothing to do with the rapture of the church. These are signs of the second coming of Jesus in power which is what Zechariah is writing about here.

The rapture of the church, based on the scriptures and what they teach, is imminent. In other words, it is about to happen. Paul expected it to happen in his lifetime. Jesus told us to be ready to go.

John 14:1–3

““Do not be worried and upset,” Jesus told them. “Believe in God and believe also in me. There are many rooms in my Father’s house, and I am going to prepare a place for you. I would not tell you this if it were not so. And after I go and prepare a place for you, **I will come back and take you to myself, so that you will be where I am.**”” (GNB)

Paul had to address the Thessalonian church and the misconception they had about the rapture. They thought, due to persecution, that they had missed it. But when Paul explains the rapture, he makes it clear that he too is looking for it at any moment.



Luke 12:40

“You also must be ready, for the Son of Man is coming at an hour you do not expect.” (ESV)
His coming for us is imminent.

1 Thessalonians 4:13–18

“Now we do not want you to be uninformed, brothers and sisters, about those who are asleep, so that you will not grieve like the rest who have no hope. For if we believe that Jesus died and rose again, so also we believe that God will bring with him those who have fallen asleep as Christians. For we tell you this by the word of the Lord, that **we who are alive, who are left until the coming of the Lord, will surely not go ahead of those who have fallen asleep.** For the Lord himself will come down from heaven with a shout of command, with the voice of the archangel, and with the trumpet of God, and the dead in Christ will rise first. **Then we who are alive, who are left, will be suddenly caught up together with them in the clouds to meet the Lord in the air. And so we will always be with the Lord. Therefore encourage one another with these words.**” (NET 2nd ed.)

Nowhere did Paul allude to any prophecy or event having to take place first. He clearly pointed out that Jesus’ return for the church was imminent. Jesus said the same.

Imminency is built into the rapture passages as there are no signs, miracles, wonders, i.e. any specific event that must precede the rapture. (Olander 2009, 11-12)

But there are signs of the end of the age and the soon second coming of Jesus Christ at the end of the tribulation. As we see them all begin to converge, look up.

This is where we are in the book of Zechariah.

Here in Zechariah, we are at the very end of the Tribulation. The last 3 ½ years which are also referred to as the Great Tribulation or Jacob’s trouble.

We are in the middle of the final desperate grab for power by Satan and the members of His false trinity, the Beast and the False Prophet. Satan, who was thrown down to earth with all His fallen ones 3 ½ years ago by Michael the Archangel, has personally indwelt the Beast. The False Prophet and the Beast have waged a genocidal war against the Jewish people ever since as well as those Tribulation believers in Jesus Christ. We have returned to the final siege of Jerusalem by the armies of the world.

We back track on the timeline a bit as we come to chapter 14. Jerusalem has been surrounded and the forces of the Beast have already moved in. We will pick up with the actions that lead the remnant to pray and ask for Messiah to come and save them. To them, it now looks like Jerusalem has been lost as half the city has already fallen.

The situation in Jerusalem is dire.

Zechariah 14:1–2

“Behold, a day is coming for the LORD when the spoils taken from you will be divided among you. For I will gather all the nations against Jerusalem to battle, and the city will be taken, the houses plundered, the women raped, and half of the city exiled, but the rest of the people will not be eliminated from the city.” (NASB 2020)

As the assault on Jerusalem takes place, things are not going well for the defense of the city. Israel is losing the battle for Jerusalem, bad. All the nations of the world, those who are left, have come to Israel for the purpose of genocide.



The intent of all the enemy combatants moving through Jerusalem is to kill those defending the city, humiliate as many as possible, and remove the residents who have been conquered out of the city just as soon as possible and to leave them with nothing. It appears that the enemy may be more interested in taking what they find and as a result they spend more time looting than fighting. The fighting has not taken place though without massive casualties being suffered by the forces of the Beast.

It is at this point when the remnant in Jerusalem and those in hiding to the south realize how dire it is, half of the city is gone, and the other half is in serious danger. But that remnant left in Jerusalem, YAHWEH says they will not be eliminated.

