



**“Come Up Here” The Next Prophetic Event
The Rapture of the Church Part 1
Revelation 4:1-4
1 Thessalonians 4:13-5:11**

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We are done with the letters that Jesus wrote to the churches. It was good news for some, a mixed bag for others, and really bad news for a couple of churches. One of those being the church of the 21st Century. The church that has no interest in future things at all because they are fully in with being earth dwellers. You see, heaven is not their home like it is for us who are following Jesus.



They are not believers. They have no understanding of spiritual things as they have rejected the Holy Spirit and they do not know Jesus.

This rejection has resulted in a level of Biblical illiteracy never seen among those who say they are Christians in history.

This results in disbelief of the supernatural aspects of the scriptures as well as the number one event we are looking forward to, Jesus fulfilling His promise to us to take us to be with Him.

We look around us today and see the signs of His second coming all around us. The world is busy preparing for global war. Lying has become a fine art. And we make Sodom and Gomorrah look like a Sunday school outing.

Beast tech is being deployed globally as we speak, and nations are rapidly moving into the alignments that we all thought were impossible just a few years ago yet were predicted in the Bible.

Leaders in Israel, Avigdor Liberman in June 2024, are talking about the Gog Magog War being about two years in the future and doing so openly. One of the top ten songs being sung in the IDF is about the coming Messiah.

This is what Jesus promised us.

John 14:1–3

“Don’t let yourselves be disturbed. Trust in God and trust in me. In my Father’s house are many places to live. If there weren’t, I would have told you; because I am going there to prepare a place for you. Since I am going and preparing a place for you, I will return to take you with me; so that where I am, you may be also.” (CJB)

When I first read that in my Bible a new believer, I wanted to know, when. When Lord, will you come and get us?

A careful study of the Word shows us the events surrounding the second coming of Jesus are described using past tense language and a term is used, the Day of the Lord.

Zephaniah 1:14–18

“The great day of the LORD is near—very near and coming fast! That will be a bitter day, for even the bravest soldiers will cry out in despair! It will be a day of fury, a day of trouble and distress, a day of ruin and destruction, a day of darkness and gloom, a black and cloudy day, a day filled with the sound of war trumpets and the battle cry of soldiers attacking fortified cities and high towers. The LORD says, “I will bring such disasters on mankind that everyone will grope about like someone blind. They have sinned against me, and now their blood will be poured out like water, and their dead bodies will lie rotting on the ground.” On the day when the LORD shows his fury, not even all their silver and gold will save them. The whole earth will be destroyed by the fire of his anger. He will put an end—a sudden end—to everyone who lives on earth.” (GNB)

The event that takes place, before the Day of the Lord begin, is the rapture of the church. Since the book of Revelation is more oriented to the Lord’s dealings with the nation of Israel as well as His wrath on an unbelieving world, we only see a passing comment about it in Revelation 4. It’s a big deal for the church, but this book is all about Israel after chapter 3.



I want us to understand what this is all about to understand what happens before the Day of the Lord and what is the Day of the Lord. I am also being selfish when I say that, since I have taught this book before and I am trying to answer questions before they are asked.

The number one thing most do not know about, but they have indeed heard about, is the rapture of the church.

And today, there are many who no longer believe that Jesus is coming for His church before the wrath of God falls on this earth.

Let's take a look at our text here in Revelation 4.

Revelation 4:1–4

“After these things I looked, and behold, **a door standing open in heaven, and the first voice which I had heard, like the sound of a trumpet speaking with me, said, “Come up here, and I will show you what must take place after these things.” Immediately I was in the Spirit;** and behold, a throne was standing in heaven, and someone was sitting on the throne. And He who was sitting was like a jasper stone and a sardius in appearance; and there was a rainbow around the throne, like an emerald in appearance. Around the throne were twenty-four thrones; and upon the thrones I saw twenty-four elders sitting, clothed in white garments, and golden crowns on their heads.” (NASB 2020)

The Greek words used by John should give us a hint right up front. Meta tauta, after these thing. What things? The entirety of the church age? Perhaps, all the visions given to include the letters to the churches, could be? Looking at one of the translation tools we see this.

