



**Thyatira
Great Report Card! But Jezebel?
Revelation 2:18-29**

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We now move on from Pergamum and the church period of 313 – 590 where the church and state become married, persecution ceases, for the most part, and the church becomes part of the state as unbelievers stream into the church and some, the church leadership.

As unbelievers come into the church, they brought pagan doctrines and practices with them. Idolatry, immorality, worldliness and a priesthood begin to appear providing the seeds for what is to come.



Now we come to Thyatira and a new church age as well. This is the historical church age that begins with the ascension of Pope Gregory the Great, the first Pope.

This is the church of the dark ages. 590 to 1517. This is a church characterized by a toleration of false teaching and moral compromise within it. In fact, this church will make accommodations to evil we would have never thought possible. And yet there will be those in this church making great strides forward for the Lord. Yes, we will be talking about the Roman Catholic Church.

This is the longest letter, and it is sent to the smallest church. I guarantee you that I will probably offend everyone at some point in time as we review this letter. But I do want to put it all into perspective before moving forward.

The Lord has some good things to say about the church in Thyatira, a picture of the Middle Ages Roman Catholic Church. He has nothing good to say about the church in Sardis though, that is the church of the reformation.

So, about the city of Thyatira. It lies on a major road running between Pergamum and Sardis about 40 miles southeast of Pergamum. There are very few ruins left of the ancient city since it has been continually lived in to today.

We have no information as to how the church in this city was founded. But as we review the letter, we find this is a large and well-established church. The city was a prosperous one, as can be seen by the large number of trade guilds that were there. "The inscriptions, though not specially numerous, mention the following: wool-workers, linen-workers, makers of outer garments, dyers, leather-workers, tanners, potters, bakers, slave-dealers and bronze-smiths." (Ramsay 1904, 324-325)

With the large number of guilds, there would be heavy pressure on those coming to Christ, as part of their guild membership, to continue to give a nod to the gods in town. "Members of the guild were obligated to attend festivals in honor of these gods, to eat meals in their temples, and to indulge in sexual promiscuity. Noncompliance with these rules meant expulsion from the trade union, lack of employment, and poverty. Christians who refused to honor pagan gods, eat meat sacrificed to an idol, and engage in sexual immorality jeopardized their material necessities." (Kistemaker and Hendriksen 1953-2001, 136)

This was a city whose primary god was Apollo, the sun god. There was also a temple to Artemis and several shrines, but this was a commercial mercantile city. Not one based solely on religion like Pergamum. Yet the commercial world bowed down to these gods.

We must remember that as we do life today. The commercial world has not changed all that much since 90 AD. Whatever will make a buck is where they tend to go. This is why we see corporations embracing all kinds of evil in the culture today. They are solely interested in market share, not morality.

I remember an experiment done at the business school where I did some undergraduate work. The students were asked if they would continue to sell a product known to kill 80% of the people who used it. Current profit margins for this product were over 30%. The answer from over 80% of the students, yes. Jeremiah 17:9 nailed it.

The name of the city, Thyatira, gives us a hint of the letter. "Scholars tell us that it comes from two words, one meaning a sacrifice, or an incense-offering; the other, that which goes on continually. A suggested interpretation, therefore, is "continual sacrifice."" (Ironsides 1920, 49)

Yes, this letter does indeed address the ascendancy of the Roman Catholic Church, as well as the rise of other orthodox churches as well. So far, we have seen this.



- Ephesus – problem church – loss of their first love as they guarded against error.
- Smyrna – perfect church – dealing with persecution.
- Pergamum – problem church – married to the world, some good, some bad. The unsaved become part of the church.
- Thyatira – perfect, problem, and perverse church. Extreme ministry while being compromised and embracing sin all at once.

But back to that name. The name is a fitting description since in the mass, you have a continual sacrifice of Christ on the cross even to the point of belief in the wafer and the cup becoming, due to consecration by the Priest through transubstantiation, the real body and blood of Christ. The manner in how this was and is applied today reflects the fruition of what began with the Nicolaitans. Now there is a priesthood, something the scriptures are silent on.

By the way, we do not believe that doctrine at all here at Calvary. More to come on that.

Hebrews 7:24–28

“but he holds his priesthood permanently since he lives forever. So he is able to save completely those who come to God through him, because he always lives to intercede for them. For it is indeed fitting for us to have such a high priest: holy, innocent, undefiled, separate from sinners, and exalted above the heavens. He has no need to do every day what those priests do, to offer sacrifices first for their own sins and then for the sins of the people, since he did this in offering himself once for all. For the law appoints as high priests men subject to weakness, but the word of solemn affirmation that came after the law appoints a son made perfect forever.” (NET 2nd ed.)