It is at this point they repent and ask for Messiah to come and save them. We are not told how long after praying that Messiah comes, but it is abundantly clear from what we see in Revelation 19 and here in Zechariah 14, it will not be in secret as Jesus Christ returns with all the armies of heaven with Him. As He returns, He supernaturally empowers those who are fighting in Jerusalem as well as those streaming out of their hiding place. Those events we look at in Zechariah 12 are now taking place among the forces arrayed against Israel.

You see, the so-called victory the armies of the Beast were enjoying in Jerusalem did not come without a huge cost. They were experiencing “Jerusalem being a heavy stone for all the peoples.” It appears, based on the language in Zechariah 12:3, there may have been some very early “friendly fire” issues where the Beast’s forces were mistakenly killing their own side rather than attacking Jerusalem proper. On top of that, their casualties are incredibly high. For them it is about to get worse. With repentance, comes the Holy Spirit and changes in those defending the city. C3 for the enemy disappears.

Zechariah 12:8–9

“On that day the LORD will protect the inhabitants of Jerusalem, and the one who is feeble among them on that day will be like David, and the house of David will be like God, like the angel of the LORD before them. And on that day I will seek to destroy all the nations that come against Jerusalem.” (NASB 2020)

Then Jesus arrives, bringing confusion on the battlefield. Suddenly C3 for the armies of the Beast evaporates as Jesus and those forces empowered by Him begin to engage the enemy.

This is not Jesus meek and mild. This is Jesus Christ, the Goel, returning as the avenger of blood. He has come to make war against the enemy. Think about that statement for a moment. Jesus Christ, the God of the Universe, the Creator of everything, comes to make war against the forces of the Beast. This will not be a long battle.

As He arrives, it is not just the augmented humans, robots, drones and who knows what else, that turns to fight off the invasion. They have been following the lead of Satan for 3 ½ years, and Satan will also bring to bear all the fallen angelic hosts into the battle as well as all the demons. Many who may have already been involved in the battle by possessing the enemy combatants.

The forces of the Beast, physical and supernatural, are so outnumbered and outgunned at this point it isn’t even funny.

We are again reminded of what it says in Revelation 12:9 that it was a single archangel, Michael, who engaged Satan and his forces in the heavenlies and kicked them out while “clipping their wings” and limiting access to only earth. Now all the armies of heaven are present. All the faithful angelic members, as well as all the church. Multiple billions versus what’s left on earth.



Zechariah 14:3

“Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.”
(NASB 2020)

This has been seen before in history. The Lord has fought for Israel before.

In Egypt, where Israel spent 400 years in slavery, the Lord performed mighty miracles with the plagues and Passover to have them where they are now, seemingly trapped along the coast of the Red Sea with the army of the number one military power in the world coming down upon them. God says this through Moses to them.

Exodus 14:13–14

“And Moses said to the people, “Do not be afraid. Stand still, and see the salvation of the LORD, which He will accomplish for you today. **For the Egyptians whom you see today, you shall see again no more forever. The LORD will fight for you, and you shall hold your peace.**” (NKJV)

And with those words, Moses then was told by the Lord to take Israel across the Red Sea...on dry land. God showed up and things did not end well for the Egyptian military.

Later, Moses will give instructions for how Israel should go to war when put in the position that they must engage in it. Something being followed by the IDF even today.

Deuteronomy 20:2–4

“So it shall be, when you are on the verge of battle, that the priest shall approach and speak to the people. And he shall say to them, ‘Hear, O Israel: Today you are on the verge of battle with your enemies. Do not let your heart faint, do not be afraid, and do not tremble or be terrified because of them; for **the LORD your God is He who goes with you, to fight for you against your enemies, to save you.**” (NKJV)

When Jehoshaphat was King of Judah, an enemy attacked that he was not militarily prepared to meet at that time. He sought the Lord and His help, and He responded.

