



**King of the World  
The Suffering Servant is King  
Psalm 22:19-31**

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We have already spent some time here in Psalm 22 and have learned that not only is David lamenting his own personal situation while on the run from Saul, but he is also providing us a prophetic look at Jesus Christ on the cross. We have already seen 5 clear prophecies which were indeed fulfilled in the crucifixion over 1000 years later.



1. Psalm 22:1a “My God, my God, why have You forsaken me?” (NASB 2020) were the actual words Jesus stated in Matthew 27:46 “And about the ninth hour Jesus cried out with a loud voice, saying, “ELI, ELI, LEMA SABAKTANEI?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”” (NASB 2020)
2. We see in Psalm 22:7-8 “All who see me deride me; They sneer, they shake their heads, saying, “Turn him over to the LORD; let Him save him; Let Him rescue him, because He delights in him.”” (NASB 2020) This was fulfilled literally as well in Matthew 27:39 “And those passing by were speaking abusively to Him, shaking their heads,” (NASB 2020) and then they quoted from Psalm 22:8 in Matthew 27:43 “HE HAS TRUSTED IN GOD; LET GOD RESCUE Him now, IF HE TAKES PLEASURE IN HIM; for He said, ‘I am the Son of God.’ ”” (NASB 2020)
3. We read in Psalm 22:14 “I am poured out like water, And all my bones are out of joint; My heart is like wax; It is melted within me.” (NASB 2020) and we did indeed learn that crucifixion pulled joints out of place and when He was pierced, from His heart came blood and water (John 19:34).
4. “...They pierced my hands and my feet.” (Psalm 22:16b, NASB 2020) and we know this was literally fulfilled based on what He said and showed to His own disciples after the resurrection in Luke 24:39–40 “See My hands and My feet, that it is I Myself; touch Me and see, because a spirit does not have flesh and bones as you plainly see that I have.” And when He had said this, He showed them His hands and His feet.” (NASB 2020)
5. We are also told in Psalm 22:18 “They divide my garments among them, And they cast lots for my clothing.” (NASB 2020) and this too was literally fulfilled there at the cross, Matthew 27:35–36 “And when they had crucified Him, they divided His garments among themselves by casting lots. And sitting down, they began to keep watch over Him there.” (NASB 2020)

There are still more prophecies yet to be seen and literally fulfilled from what we see here in Psalm 22.

Let's pick up from where we stopped last time in our text in verse 19.

Psalm 22:19–21

**“But You, LORD, do not be far away; You who are my help,** hurry to my assistance. Save my soul from the sword, My only life from the power of the dog. Save me from the lion's mouth; From the horns of the wild oxen You answer me.” (NASB 2020)

This is the third time David tells us that the suffering servant cries out. We started off in verse one with the cry of separation as the Father turned His head as Jesus was in the act of taking our sin onto Himself. Then He cries out about those who are misusing Him and saying things about Him while He is on the cross.

And now we have the third exclamation. First, we hear a direct appeal to the Lord. The request is like many we have prayed as well.

Do not be far away, help, hurry, save me, save my life. We may not be in fear for our life, but there are those times of testing where we seem to think so.

David seemed to believe that he could endure anything if he enjoyed the conscious presence of God. His plea is not focused on the change of his situation, but on the presence of God in the crisis. (Guzik 2013, Ps 22:19-21a)



That right there might be why we miss out in times of testing or trial. We forget what we have been promised in the scriptures.

Deuteronomy 31:6–8

**“Be strong and courageous. Do not fear or be in dread of them, for it is the LORD your God who goes with you. He will not leave you or forsake you.”** Then Moses summoned Joshua and said to him in the sight of all Israel, “Be strong and courageous, for you shall go with this people into the land that the LORD has sworn to their fathers to give them, and you shall put them in possession of it. It is the LORD who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed.” (ESV)

Matthew 28:19–20

“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. **And behold, I am with you always, to the end of the age.**” (ESV)

David asks the Lord to not be far away but then turns right around and restates the Lord is His help, hurry. How often do we pray, “Lord I need your help and need it right now.” It is okay to pray that way, David did and so did Jesus.