One may also translate “After all these events (these things) had happened,” or even “After I had seen all these things.” (Bratcher and Hatton 1993, 86)

John had the initial vision, to include the instructions to write to the churches and Jesus then proceeded to provide Him the content and visions to go with it. After seeing the entirety of the coming church age, after these things, his attention is drawn upwards, and he sees a door open in heaven.

Is this a real door he sees or is John trying to explain his looking up through a cross dimensional portal ala Kaluza – Klein’s ideas of a 5th dimension. Is he looking up through a Morris-Throne wormhole. He tells us a door, it looks like one, feels like one, and to John in the 1st Century AD, door works. But it is more than that.

We have reached the point here in Revelation where, in order for us to have a level playing field in terms of ideas as well as understanding that I will indeed be looking at all of this through a supernatural lens, we have to stop and level set a bit.

First off, we went from the church age to a door in heaven. What just happened? What is this all about? It is all about an event that we are looking for and waiting for and anticipating with every fiber of our being. The rapture of the church.

We are going to begin a discussion, based on where we are in Revelation, of a yet future event that as believers in Jesus Christ, we are looking forward to. Jesus is the one who introduced this idea; which is the harpazo or removal of the church, in His briefing to the disciples just before the cross. Harpazo (take by force, to snatch away) is the Greek word used by Paul in 1 Thessalonians, but we know the doctrine via the Latin word rapiemur, which means to seize. It is translated caught up.

There is a reason why the word may carry the connotation of force being involved.



We tend to forget there is a war going on in the unseen realm. There are those who serve Satan, who are working 24/7 to prevent anything the Lord wants to have happen here on planet earth from happening at all. But he is a defeated foe, Jesus has already won everything.

At the Rapture, the devil and his cohorts may do all in their power to keep Christians here on earth. But the Lord Jesus will overpower them, delivering us by the omnipotent power at His command as if carrying us off by supreme might. (Jeremiah 20:23, 72)

The rapture is part of a broader topic we call Last Things or, if you like snooty theological terms, Eschatology. The word simply means the study of last things or end times. Which is what Revelation is all about.

It is important because approximately 27 percent of the Bible contains prophetic or predictive elements. Although not all prophecy relates to the end of history, lengthy and important passages in both the OT and NT concern last things. Major OT prophets such as Isaiah, Ezekiel, Daniel, and Zechariah wrote about eschatology. Jesus spoke at length concerning eschatology in the Olivet Discourse, and the apostles Peter, Paul, and John all wrote in some detail regarding eschatology. (Menn 2013, xxi)

There are two ways to examine those passages dealing with last things, allegorically, or literally. The same goes with the book of Revelation. Here at Calvary, we use a literal approach.

Perhaps one of the strongest evidences for the literal method is the use the New Testament makes of the Old Testament. When the Old Testament is used in the New it is used only in a literal sense. One need only study the prophecies which were fulfilled in the first coming of Christ, in His life, His ministry, and His death, to establish that fact. No prophecy which has been completely fulfilled has been fulfilled any way but literally. (Pentecost 1958, 10-11)

Are figures of speech, allegory, types and other forms of language used? Yes.

When we look at major sections of prophecy, like Isaiah 52-54 which provides us extreme details of the suffering Servant, we discover there are at least 22 separate prophecies that only could be fulfilled in the person of Jesus Christ and each of them were fulfilled literally.

Our Savior used that view, we do as well.