First, how does Jesus present Himself to this church and what is it that they are doing well?

Revelation 2:18–19

“And to the angel of the church in Thyatira write: The Son of God, who has eyes like a flame of fire, and feet like burnished bronze, says this: ‘I know your deeds, and your love and faith, and service and perseverance, and that your deeds of late are greater than at first.’” (NASB 2020)

Jesus identifies Himself as the Son of God. Immediately He wants this church to fully understand that He is God. And as God, it is His right to judge. This is the only time in Revelation that this term, the Son of God, is used. There may be some confusion with some of the flock on that matter.

Those who are still going over to the Temple of Apollo or giving a nod to the Emperor, with a pinch of incense, they are not gods. Jesus claims this for Himself and as His followers, we are to realize that. Not only is He the Son of God, but deity also incarnated as a man, the one who died on the cross for our sin and the one who walked out of the grave resurrected and now ascended to the right hand of the Father.

He “has eyes like a flame of fire, and feet like burnished bronze.” John wrote about this appearance in Revelation 1:14 & 15. Daniel also saw this.

Daniel 10:6

“His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude.” (ESV)

Jesus is making it clear from the very beginning that He has come to the church in Thyatira, as judge.

Yes, there are good things going on, but the bad is seriously bad.



But first about the things this church is doing right.

Revelation 2:19

“I know your deeds, and your love and faith, and service and perseverance, and that your deeds of late are greater than at first.” (NASB 2020)

Jesus knows all about the things they are doing as a church. Their “deeds.” He knows this about every church today as well.

This church has four distinctive strengths. Unlike Ephesus which lost their first love, that is not the case with this church. This is a loving church. They are visibly demonstrating their love to their neighbors.

They demonstrate their faith as they love others and that love, and faith meant extensive service for the Lord throughout the city. If persecuted, they persevered in the persecution and continued in their love for others and their faith. Their deeds are not stopping either, but each one exceeds what they did before. Jesus praises them for their current deeds on His behalf.

By the way, this is the only church commended by the Lord for their love and their service to Him. This is also the first church where there are hints from the Lord that some of their membership will see the rapture of the church, and some will be left behind.

In other words, the church in Thyatira was a growing church, not so much in terms of size as in Christ-like qualities. They had learned that the Christian life is one of growth, progress, development, and spiritual increase. Merely maintaining the moral status quo, whether individually or corporately, is inadequate. Thus whereas Ephesus was backsliding, Thyatira was moving forward. (Storms 2016, Ree 2:18-19)

The bottom line, there is a lot of good going on in this church. We all would like to get evaluations at work like this, up to the next point.

But this is a growing and vibrant church moving forward with the Lord. Jesus here is praising them for the works they have done and are doing.

High praise up to this point, but then, this. You see, the external physical condition of this church does not reveal the critical condition taking place within it. This church is in critical trouble. They have fully embraced the teaching of the Nicolaitans to include a teacher of what is being pushed.

Revelation 2:20–23

“But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit sexual immorality and eat things sacrificed to idols. ‘I gave her time to repent, and she does not want to repent of her sexual immorality. Behold, I will throw her on a bed of sickness, and those who commit adultery with her into great tribulation, unless they repent of her deeds. And I will kill her children with plague, and all the churches will know that I am He who searches the minds and hearts; and I will give to each one of you according to your deeds.” (NASB 2020)

Jesus is pointing to an internally generated problem within this church that is a problem. Rather than spending a lot of time discussing what it is this woman is doing, He uses a name from the Old Testament that would be familiar to those reading and would make them research who this person was. To get our answers, who is she and why is she at the center of compromise we see taking place in this church? We must go to the OT and see what this person Jezebel did.



How do you start off so well, and then have this kind of assessment made? Compromise. Welcome to the 21st century church.

We sit back and see what is going on in churches around us today and wonder, how could that happen. The United Methodist Church has thrown out Biblical Christianity completely. Others say they are still following the Lord, but what is being taught in many churches today is not the Bible.

What we see taking place in our culture today is a crisis of Biblical proportions. Our culture is incapable of making good choices much less those Jesus would make.

Really Ken, it can't be that bad now, can it? Dr. George Barna, at the Cultural Research Center of Arizona Christian University, now surveys our nation annually. The findings are not pretty. It points to a desperate problem that only revival in the church can solve.