2 Chronicles 20:14–15

“In the middle of the congregation, the Spirit of the LORD came on Jahaziel (son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite from Asaph’s descendants), and he said, “Listen carefully, all Judah and you inhabitants of Jerusalem, and King Jehoshaphat. This is what the LORD says: **‘Do not be afraid or discouraged because of this vast number, for the battle is not yours, but God’s.’** (CSB)

The army of Israel responded by worshiping and singing praise to the Lord while He dealt with the enemy. Something which has been seen taking place throughout the IDF as they have engaged Hamas.

The primary example though is one which points to this exact day at the end of the age. It was when the Assyrian Empire came calling. What took place then is a type of what is taking place at the end of the age as Jesus returns.

Assyria sent an ultimatum to King Hezekiah.

The King of Judah, Hezekiah took the ultimatum he had received while in sackcloth and ashes and went to the Temple to lay it before the Lord. At this point the enemy had destroyed most of the land, was



wrapping up the siege of Lachish and, as is the case at the end of the age, threatening to end the nation once and for all.

Hezekiah was a Godly king. He sought the Lord.

2 Chronicles 32:20–21

“King Hezekiah and the prophet Isaiah son of Amoz prayed about this and cried out to heaven, and the LORD sent an angel who annihilated every valiant warrior, leader, and commander in the camp of the king of Assyria. So the king of Assyria returned in disgrace to his land. He went to the temple of his god, and there some of his own children struck him down with the sword.” (CSB)

Isaiah 37:36

“Then the angel of the LORD went out and struck down one hundred eighty-five thousand in the camp of the Assyrians. When the people got up the next morning, there were all the dead bodies!” (CSB)

Yes, the Lord has fought for his people before. He is the Lord of Heavenly Armies.

The battle begins as He arrives and rescues His people to the south (Isaiah 34:6). Then moving north and west from Bozrah (Isaiah 63:1), He comes to Jerusalem.

As He arrives, the battle is fully engaged in on both sides. The tide has turned, and the refugees need to get out of the way.

As Jesus arrives, He accounts for that need while dealing with the enemy and He arrives already covered with the blood of the enemy.

Confusion reigns on the battlefield at this point and based on what we read earlier in Zechariah, much of the confusion is in the ranks of the Beast’s armies. “The fog of war is defined as the chaos often found on the battlefield. The U.S. Army uses the acronym VUCA, which stands for “volatility, uncertainty, complexity and ambiguity.”” (Giammona, Anderson and Hagee 2021, 91)

There is only one who is clearly now in control. Zechariah and John both tell us about His arrival.

Zechariah 14:4–5

“On that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west forming a very large valley. Half of the mountain will move toward the north, and the other half toward the south. And you will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD, my God, will come, and all the holy ones with Him!” (NASB 2020)

As Jesus lands, He provides a way of escape for His people.

When Jesus returns, His first destination is to rescue His people who He has supernaturally protected and maintained for 3 ½ years near Bozrah. Jerusalem is not the first stop, Bozrah is.

There is an earthquake fault that runs through the Mount of Olives that awaits the touch of a foot for it to activate. The same one who left from there 2000 years ago, will come back to the same location and land there. As He does, the fault splits the land from east to west forming a large valley for the refugees to flee from the battle.

It also provides for a choke point to prevent the enemy from pursuing them as well.



Most of the planet is still suffering from the 5th Bowl judgement and is in darkness, one which was only punctuated by the arriving force from heaven.

Revelation 19:11–16

“Then I saw heaven opened and here came a white horse! The one riding it was called “Faithful” and “True,” and with justice he judges and goes to war. His eyes are like a fiery flame and there are many diadem crowns on his head. He has a name written that no one knows except himself. He is dressed in clothing dipped in blood, and he is called the Word of God. The armies that are in heaven, dressed in white, clean, fine linen, were following him on white horses. From his mouth extends a sharp sword, so that with it he can strike the nations. He will rule them with an iron rod, and he stomps the winepress of the furious wrath of God, the All-Powerful. He has a name written on his clothing and on his thigh: “King of kings and Lord of lords.”” (NET 2nd ed.)