In the literal method Scripture may be compared with Scripture, which, as the inspired Word of God, is authoritative and the standard by which all truth is to be tested. Related to this we may observe that it delivers us from both reason and mysticism as the requisites to interpretation. One does not have to depend upon intellectual training or abilities, nor upon the development of mystical perception, but rather upon the understanding of what is written in its generally accepted sense. Only on such a basis can the average individual understand or interpret the Scriptures for himself. (Pentecost 1958, 12)

When Jesus told His disciples and us that He was coming to get us, He made it clear “this is a coming for deliverance for the faithful, however, not a coming for judgment. He will retrieve the faithful and take them back to the Father’s house with Himself (John 14:2–3). There they will remain with Him until He returns to the earth to establish His earthly kingdom for a thousand years. Do not assume it is only 7 years either. We conclude, therefore, that Jesus was the one who initiated the teaching of the imminence of His return both to judge the world and to deliver the faithful.” (Thomas 2015, 28)

There is something else Jesus taught as well in the same briefing.



John 16:13

“But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own, but whatever He hears, He will speak; and **He will disclose to you what is to come.**” (NASB 2020)

We are promised special understanding, through the Holy Spirit, of future things. “The Lord, then, expects us to understand prophecy, including the prophecy of the rapture of the church. Clearly that doctrine cannot be ignored if we enter fully into the fulfillment of Christ’s promise.” (Ryrie 1981, 21)

So where is the text that provides the detail for what we are seeing here in Revelation 4? John is being invited up through an open door shortly after or as part of an event that he then reports on once he is in heaven.

Paul gives us the details of this coming event in his letter to the church in Thessalonica. This church consisted of new believers, and they were a bit confused on where they were in the overall scheme of last things. Some thought they were already in the Day of the Lord too.

1 Thessalonians 4:13–5:11

“But we do not want you to be uninformed, brothers and sisters, about those who are asleep, so that you will not grieve as indeed the rest of mankind do, who have no hope. For if we believe that Jesus died and rose from the dead, so also God will bring with Him those who have fallen asleep through Jesus. For we say this to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive, who remain, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore, comfort one another with these words. Now as to the periods and times, brothers and sisters, you have no need of anything to be written to you. For you yourselves know full well that the day of the Lord is coming just like a thief in the night. While they are saying, “Peace and safety!” then sudden destruction will come upon them like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, so that the day would overtake you like a thief; for you are all sons of light and sons of day. We are not of night nor of darkness; so then, let’s not sleep as others do, but let’s be alert and sober. For those who sleep, sleep at night, and those who are drunk, get drunk at night. But since we are of the day, let’s be sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation. **For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep, we will live together with Him.** Therefore, encourage one another and build one another up, just as you also are doing.” (NASB 2020)

There is one other verse from 1 Thessalonians I want us to take a look at. I want us to all understand, that what we are about to study here in Revelation, now that the rapture has taken place, does not involve the church.

We will indeed see Israel in what we will be studying, and we will also see 144,000 Jewish evangelists as well as millions of tribulation believers, most of whom will be martyred for their faith. But we will not see the church.

1 Thessalonians 1:9–10

“For they themselves report about us as to the kind of reception we had with you, and how you turned to God from idols to serve a living and true God, and **to wait for His Son from heaven, whom He raised from the dead, that is, Jesus who rescues us from the wrath to come.**” (NASB 2020)



This church was firmly committed to the imminency of the return of Jesus Christ for His church. We should be too; He really is coming back at any second. We learn here, in Thessalonica, they are already waiting for Him to rescue them from the world.

The last phrase of this statement (who delivers us from the wrath to come) reflects a participial construction in the original Greek that could easily be rendered: “who will deliver us from the wrath to come.” This kind of participial construction is inherently timeless, so any temporal implication must derive from the context or from the nature of the statement. In context, the participle presents Jesus as “our Deliverer from the wrath to come.” (Hodges 2000, 23)

The question asked by believers for almost 2,000 years – when? When will this deliverance take place? This verse ties this together for us. The when is not as important as we would like to think, it will be when the Father tells Jesus to go get them. But we do not know when that will be.

We are waiting for Jesus because He is the one who will rescue us from the wrath to come. The wrath to come is the Tribulation meaning that His deliverance of us would have to be prior to that event since He is going to rescue us from the wrath to come. We are about to do a deep dive into the Tribulation.