Even though they were in great danger and misery, God alone is their hope and ours too.

The tone though changes in the middle of verse 21.

Psalms 22:21b

“...From the horns of the wild oxen You answer me.” (NASB 2020)

This divides this psalm. “If the first half of the psalm could be captioned, “Forsaken by God,” the second half could quite properly have the title, “Delivered by God.” The tone is so notably different.” (Leupold 1959, 203)

The shift is sudden. God has answered the prayer. This shift is really clear in the NKJV. Deliverance. What this points to in the life of Christ is the resurrection.

Psalms 22:21

“Save Me from the lion’s mouth And from the horns of the wild oxen! **You have answered Me.**” (NKJV)

The joy of Jesus, even though He knew He would resurrect, still the joy of the plan moving forward and redemption having been achieved is seen in the exclamation here.

As Jesus walks out of the grave, we see Him here in verse 22.

Psalms 22:22–23

**“I will proclaim Your name to my brothers; In the midst of the assembly I will praise You.** You who fear the LORD, praise Him; All you descendants of Jacob, glorify Him, And stand in awe of Him, all you descendants of Israel.” (NASB 2020)

This prophecy of Jesus, upon His resurrection that He would proclaim the Father’s name to His brothers, was indeed fulfilled. First to two men walking to Emmaus, and then later that evening, to His disciples. Think about those two men walking along and Jesus catches up to them and then provides them the very first Bible study of the church age, and it was given by Jesus Himself on His death and resurrection.



There is also something else going on here as well, excitement. Jesus has been in on the plan from the very beginning. He was the center point of this plan. All the prophecies that had set this up were fulfilled, literally. Jesus is standing there in the tomb. He knows what He is to do and when. But He is also fully human too.

When you and I have had something really magnificent happen in our lives, what happens? We can't wait to tell those who we love and we know love us about what has just taken place. Jesus is no different. He wants to tell those whom He loves, those He has spent time with, and He can hardly wait to do so. First a warm up Bible study.

Luke 24:27

**"Then beginning with Moses and all the prophets, he interpreted to them the things written about himself in all the scriptures."** (NET 2nd ed.)

Do you ever wonder what those scriptures were? Did He start back in Genesis 3?

Was Psalm 22 included in His teaching? It is a picture of the death and resurrection of Jesus Christ, so I would suspect Psalm 22 was part of the teaching.

Then Jesus goes to His brothers, the disciples. Imagine the huge smile on His face as He walks into this reality and into the room.

Luke 24:36–43

**"While they were saying these things, Jesus himself stood among them and said to them, 'Peace be with you.' But they were startled and terrified, thinking they saw a ghost. Then he said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; it's me! Touch me and see; a ghost does not have flesh and bones like you see I have.'"** When he had said this, he showed them his hands and his feet. And while they still could not believe it (because of their joy) and were amazed, he said to them, "Do you have anything here to eat?" So they gave him a piece of broiled fish, and he took it and ate it in front of them." (NET 2nd ed.)

Jesus fully identified with us; He died for His people. He died for us. He loves those who are His. So, this makes sense that He would come and proclaim this to His disciples. Then we see this get turned around in Hebrews and look how it reads.

Hebrews 2:11–12

**"For indeed he who makes holy and those being made holy all have the same origin, and so he is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers; in the midst of the assembly I will praise you.'"** (NET 2nd ed.)

Jesus is not ashamed of us who come to Him.

The quotation tells us how to interpret the psalm. It tells us that Jesus is the speaker, not just in this verse but throughout. And it tells us that the "brothers" (and sisters) of the psalm's second half are those for whom he died and rose again. (Boice 2005, 200-201)

He proclaims the Father to His own, and since they are indeed now His brothers and sisters, to them as well.