This is an invasion from heaven and there will be no cease fire until all of the goals of the King have been achieved.

This view of King Jesus marching from the south to the north was prophesied in a song written and performed by Deborah, one of the Judges of Israel.

Judges 5:4–5

““LORD, when you set out from Seir and marched across the fields of Edom, the earth trembled, and the cloudy skies poured down rain. The mountains quaked in the presence of the LORD, the God of Mount Sinai— in the presence of the LORD, the God of Israel.” (NLT)

Victory is declared in advance.

Revelation 19:17–18

“Then I saw an angel standing in the sun, shouting to the vultures flying high in the sky: “Come! Gather together for the great banquet God has prepared. Come and eat the flesh of kings, generals, and strong warriors; of horses and their riders; and of all humanity, both free and slave, small and great.”” (NLT)

With the opening of heaven suddenly worldwide, and the light of heaven breaking through the 5th bowl judgement, it appears that the sun is again visible. John reports to us that he sees an angel standing in front of the sun making this unusual dinner invitation.

As angels have frequently done in Revelation, the angel “cried out with a loud voice.” He addresses all the birds, inviting them to feed on the results of the battle that will soon begin. The angel commands the birds to “assemble for the great supper of God.” (MacArthur 2007, 292)

The formal invitation goes out to a select group, one that has been considered unclean by the Jews, yet it is this group that receives the invitation to the “great supper of God.”

This is an invitation only event that is taking place now in and around Jerusalem. Those who are invited to this meal, being provided by Jesus Christ, “are the birds of prey and the carrion-eating fowl from all over the world, and their dinner is to be the flesh and blood of the slain multitudes at Armageddon.” (Morris 1983, 396)

The first course is already being served in and around Bozrah.

By this time, the word of what has taken place to the Beast’s forces confronting the armies of heaven are spreading. They are now engaged in a multi-domain battle which they have never seen before, and it is not one that they anticipated either. At no point were any of the forces of the Beast trained to engage in



combat with the King of the universe and all His military forces, supernatural and physical, now landing all around them on the battlefield as well as elsewhere on the globe.

Yes, this is an invasion coming from an extraterrestrial source. Not aliens, but the Creator.

As anticipated and dreamed about over the years, an extraterrestrial invasion does indeed take place. Jesus outlined how it would all go down in Matthew 24:29-30.

Matthew 24:29–30

“Right after those days of suffering, “The sun will become dark, and the moon will no longer shine. The stars will fall, and the powers in the sky will be shaken.” Then a sign will appear in the sky. And there will be the Son of Man. **All nations on earth will weep when they see the Son of Man coming on the clouds of heaven with power and great glory.**” (CEV)

The armies of the Beast will interpret Jesus’ arrival as an extraterrestrial invasion force arriving on earth to take over. They will be absolutely correct in that assumption.

Jesus is coming to avenge His people, judge the nations and who they have been following all these years, and take what He purchased on the cross, the universe. The earth dwellers who make up the armies have bought completely into the lie of the unholy trinity and based on their world view, see this as an invasion which threatens their way of life...it does. They lose and once He arrives, they lose quickly.

As He arrives, the battle is now truly taking place in multiple dimensions. Spiritual, physical, global, cyber. A battlefield that is air, sea, land, space and spirit. All at once, everywhere on the globe.

Zechariah 14:6–8

“On that day there will be no light; the luminaries will die out. For it will be a unique day which is known to the LORD, neither day nor night, but it will come about that at the time of evening there will be light. And on that day living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter.” (NASB 2020)

Once Jesus Christ arrives, the battle pivots to one of a rapid degradation and elimination of combat capabilities for the Beast and his forces, not only in the land but globally. In fact, most global combat operations are concluded before the end of the same day that He returns.

And for those who were the aggressors involved in the attack on Jerusalem, something special. But we get some of the terraforming information first.

At evening, there is light and the terraforming taking place in Jerusalem continues. Jerusalem is the beginning point of the valley that was created when Jesus arrived; it now runs towards the Dead Sea. That valley now has living waters begin to flow through it from Jerusalem to the Dead Sea but that isn't all, the valley continued west to the coast at the Mediterranean and waters flow that way as well.