The Tribulation from 50,000 Feet

1. The Tribulation begins when a globally known political leader who the scripture calls the antichrist, makes a seven-year treaty with Israel allowing them to rebuild the Temple, begins Temple worship and offering military protection (Daniel 9:27).
2. The first half of this 7-year period is known as the Tribulation. We see this in the seven seal judgments in the book of Revelation. There are wars (Revelation 6:1-11), famines, unprecedented natural disasters and the martyrdom of those who come to Christ during this time at the hands of religious zealots.
3. At the 3 ½ year point, the Antichrist will stop the sacrifices (Daniel 9:27) in the Temple and declare he is god, demand worship, and set up an image of himself in the Temple (Revelation 13:14). This kicks off the Great Tribulation also known as the time of Jacob’s trouble.
4. Using global cybertechonology, the Antichrist (Beast) takes over all economics requiring anyone wanting to participate to take some type of mark, chip or injection (Revelation 13:16-18). Those who don’t, Jews and Christians, will be martyred.
5. When all this begins, at least 1/3 of all the Jews in Israel will head for the hills and be supernaturally protected by the Lord for 3 ½ years. They are the ones who will pray for Messiah to return and enter the Millennial Kingdom of Messiah at the end of Armageddon in human bodies.
6. All of the armies of the world will gather into Israel. They will surround Jerusalem and capture a portion of it before the faithful pray for Messiah to return (Zechariah 12:1-9, 13:9).
7. Jesus Christ returns and intervenes freeing and empowering His people as He and the armies of Israel eliminate every last vestige of the armies of the planet and the Beast (Zechariah 14).
8. King Jesus takes over. All of Israel is saved. OT saints are resurrected, and Tribulation saints are resurrected. Sheep and goats judgment takes place. Satan is imprisoned and the Kingdom begins.



All of this is the Day of the Lord, which cannot begin until the church is removed. Here is something we all must remember, the Day of the Lord is not a Day, but a specific time period. From the rapture to the Great White Throne.

The sheep and goats judgment means, that at the end of Armageddon, there are those who are to be judged and those who are to be rewarded, survivors.

One more thing, once chapter 3 of Revelation is completed and John is told to come up here, the church is no longer referenced at all in the Revelation, and it is all about Israel. "In any event, like the church, from that point on John views the Tribulation from heaven." (Geisler 2005, 612)

The rapture of the church is a biblical doctrine. Here in Thessalonians 4 we find a "passage of scripture that speaks of a meeting with the Lord Jesus in the air concerning those who are alive and those who are asleep. This very special meeting with the Lord to be with Him forever is of primary importance since **it involves the entire church**. It is even more significant since this passage concerns the entire church age, every believer in Christ since the day of Pentecost." (Olander 2009, 11)

So, about the rapture and the when, any clues Ken? Yes, as we read the scriptures, we see a lot of references to the Day of the Lord and the Second Coming of Jesus. All of those take place after the rapture of the church.

There are no signs to point to for the rapture. Repeat after me: **THERE ARE NO SIGNS TO POINT TO FOR THE RAPTURE**. It is imminent and has been since Jesus rose into heaven in sight of the disciples. Paul expected Jesus to return in his lifetime. But there is a hint, only we have no idea at what point this will be reached. Once the last gentile is saved, we are out of here.

Romans 11:25–27

"I want you to understand this mystery, dear brothers and sisters, so that you will not feel proud about yourselves. Some of the people of Israel have hard hearts, but this will last only until the full number of Gentiles comes to Christ. And so all Israel will be saved. As the Scriptures say, "The one who rescues will come from Jerusalem, and he will turn Israel away from ungodliness. And this is my covenant with them, that I will take away their sins.'" (NLT)

Off in the distance is the heavenly jumbotron. John and Daniel didn't see it, but it must be there and on it, it says, "Total Gentiles Saved" with a number that keeps increasing.

Per Jesus, every time that number ticks up, there is a party in heaven.

Luke 15:7 "I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance." (NKJV)

And as each gentile is saved, Satan must ask himself, is that the one, is that the last one. He has no idea, we don't either, all we know is when the last one to be saved is saved, the Father will turn to Jesus and tell Him to go get them. Until then, we continue to go about making disciples per His command and continue to occupy until He comes.