Having a Biblical Worldview was never a big thing in this nation, but the recent pandemic experience has made it worse. Prior to the pandemic, only 6% of the adults in the US had a Biblical worldview, but there were another 25% who were on their way to getting there. But now, only 4% of all adults hold a Biblical worldview and it is no longer 25% moving that direction, it has dropped to 14%. (Barna 2023)

How are we doing in the church? We have been seriously compromised by a rather simple problem. The Pastors who have been filling our pulpits here in the west, this is all pastors, only 37% have a Biblical worldview. That is a serious problem. Senior pastors is 41%, but youth pastors are at 12% and Executive Pastors, 4%. The church needs revival. (Barna, American Worldview Inventory 2022 Release #5: Shocking Results Concerning the Worldview of Christian Pastors 2022)

We are committed to teaching the scriptures here at Calvary, chapter by chapter, verse by verse to ensure we understand what it is the Bible teaches.

The church in Thyatira did not exercise control over who was teaching the flock and what they were being taught. It came the same group being fought in Ephesus as well as Pergamum, but here, the church appears to have capitulated to those teaching and many have embraced it.

We indeed want to have growth groups as we continue to grow. We want to allow those in the body to exercise their spiritual gifts, include teaching. And a growth group is a great place to start. I began by teaching 5th graders in Sunday school.

But there is a problem that comes along with this.

What is it that is being taught? As we grow, one of the things I have to do, as a shepherd, is to make sure it is good food being fed to the sheep, not junk food or worse yet, food that has no nourishment in it.

There are false teachers who today, write books. Lots of books. And many of them become best sellers. I have learned that simply because a book is a best seller, doesn't mean it is not heretical in what it teaches.

We will oversee what is being taught until there is a level of comfort with who it is that is teaching and what the topic is. This was not going on in Thyatira.

The name used by Jesus to give us an idea of the nature of the teaching and what strange doctrines were being accepted is Jezebel. That may not be the actual name of the person Jesus is writing about, but the use of the name communicates the doctrines being introduced.



That name alone carries a lot of baggage with it as it was the name of King Ahab of Israel's wife. She was not Jewish, problem number one since the law said the King was not to marry outside of the nation. But Ahab was not following YAHWEH, he was an idol worshipper.

Jezebel (jez'-e-bel) = Noncohabitant; unchaste. Without obligation; i.e., (self) righteous; unmarried; chaste, free from carnal connection; (roots = [1] without; [2] to inhabit; to dwell together with). (Smith and Cornwall 1998, 145)

So, he "marries the "daughter of Eth-Baal, king of Sidon, and wife of Ahab, king of Northern Israel. She was an active propagator of the Baal cult (1 Kgs 16:29–33; 18:19; 19:1–2; 21:25; 2 Kgs 9:30–37), who persecuted the Yahweh prophets (1 Kgs 18:4)." (Mussies 1999, 473)

As a Priestess of Baal, she would also be engaged in the worship activities of Baal, to include prostitution. With Baal, she would also bring in his consort, Asherah. We see that in 1 Kings.

1 Kings 18:17–19

"When Ahab saw Elijah, Ahab said to him, "Is it you, you troubler of Israel?" And he answered, "I have not troubled Israel, but you have, and your father's house, because you have abandoned the commandments of the LORD and followed the Baals. Now therefore send and gather all Israel to me at Mount Carmel, and the 450 prophets of Baal and the 400 prophets of Asherah, who eat at Jezebel's table.'" (ESV)

The church in Thyatira tolerated her being there and teaching the flock under the guise of being a prophetess. She teaches and leads believers astray. What would some of that look like? She would make up her own priesthood.

This so-called prophetess is introducing to the church, and they are incorporating into their accepted practices, doctrine related to the Queen of Heaven. Let me explain how we know this and why this is not a good thing.

Asherah is the name of a goddess that the nation kept following as well as Baal, Marduk, and Molech. The worship of this goddess was connected to the establishment of groves of trees and the use of poles in areas trees would not grow. Jezebel would also include another Sidonian goddess, Astarte, also known as Ashtoreth, Ishtar, Innana, Anat, Aphrodite and other names.

"He also removed Maacah his mother from being queen mother because she had made an abominable image for Asherah. And Asa cut down her image and burned it at the brook Kidron." (1 Kings 15:13, ESV)

We learn from Asa, the why this should be handled. But the church embraced this.

The most significant thing we find is, she was referred to by worshipers, as the queen of heaven.

Jeremiah references this goddess as one of the reasons Jerusalem would go into exile.