The planet no longer looks the same anywhere as evening falls. Most of the primary combat operations have ceased globally, solely because the enemy has all been destroyed. Devastation is global. Most of this is from the final bowl judgement.

Revelation 16:17–21

“Finally the seventh angel poured out his bowl into the air and a loud voice came out of the temple from the throne, saying: “It is done!” Then there were flashes of lightning, roaring, and crashes of thunder, and there was a tremendous earthquake—an earthquake unequaled since humanity has been on the earth, so tremendous was that earthquake. **The great city was split into three parts and the cities of the**



nations collapsed. So Babylon the great was remembered before God, and was given the cup filled with the wine made of God's furious wrath. **Every island fled away and no mountains could be found.** And gigantic hailstones, weighing about 100 pounds each, fell from heaven on people, but they blasphemed God because of the plague of hail, since it was so horrendous." (NET 2nd ed.)

The earthquake has changed the terrain in the land, and from what we read of in Revelation, it has also changed the terrain globally as well. There are no more mountains anywhere on the planet (Revelation 16:20).

The mountains were removed as part of the seventh bowl judgment taking place earlier. No more Himalayas, no more Sierra Nevada Mountains, no more mountains anywhere.

In addition, there are no islands left either. They are all gone because of the same judgement.

All the cities of the world are gone now too. Rubble with some still in it.

In every location on the planet, the Armies of Heaven are now in control and beginning mop up operations. Planet wide there is a new reality that is taking hold in those remaining humans left on the planet. There is a new global ruler, He is Jewish, and He will rule from Jerusalem.

Zechariah 14:9–11

"And the LORD will be King over all the earth; on that day the LORD will be the only one, and His name the only one. All the land will change into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin's Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. People will live in it, and there will no longer be a curse, for Jerusalem will live in security." (NASB 2020)

The Lord is now King over the entire planet. As we read earlier, idolatry is now eliminated, globally. His name is the one, the only one, worthy of worship.

Speaking of terraforming, we are given some of the changes to the landscape of Jerusalem once Messiah returns. The land around Jerusalem will become a plain. The area from Geba, north of Jerusalem to Rimmon in the south is rather hilly today, but it will all become a flat plain. Jerusalem will be lifted up above that plain. Landmarks are included in the description so that we know this is all of Jerusalem, the entire city.

Jerusalem will forever be secure from that day forward. The curse is gone. Now back to those who attacked Jerusalem.

Jesus will simply speak, and the battlefield goes from filled with combatants to one side suddenly decomposing in seconds and only His people remaining in Jerusalem.

God will deliver His people by plague, mutual slaughter, and the sword of Judah.

We have already been warned about this by Habakkuk who also saw the returning Christ moving north from the area of Edom with plague.

Habakkuk 3:3–5

"I see God moving across the deserts from Edom, the Holy One coming from Mount Paran. His brilliant splendor fills the heavens, and the earth is filled with his praise. His coming is as brilliant as the sunrise. Rays of light flash from his hands, where his awesome power is hidden. Pestilence marches before him; plague follows close behind." (NLT)



Dr. Fruchtenbaum takes this verse to mean that “death rays from the fingers of the Messiah will begin to shine forth. It is by means of these death rays that the melting of the enemy will occur.” (Fruchtenbaum 1983, 18)

Zechariah 14:12–15

“Now this will be the plague with which the LORD will strike all the peoples who have gone to war against Jerusalem; their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth. And it will come about on that day that a great panic from the LORD will fall on them; and they will seize one another’s hand, and the hand of one will be raised against the hand of another. Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered, gold, silver, and garments in great abundance. And just like this plague, there will be a plague on the horse, the mule, the camel, the donkey, and all the cattle that will be in those camps.” (NASB 2020)

Death rays? Maybe. Is this nuclear warfare? We don’t know but it does sound like it. It could simply be Jesus, as the one who holds everything together, simply speaking the word that causes the molecules He holds together to simply cease staying in place.