Jesus will proclaim God's name to his brothers and sisters and will praise God in the assembly along with fellow believers. What particularly interests the author is that Jesus identifies fellow believers as "my brothers." The solidarity between Jesus and his brothers is emphasized, which supports the author's



claim that the rule given to Jesus is not restricted to him but also is granted to his brothers and sisters. (Schreiner 2021, 99)

As we saw at the end of verse 21, “You answer me.” In the timeline of the crucifixion, this is the moment, the turning point, where nothing is ever the same again. Jesus has just uttered His last words from the cross, *tetelestai*, “It is finished.” This financial term that He used is indicative of the transaction, which we saw taking place earlier at the beginning of this psalm, has now been concluded. Paid in full. The atonement that has been performed for our sins, our redemption, has been completed.

Your redemption is a completed package, and He presents it to you wrapped up with everything in it. He doesn’t want you to bring your do-it-yourself kit along. He does not need that. When He died on the cross, He provided a righteousness that would satisfy a holy God. All He asks of you is that you receive this package, this gift of God, which is eternal life in Christ Jesus. (McGee 1997, 710)

That act came with more than a few signs.

Matthew 27:50–53

**“Then Jesus cried out again with a loud voice and gave up his spirit. Just then the temple curtain was torn in two, from top to bottom. The earth shook and the rocks were split apart. And tombs were opened, and the bodies of many saints who had died were raised.** (They came out of the tombs after his resurrection and went into the holy city and appeared to many people.)” (NET 2nd ed.)

But before this Jesus was already assured that his Father had heard him, that his atonement was accepted, and that untold generations of people would be saved and would become his brothers and sisters because of what he suffered. (Boice 2005, 201)

This deliverance in the resurrection changes everything. We see the impact of the change beginning here in the text of Psalm 22 as we are being called to praise the Lord for what He has done for the one who suffered.

The whole tone of the psalm shifts to the celebration of the victory Jesus achieved on the cross for all of us. Jesus died on the cross so that we can be saved. He was separated from the Father, so we never have to be. And yet, there are so many today who would not join us in praise and celebration over the atonement and His achievement on our behalf.

The suffering is over now, the darkness disappears. He commits His spirit to the Father, and then we pass into the next verse, and He who was alone is no longer alone. He who bore the Cross alone now has company. Who are His companions? Those who owe everything for eternity to the work He did upon that Cross. This is Jesus in resurrection now. (Ironsides 1952, 145-146)

If you don’t know Him, all you must do is believe that He died on the cross for our sin and then rose from the dead.

Romans 10:9–10

**“because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.** For with the heart one believes and thus has righteousness and with the mouth one confesses and thus has salvation.” (NET 2nd ed.)

At the beginning of this psalm, we saw Christ on the cross surrounded by enemies in both the physical and unseen realms. But now, He is surrounded by those who are His brothers and sisters in worship and praise. From this point on, He is only seen by and touched by loving hands.



Why praise? We see that coming up next in our text.

Psalm 22:23–24

“You who fear the LORD, praise Him; All you descendants of Jacob, glorify Him, And stand in awe of Him, all you descendants of Israel. **For He has not despised nor scorned the suffering of the afflicted; Nor has He hidden His face from him; But when he cried to Him for help, He heard.**” (NASB 2020)

David felt as if God had abandoned him, Jesus also. Yet here we are now on the other side and all who fear the Lord are commanded to praise Him. All the remnant of Israel is commanded to glorify and stand in awe of Him. Because God keeps His promises.

And how do we go about giving praise to the Lord? We do that by telling our brothers and sisters what the Lord has done for us. How He has used us, or protected us, or provided for us, or how He has made a way out of a trial or test.

Normally, you and I are more than ready to talk about our sorrows or complain about what we are going through, but how are we doing on giving Him the glory and the thanks on the other side?

One of those ways of praising Him is to tell our brothers and sisters how the Lord delivered us. We too may have felt abandoned, but the reality is very different.

Even in the lowest moments when the feelings of fear and shame surround, God did not abandon. This may be the most powerful verse in the whole psalm. For those times when we feel rejected and shamed and all alone, here is the hope of tomorrow. God does not despise or disdain. (Jacobson and Tanner 2014, 236)

When we blow it and come to Him in repentance exercising 1 John 1:9, He doesn’t turn around and tell us “no, not today.” The false gods in the surrounding nations had human natures imposed on them and as such, they could be rather grumpy and mercurial to those who show up asking forgiveness or seeking favor from them. YAHWEH is not like that. He will never tell us try again, not good enough, you crossed a line this time or not happening with you anymore.