Jeremiah 7:18

"The children gather wood, the fathers kindle fire, and the women knead dough, to make cakes for the queen of heaven. And they pour out drink offerings to other gods, to provoke me to anger." (ESV)

Epiphanius (4th century) criticizes certain women in Thracia, Scythia, and Arabia, on account of their habit of adoring the Virgin Mary as a goddess and offering to her a certain kind of cake. (Houtman 1999, 679)

Mary is worshiped as "Queen of Heaven," which equates her with Inanna and Astarte. Mary is said to be a perpetual virgin, another epithet of Inanna, despite the fact that Inanna had a husband and was



reputedly raped by the naked gardener beneath the palm tree. Mary is so powerful that she has been called a co-redemptrix, meaning salvation relies upon her participation—as though she somehow enabled Jesus to offer up His life. Strangely enough, this depiction of Mary as a participant in Calvary’s miracle is a strange twisting of Inanna’s Descent into the Underworld. (Gilbert and Gilbert 2019, 120)

One of the things we see happening in this church, is the introduction of false doctrine involving Mary. The gods that had been worshipped in the past in Rome, once the church became politically accepted, those practices made their way to the church.

Prior to the edict of toleration, there was a false goddess who became popular in Rome. Her name was Cybele.

Between the importation of false teaching via Jezebel, coupled with the assimilation of Cybele, we see doctrine being perverted.

In ancient Rome, the center of Cybele worship was located on what are now the grounds of the Vatican. Worship of Mary replaced the worship of Cybele. Gradually Mary’s image took on Cybele’s personality and became the center of worship in Rome. In this manner goddess worship was condoned by the Catholic Church and has been perpetuated throughout the world under its blessing. (Greenwood 2005, 47)

What else do we get from the use of this name? The name, again, tells us that is being taught and brought into the church.

1 Kings 21:25–26

“(There was none who sold himself to do what was evil in the sight of the LORD like Ahab, whom Jezebel his wife incited. He acted very abominably in going after idols, as the Amorites had done, whom the LORD cast out before the people of Israel.)” (ESV)

She incites and encourages others to do evil. Those who do not go along with her teaches, she eliminates.

1 Kings 18:2–4

“So Elijah started out. The famine in Samaria was at its worst, so Ahab called in Obadiah, who was in charge of the palace. (Obadiah was a devout worshipper of the LORD, and when Jezebel was killing the LORD’s prophets, Obadiah took a hundred of them, hid them in caves in two groups of 50, and provided them with food and water.)” (GNB)

This was a hallmark of this church age, the term used was the Inquisition.

The word “inquisition” gets its connotation of persecution and torture from the conduct, especially in Spain, of the Holy Office of the Inquisition organized in the thirteenth century under Pope Innocent III, for the suppression of heresy and the punishment of heretics. (Manser, et al. 2000, 236)

Another example of this from the life of Jezebel is when she lied about and caused the murder of Naboth in order to obtain his property. It began when Ahab wanted and Naboth refused, to sell his land. Jezebel said she would handle it.

1 Kings 21:8–14

“Then she wrote some letters, signed them with Ahab’s name, sealed them with his seal, and sent them to the officials and leading citizens of Jezreel. The letters said: “Proclaim a day of fasting, call the people together, and give Naboth the place of honour. Get a couple of scoundrels to accuse him to his face of



cursing God and the king. Then take him out of the city and stone him to death.” The officials and leading citizens of Jezreel did what Jezebel had commanded. They proclaimed a day of fasting, called the people together, and gave Naboth the place of honour. The two scoundrels publicly accused him of cursing God and the king, and so he was taken outside the city and stoned to death. The message was sent to Jezebel: “Naboth has been put to death.”” (GNB)

During the Inquisition, just as with Jezebel, the same practices were used. “A defence in the Inquisition is of little use to the prisoner, for a suspicion only is deemed sufficient cause of condemnation, and the greater his wealth the greater his danger. The principal part of the inquisitors’ cruelties is owing to their rapacity: they destroy the life to possess the property; and, under the pretence of zeal, plunder each obnoxious individual.” (Foxe 2000)

Jezebel

So, what do we know about Jezebel now? How did this impact the church during this period?

- She encourages others to do evil with her.
- She assumed authority where none was given to her.
- She introduced false gods into the worship of Israel to include the worship of the queen of heaven.
- She put to death those who were followers of YAHWEH and were His ministers.
- She created her own priesthood and took care of them.
- She added to the system of worship which already existed and made her prophets look a lot like those of YAHWEH.
- She ignored God’s word and God’s law holding her word above that of God.
- She was a witch.
- She changed the festival days around to align with her changes.
- She was unrepentant.
- She took authority that belonged to another and used it to lie and falsely accuse and kill others to take their property.