Colossians 1:17

“He existed before anything else, and he holds all creation together.” (NLT)

He created everything out of nothing with His word. He caused Lazarus to walk out of a grave with the same voice.

As the creator, He holds everything together but also as the creator, He has the authority to have aspects of creation to cease functioning as He made it and part of that is to speed up entropy so that it occurs all at once among those who attacked Jerusalem.

Confusion now reigns on the battlefield in the ranks of the Beast’s forces. This results in friendly fire on their own forces becoming the rule. The Lord has done this in the past (2 Chronicles 20), so this is not unreasonable. With the loss of radar and weapons management systems, it is almost expected.

As the forces arrive with Jesus from the south, they are Spirit filled and are formidable, and they begin to also destroy huge swaths of the enemy.

Initially, spoil was being taken from Jerusalem, but now, it has all turned around. Those who had been taking spoil from Jerusalem, are now the spoil.

Any animals they have been relying on are subject to plague. Their vehicles are no longer operating, computer systems fail, and all of their means of transportation are no longer operable.

For a highly mechanized military force, this sounds like a plague indeed, a computer virus that spreads across the networked enemy forces globally. This is also possibly the results of an EMP attack on all of the systems of the Beast impacting C3 and stopping all forms of transportation.

Just like that. the war is suddenly over. The same day Jesus arrives, it ends.

By the end of the day, His forces are spread out across the planet. Military forces that remain elsewhere are being dismantled and those who remain of the Beast’s forces are being transported to Israel. In fact, all survivors globally will be found and transported to Israel. They have an appointment with Jesus for judgment prior to the beginning of the Millennium. The sheep and goats judgement is pending. Also pending is the regathering of all the Jews worldwide.



Infrastructure must be rebuilt and that begins immediately. In 75 days, the Kingdom will indeed begin and there are many who will enter, and there are those who will not.

The day that Christ returns is the 1260th day, 3 ½ years after the Abomination of Desolation. Over 7 years have gone by since the rapture of the church took place. We have no idea how long the interim is between the rapture and a treaty between the antichrist and Israel is signed. The image of the beast that is in the Temple will remain there for another 30 days before it is removed (Daniel 12:11-12).

Zechariah 14:16–19

“Then it will come about that any who are left of all the nations that came against Jerusalem will go up from year to year to worship **the King, the LORD of armies**, and to celebrate the Feast of Booths. And it will be that whichever of the families of the earth does not go up to Jerusalem to worship **the King, the LORD of armies**, there will be no rain on them. And if the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD strikes the nations that do not go up to celebrate the Feast of Booths. This will be the punishment of Egypt, and the punishment of all the nations that do not go up to celebrate the Feast of Booths.” (NASB 2020)

When Jesus returns, He is not only King over Israel, but He is King over the entire planet. Kingship is predicated on victory in combat, and by defeating all the armies of the world, He is clearly the King of Kings.

Yahweh's victory establishes him as an emperor over a large territory who receives now obeisance and tribute, expressed and delivered by yearly attendance at the Feast of Tabernacles. This connection between kingship and victory is made clear in the title and name of Yahweh cited in both 14:16 and 14:17: the King, Yahweh of hosts, the latter referring to his role as Divine Warrior at the head of a mighty heavenly. (Boda 2016, 776)

Those who have been defeated, all the nations of the world, will be required to go to Jerusalem annually at the Feast of Tabernacles. There is a remnant of Israel that has been saved, there is also a remnant of the nations as well.

After the sheep and goats judgement takes place, the planet will only have those who are saved on it. Conditions that existed during the short period of time prior to the fall, are reinstated. The Temple is rebuilt following the instructions laid out in Ezekiel and YAHWEH comes to dwell with His people Israel in the Temple.

Those who enter the Kingdom having survived the Tribulation, are human. Satan and his minions are in the bottomless pit for the duration of the Millennium and will be released at the end of it. But for now, the conditions are perfect, and they will begin to have children and repopulate the planet. This will result in a need for the children to be saved and as the populations of the nations again begin to grow, there will be some who decide not to remain obedient to the instructions of the King and they will decide not to go to the Feast of Tabernacles.