His grace is all sufficient.

Ephesians 2:8

“For you have been delivered by grace through trusting, and even this is not your accomplishment but God’s gift.” (CJB)

Psalm 22:24

**“For He has not despised nor scorned the suffering of the afflicted; Nor has He hidden His face from him; But when he cried to Him for help, He heard.”** (NASB 2020)

While the Father turned His face away in utter loathing of the sin Christ bore, He did not despise the suffering itself. For the travail was of infinite value and preciousness to Him. Here, the Father’s answer to Christ’s prayer for help is in focus. (Rosscup 2008, 890)

When we come to Christ, we are accepted just as we are. You don’t have to change to be accepted, just believe.

Ephesians 1:6–10

**“So we praise God for the glorious grace he has poured out on us who belong to his dear Son. He is so rich in kindness and grace that he purchased our freedom with the blood of his Son and**



**forgave our sins. He has showered his kindness on us, along with all wisdom and understanding.** God has now revealed to us his mysterious will regarding Christ—which is to fulfill his own good plan. And this is the plan: At the right time he will bring everything together under the authority of Christ—everything in heaven and on earth.” (NLT)

Psalm 22:25–26

**“From You comes my praise in the great assembly; I shall pay my vows before those who fear Him.** The afflicted will eat and be satisfied; Those who seek Him will praise the LORD. May your heart live forever!” (NASB 2020)

We are given a view of the fulfillment of this great praise in the great assembly of the entire church as well as all the faithful in the unseen realm as the King comes forward to claim the sealed scroll in the book of Revelation. Jesus intends to praise the Father in full view of His brothers and sisters, the church. He did indeed promise to do this.

John 17:25–26

**“Righteous Father! The world does not know you, but I know you, and these know that you sent me. I made you known to them, and I will continue to do so, in order that the love you have for me may be in them, and so that I also may be in them.”**” (GNB)

Those words, prayed in the shadow of the cross, can be understood as a deliberate desire to fulfill this word in Psalm 22, I will declare Your name to My brethren. Jesus understood that His obedient work on the cross would bring great glory to His God and Father, declaring the greatness of His name. (Guzik 2013, Ps 22:21b-23)

As you and I go about our business-as-usual days, we also have the opportunity represent Jesus Christ and declare our deliverance to friends and neighbors as well.

Being a witness is not memorizing a spiel to provide when asked, but that can be part of it. All of us have our own elevator speech. An elevator speech is called such because it is timed to the time you interact with someone on an elevator. Being a witness and declaring our deliverance to others is just simply telling our story of what Jesus has done for us. Our elevator speech. Yes, we are going up by the way.

Not complicated, but incredibly personal.

... the church continually magnifies Jehovah for manifesting himself in the person of Jesus, and Jesus himself leads the song, and is both precentor and preacher in his church. Delightful are the seasons when Jesus communes with our hearts concerning divine truth; joyful praise is the sure result. (Spurgeon n.d., 332)

Jesus will fulfill Psalm 22:25 in the future, we see it being fulfilled in Revelation 5.

Revelation 5:1–10

“Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.” **And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the**





throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying, **“Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth.”** (ESV)

You cannot get to any greater assembly than the one which is all of those He has purchased, being present with Him and the Father as well as with all those who have faithfully served these many centuries in the unseen realm. We will indeed praise the Father with Him and we will also praise Him for what He achieved for us.

Revelation 5:11–14

**“Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”** And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, **“To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”** And the four living creatures said, **“Amen!”** and the elders fell down and worshiped.” (ESV)

So, how do we live in the interim? As David was afflicted, as Christ was afflicted, as long as we live here on earth, until He comes to get us in the rapture or takes us home to be with Him in death, we too are afflicted.