The Church is composed of all true believers from Pentecost in Acts two until the Rapture of the Church. The Rapture excludes the Old Testament saints. It also excludes the Tribulation saints. The only saints who will be raptured are the Church saints. (Fruchtenbaum 2003, 142)

Paul had taught this to the Thessalonians.



Ken, this is all an interesting idea, but nothing like this has ever happened before. Where do we see a model of the rapture?

Have there been other takings in the past that we can look to in the scriptures? Actually, the answer to that is yes. These raptures involved Enoch (Genesis 5:21-24), Elijah (2 Kings 2:11-12), Jesus (Acts 1:9-11), Philip (Acts 8:9-40), Paul (2 Corinthians 12:2-6), and the two witnesses (Revelation 11:11-13), and then possibly John (Revelation 4:1-2). We also see, in the scriptures, that one of the known requirements for one to be a prophet of God is to be interviewed in the presence of the divine council, which also may be a post taking up event. In some cases, the council came to them like with Ezekiel, but then there is Isaiah (Isaiah 6:1-6), and Micaiah (1 Kings 22:19-23).

Oh, and I forgot, Daniel possibly as well (Daniel 7).

Then there is Noah and his family, as well as Lot and his family. They weren't raptured, but wrath could not come down from heaven until they were out of Sodom and Gomorrah. And the circumstances surrounding them being removed are something we must take note of today.

Jesus referenced both of them in a conversation He had based on a question from the Pharisees and involving the disciples. They wanted to know when the Kingdom of God would come.

Luke 17:22–30

“Then He said to the disciples, “The days will come when you will desire to see one of the days of the Son of Man, and you will not see it. And they will say to you, ‘Look here!’ or ‘Look there!’ Do not go after them or follow them. For as the lightning that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day. But first He must suffer many things and be rejected by this generation. And as it was in the days of Noah, so it will be also in the days of the Son of Man: They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. Even so will it be in the day when the Son of Man is revealed.” (NKJV)

Jesus tells us what the world will be busy doing right up to the rapture. It will be business as usual in an unusual time. Noah is a picture of the rapture.

When he and his family are lifted up into the ark, at the personal invitation of God (Genesis 7:1), it is God lifting up and protecting those who belong to Him from the wrath to come. In this case, inside the ark. Yes, we are indeed going supernatural here.

What was doing life like, up to that day. It was unusual since there were these creatures called Nephilim all over the planet, giants who were the result of fallen angels corrupting the human genome by raping and cohabiting with human women. The goal was to make it impossible for there to be anyone left who would be a man, a human, that could confront Satan per Genesis 3:15.

Genesis 6:1–6

“And Noah lived five hundred years, and Noah fathered three sons: Shem, Ham, and Japheth. And it happened when humans began to become numerous upon the earth, and they had daughters, the angels of God, having seen the daughters of humans, that they were beautiful, took for themselves women from all whom they picked out. The Lord God said, “My breath will certainly not reside in these humans for very long because they are flesh, but their days will be one hundred and twenty years.” Now giants were upon the earth in those days, and after that, whenever the sons of God entered into the daughters of humans,



they fathered children for themselves; those were the giants who were from long ago, the people of renown. Now the Lord God saw that the wicked actions of humans multiplied upon the earth, and everyone was focused in his heart on evil things all their days. And God reflected that he made humankind upon the earth and considered.” (Brannan, et al. 2020, Genesis 6:1-6)

The world, before Noah was invited into the ark with his family by God, was violent. Evil. Unpredictable. At this point in history, everyone was supposed to be vegan, but these Nephilim, per non-Biblical sources, were not

Enoch 7:1–6

“Then they took for themselves women, each of them choosing a woman for themselves. They began to go to them and defile them. And they taught them sorcery and enchantments and cutting of roots and explained herbs to them. But those who became pregnant brought forth great giants from three thousand cubits. These giants ate up the produce of the humans. When the humans were not able to provide for them, the giants had courage against them and ate up the humans. And they began to sin against birds and wild animals and reptiles and fish, and each one of them ate up the flesh and drank the blood. Then the earth brought up charges against the lawless ones.” (Brannan, et al. 2020, Enoch 7:1-6)

The sexual sin these fallen angels were involved in is a word repeated again in the story of Sodom and Gomorrah. There, God had two angels go into town to take the righteous, Lot and his family, out and up to safety in the hills. Again, a type of the rapture and protecting of the believer before the coming of judgement on the world.