Life spans once again expand to the same as seen earlier in the book of Genesis. No disease, no war, no poverty, and perfect government.

Everyone has a place to live. Yet there will still be those who decide to rebel, and the result will be no rain for the nation thus destroying their ability to grow crops forcing them to purchase for others.

As we read in the book of Revelation, as Jesus begins to rule and reign over the planet, He does so with an iron rod (Revelation 19:15). Thus we have the example of Egypt deciding not to participate and the results of that.



Zechariah 14:20–21

“On that day there will be inscribed on the bells of the horses, “HOLY TO THE LORD.” And the cooking pots in the LORD’S house will be like the bowls before the altar. Every cooking pot in Jerusalem and in Judah will be holy to the LORD of armies; and all who sacrifice will come and take of them and boil in them. And there will no longer be a Canaanite in the house of the LORD of armies on that day.” (NASB 2020)

The day that Zechariah is talking of is the Day of the Lord, specifically that period of time after the end of the Tribulation and under the rule and reign of King Jesus.

Everything is in the service of the Lord. Every time the bell on a horse chimes, it is in praise and holiness to the Lord and the service of the horse, or the farm equipment, is to provide crops for the King and His people.

Everything thing, even common kitchen utensils, will all be used to the glory of the Lord.

Then we learn something even more amazing, there will be sacrifices made during the Millennium. In the Old Testament, they looked forward to Christ, but now they look back at what He did on the cross.

“The sacrificial system will be used as picture lessons to demonstrate the need for holiness in the consecration and purifying of the temple and the altar. They will be visual reminders of man’s sinfulness and his need for redemption while at the same time being pictorial memorials of the finished and completed sacrifice of the Messiah who provided atonement for mankind once and for all. The pictures of a holy life and the need for continual commitment to the Messiah’s lordship will be demonstrated in the regular burnt offerings. Thanksgiving to God will be visually expressed in the fellowship offerings. In addition, the sacrifices will provide food for the millennial priests even as it did for the Mosaic priests (44:29–31).” (Alexander 1986, 951)

Everything, even those things we consider to be mundane such as a pot, are all holy in Jerusalem and in Judah. Everything in the city and the land is sacred and is there to serve the Lord. Because of that, we are told there will no longer be anything ceremonially unclean in the Temple. There appears to be no division in the land between the Holy and the mundane any longer.

This is not reconstituted Judaism but is worship of the King as well as the Father. Those who are saved, and as the Millennium continues, that will become an even more important tissue, are filled with the Holy Spirit.

It is obvious from our study of Zechariah 14 that everything changes once Jesus Christ is King and as believers in Jesus Christ, we are promised to be there as well as to have a place in His administration.

And with that, we have come to the end of this book.

As believers, how do we live today, knowing that He is coming back at any second to take us to be with Him forever? How do we live knowing that much of what we discussed we will be eyewitnesses to as part of the massed force returning to earth with Him?

Events are taking place right now that Jesus warned about. We are about to flip back to everything being about the Jewish nation, just as promised in Revelation. How ready are you?

Romans 3:21–24

“But now God has shown us a way to be made right with him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago. We are made right with God by



placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are. For everyone has sinned; we all fall short of God's glorious standard. Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins." (NLT)

Romans 10:9–13

"If you openly declare that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For it is by believing in your heart that you are made right with God, and it is by openly declaring your faith that you are saved. As the Scriptures tell us, "Anyone who trusts in him will never be disgraced." Jew and Gentile are the same in this respect. They have the same Lord, who gives generously to all who call on him. For "Everyone who calls on the name of the LORD will be saved."" (NLT)

ABC's of Salvation

- A. Acknowledge that you are a sinner, tell Him that.
- B. Believe that Jesus died on the cross for our sin and that He rose from the dead.
- C. Confess that Jesus is Lord. Tell someone about what you have done.

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