So, how do we live? We live in anticipation of this great day that is coming.

Titus 2:11–14

**“For God has revealed his grace for the salvation of the whole human race. That grace instructs us to give up ungodly living and worldly passions, and to live self-controlled, upright, and godly lives in this world, as we wait for the blessed Day we hope for, when the glory of our great God and Saviour Jesus Christ will appear.** He gave himself for us, to rescue us from all wickedness and to make us a pure people who belong to him alone and are eager to do good.” (GNB)

And as we wait, we also remember what it is He has done for us on the cross. We do that in communion.

Psalms 22:26

**“The afflicted will eat and be satisfied;** Those who seek Him will praise the LORD. May your heart live forever!” (NASB 2020)

As we celebrate with Him today for what He did on the cross for us, we call that communion. Yes, after the pretribulational rapture of the church we will indeed be part of that huge community that will gather to worship as we see in Revelation 5. Until then, as we worship Him in communion, we eat and are satisfied. In other words, as we take and eat the communion elements, memorializing what He did for us on the cross and appropriating it for ourselves by “eating His body and blood,” we are satisfied.

This table fellowship with the Lord has been central for all followers of Jesus since the crucifixion. This is worship which will continue to grow for us as followers of Jesus Christ. What we see is overlaid onto Revelation where Jesus is already but not yet the King of the world. But by the time we arrive at Armageddon, Jesus is the King and He exercises all His prerogatives as such. The praise which we do today will continue to grow and become awe inspiringly universal by the time we arrive at the Kingdom. There, the entire church will be able to have full table fellowship with each other and with Christ.





Yahweh's worship takes on vast, universal proportions, with respect to both geography and time. It will extend across the entire globe (note the repeated all in v. 27). Further, it will extend into future generations (vv. 30–31) and most remarkably—here Psalm 22 goes beyond any other psalm—into past generations. (Broyles 2012, 119)

#### Psalm 22:27–31

“All the ends of the earth will remember and turn to the LORD, And all the families of the nations will worship before You. For the kingdom is the LORD’S And He rules over the nations. All the prosperous of the earth will eat and worship, All those who go down to the dust will kneel before Him, Even he who cannot keep his soul alive. A posterity will serve Him; It will be told of the Lord to the coming generation. They will come and will declare His righteousness To a people who will be born, that He has performed it.” (NASB 2020)

The affliction that Jesus sustained on the cross for us, is used by Him to reach “all the ends of the earth.”

What this pointed to is what Peter began to step out in faith, at the urging of the Holy Spirit, to actually do when he ventured from Joppa to Caesarea when asked to come and teach those at the house of Cornelius, the Roman Centurion in Acts 10. This points to all the nations being brought together because of what the suffering servant would achieve on the cross.

The one who was left, for a short time, alone on the cross, His affliction is still being talked about all around the world today. That is how the knowledge of God and the salvation He paid for is communicated to the nations of the world.

And what we see here is all the nations, all the ends of the earth, worshipping before Him. Welcome to the beginning of the Millennial Rule and Reign of Jesus Christ here on planet earth.

As He begins His rule as King of the world, there is no one left who does not recognize Him as God and as Messiah. Here as the Kingdom begins, Satan and his minions have been thrown into the abyss for a thousand years. The sheep and goats judgment has taken place and all of those who followed the beast are gone. In other words, all who do not believe are gone. Those who enter into the Kingdom at this time in human bodies are believers.

The establishment of the Mediatorial Kingdom on earth will bring about sweeping and radical changes in every department of human activity; so far reaching that Isaiah speaks of its arena as “a new earth” (65:17). Every need of humanity will be anticipated and provided for: “Before they call,” God says, “I will answer” (Isa. 65:24). The King and His Kingdom will come down upon the world “like rain upon the mown grass,” healing the arid and devastated areas of human life (Ps. 72:6). Under His divine government there will be made a “feast of fat things,” and the beneficiaries will be “all people” (Isa. 25:6). Working through the chosen nation, God will “fill the face of the world with fruit” (Isa. 27:6). There will be an “abundance of salvation” (literally, “salvations”), so that no legitimate aspect of human life will be left without the regal saving activity (Isa. 33:6, ASV). (McClain 1974, 217)