Since Jesus tells us that it will be like the conditions globally at the time of Noah and at the time of Sodom, what was going on in Sodom beyond the violence and debauchery of Noah’s day and age. In the time of Noah, it was BAU in an unusual time, overlaid on the unknown factor of giants and all that came with them.

Genesis 18:20–21

“Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”” (ESV)

We get a hint as God begins a discussion with Abraham. Their sin is grave. God has dispatched a couple of angels to check it out and Abraham clearly understands that what is coming to those two cities is judgment. He is concerned because his nephew Lot is there, and he truly believes that Lot has been a positive influence on those living there. In his talk, he has God declaring to not destroy if there are ten who believe.

Surely Lot has positively influenced more than that. But Lot is a picture of the Laodicean church too, he has no influence at all, none. Not even in his family.

The two angels come to Sodom where Lot is now one of the elders and he meets them at the gate as they enter. He insists they stay the night with him.

Genesis 19:4–5

“But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. And they called to Lot, “Where are the men who came to you tonight? Bring them out to us, that we may know them.”” (ESV)

The issue is not hospitality, the men of the city, pretty much all of them, wanted to rape the two “men” who were spending the night with him. The culture of Sodom was one we see being affirmed and supported all



around us today. I don't want to get bogged down in all the details of this story we are simply trying to discover what was the situation there.

Sodom and Gomorrah were obviously wealthy cities, we found that out earlier in Genesis. They had also become centers of a certain type of lifestyle that had become acceptable there. Not only that, but they were violently opposed to anyone who would not cater to their demands. Lot is in his own home, and the angels protect Lot as those who would impose their culture on him, fought to come into his house (Genesis 19:11). We see the same around us today in a culture trying to indoctrinate everyone into agreement with them that their same sex lifestyle is one which should be affirmed by all, including the church.

We have recently seen a church in Atlanta GA give in to the pressure. And now, we are seeing the same lies being given credence in other churches as well. There are national conferences taking place to help and affirm those who are in gay or LGBTQ+ lifestyles. But God has never changed His mind from the sinful nature of this lifestyle. Those in it need Jesus, we all need Jesus.

But as signs go, Jesus told us, with those two examples, what the world would look like prior to the day the Son of Man is revealed when He removes His church. In other words, He described our world of today.

Is Jesus returning for His church? Yes. When? Sooner than you and I can imagine. The deterioration of our culture is extreme and yes, there is banging at the door of all believers now.

This gets us our answer to the when. But there is more in terms of the details which we will discuss next time.

Here is the thing though, are you ready for Him to step into history and take His church to be with Him. Yes, means you are saved, and you know Him. No means, well you do not know Him.

Romans 3:21–24

“But now God has shown us a way to be made right with him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago. We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are. For everyone has sinned; we all fall short of God’s glorious standard. Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins.” (NLT)

Romans 10:9–13

“If you openly declare that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For it is by believing in your heart that you are made right with God, and it is by openly declaring your faith that you are saved. As the Scriptures tell us, “Anyone who trusts in him will never be disgraced.” Jew and Gentile are the same in this respect. They have the same Lord, who gives generously to all who call on him. For “Everyone who calls on the name of the LORD will be saved.”” (NLT)

ABC's of Salvation

- A. Acknowledge that you are a sinner, tell Him that.
- B. Believe that Jesus died on the cross for our sin and that He rose from the dead.
- C. Confess that Jesus is Lord. Tell someone about what you have done.



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