#### Isaiah 25:6–10a

**“In Jerusalem, the LORD of Heaven’s Armies will spread a wonderful feast for all the people of the world. It will be a delicious banquet with clear, well-aged wine and choice meat. There he will remove the cloud of gloom, the shadow of death that hangs over the earth. He will swallow up death forever! The Sovereign LORD will wipe away all tears. He will remove forever all insults and mockery against his land and people. The LORD has spoken! In that day the people will proclaim, “This is our God! We trusted in him, and he saved us! This is the LORD, in whom we trusted. Let us rejoice in the salvation he brings!” For the LORD’s hand of blessing will rest on Jerusalem. (NLT)**



The picture here in Psalm 22 is amazing. The world has changed. We are in the Kingdom. The picture we have of this feast is a reference to the peace offering. "When a Jewish worshiper brought a peace offering to the Lord, he retained part of it to use for a feast for himself, his family, and any friends he wanted to invite (Lev. 3; 7:15ff); and this tradition became a picture of the future glorious kingdom. But believing Gentiles will be also included in this feast (v. 27), and Messiah will reign over all the earth. God promised Abraham that his descendants would bring blessing to the whole world (Gen. 12:1–3). This has been fulfilled in the coming of Christ to die for the world, but when He comes again, it will have a glorious fulfillment in the establishing of His glorious kingdom." (Wiersbe 2004, 93)

During the Kingdom age, Jesus Christ will indeed rule the planet from Jerusalem, specifically, from Zion, the city of David. The Temple will be rebuilt and, in the Temple, will be God the Father living here on the planet with His people.

Ezekiel 43:1–5

"Then he brought me to the gate that faced toward the east. I saw the glory of the God of Israel coming from the east; the sound was like that of rushing water, and the earth radiated his glory. It was like the vision I saw when he came to destroy the city, and the vision I saw by the Kebar River. I threw myself face down. The glory of the LORD came into the temple by way of the gate that faces east. Then a wind lifted me up and brought me to the inner court; I watched the glory of the LORD filling the temple." (NET 2nd ed.)

In the Kingdom, all the nations will celebrate

What we see here at the end of Psalm 22 is simple, Jesus will reign over all nations. It is not an if proposition, but a when. All the nations of the earth turn to and worship the Lord. Why, because at this point in time, after Armageddon, after the Second Coming of Jesus, after the great reset is done, "the Kingdom is the Lord's and He rules over the nations."

This is the reward that God has given to Christ for all that He did. He was obedient and all of this is the result of that obedience.

Philippians 2:9–11

**"Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."** (ESV)

The meek Lamb of God, slain at the hands of cruel men, will have power and authority over the entire universe. The one who was humiliated on the cross will rule over all the nations (v. 28; Ob. 21; Zec. 14:9). (Leadership Ministries Worldwide 2013, 180)

Here is the thing being pointed out to us. Ever since the crucifixion of Jesus, every generation since then has had the opportunity to learn of the salvation provided through Him.

This salvation is one which will also, if He tarries, be proclaimed to future generations and at the very least, will be proclaimed to everyone who lives on this planet during the time of the Kingdom.

Psalm 22:30–31

**"A posterity will serve Him; It will be told of the Lord to the coming generation. They will come and will declare His righteousness To a people who will be born, that He has performed it."** (NASB 2020)



In the hour when he seemed forsaken by God Jesus remained faithful by uttering the opening words of this psalm whilst he was enduring the agony of the Cross; by constant prayer he overcame the grievous hour of his trial. Guided by the psalm, he entered upon the way which led him through his most bitter Passion, but ended in the triumph of faith and in the victory of the Kingdom of God. (Weiser 1998, 226)

As we conclude Psalm 22, we bow in awe and worship the King in the Kingdom. I can't wait.

Zechariah 14:9

"And the LORD will be king over all the earth. On that day the LORD will be one and his name one."  
(ESV)

Let's pray.



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