Revelation 2:20

“But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit sexual immorality and eat things sacrificed to idols.” (NASB 2020)

As we have seen, a church that was getting so much right, stopped and allowed this prophetess a platform without confirming what was being taught.

This also points us to what Paul says about prophecy in the NT church. We are not to stop it, but we are to judge it. They did not do this.

1 Corinthians 14:31–33

“For you can all prophesy one by one, that all may learn and all may be encouraged. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion but of peace, as in all the churches of the saints.” (NKJV)

This points to possible disfunction in the church. The prophets in Thyatira checked out and were not to be found doing their job. This was Nicolaitan teaching, but it went too far.



Heresy can come into a body of believers from anywhere. Just because someone says they have a word from the Lord and provide a prophesy, does not mean it is from God. We must test the Spirits. Acts 17:11 is the rule of the day anymore and now the enemy sneaks in via radio, television, books and the internet.

There are some false teachers out there today that we can name and warn you about. There is a new generation of them coming up and they are using an old playbook from the last generation, but at the end of the day, they still want to mislead. Jesus warned repeatedly of deception in the last days.

Revelation 2:21–22

“I gave her time to repent, and she does not want to repent of her sexual immorality. Behold, I will throw her on a bed of sickness, and those who commit adultery with her into great tribulation, unless they repent of her deeds.” (NASB 2020)

There appears to have already been an intervention. Perhaps one of the prophets in town did indeed speak up. Or, most likely, prior to going into exile, John may have had a sit down. But she hasn't repented, she has not responded to this at all. As with all discipline in the church, the opportunity to repent is there, but there is a point in time where the flock must be protected.

Those who indulge themselves in the false teaching are not worshipping Jesus, they are worshipping someone else. Mary is not God. Even Jesus during His ministry on earth had to deal with the beginnings of this. “As he said these things, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you, and the breasts at which you nursed!” But he said, “Blessed rather are those who hear the word of God and keep it!”” (Luke 11:27–28, ESV)

Jesus is very clear here, “I gave her time.” There is no intermediary here. This is between an errant believer and the Lord who is now going to take action to protect His church.

The adultery being referred to is idolatry and spiritual fornication. Jesus is not being worshipped. The inside of this church no longer looks like a New Testament church because of all the false doctrine introduced and the veneration of, actually worship, of saints and others.

This is where we realize that this is a church that exists today and is still dealing with the same false teachings taking place in it. Yes, this church does a lot of great works in the name of Jesus and there are indeed those who are there who love the Lord and are serving Him, but way too many have fallen into the false teaching and traps brought in by Jezebel.

In verse 22, we see that those who are along for the ride and commit adultery with her, worshipping those who are not God, will go into great tribulation. This means there are some there today, who will be left behind. This church enters the Tribulation. What is it that is false? We already hit a couple of them.

- Justification by works – not grace through faith.
- Baptismal regeneration.
- Worship/veneration of images, apparitions, artifacts, saints, and on and on.
- Celibacy - 1 Timothy 4:1–3 “Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron, forbidding to marry, and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.” (NKJV)
- The Confessional – “Why does this Man speak blasphemies like this? Who can forgive sins but God alone?” (Mark 2:7, NKJV). Only Jesus forgives, He has not delegated this to anyone else. “For there is one God and one Mediator between God and men, the Man Christ Jesus,” (1 Timothy 2:5, NKJV)



- Purgatory – The idea is a rejection of the sufficiency of the work done by Jesus on the cross. He said it is finished, paid in full, purgatory says “except in these cases, you have some things to pay for as well.” Hebrews 1:3.
- Transubstantiation – the continual and perpetual sacrifice of Jesus.
- Indulgences - giving to keep your loved one out of purgatory. “With the advent of the Crusades, the grant of indulgences was tied to financial support for the crusaders. For the next few centuries, the practice was used as a milch cow for the church, and there were considerable abuses, especially by pardoners who sold indulgences. It was one of the principal abuses cited against the Roman Catholic Church by the Reformers in the sixteenth century.” (Kurian 2001)
- Penance – Tormenting and abusing your body to reduce time in purgatory.
- Mariolatry – The worship of the Virgin Mary. (Fruchtenbaum 2003, 60)

Revelation 2:23

“And I will kill her children with plague, and all the churches will know that I am He who searches the minds and hearts; and I will give to each one of you according to your deeds.” (NASB 2020)

Those who are her followers, her children, are those in the following generations who continue in what it is that was the false teaching being accepted by this church. This is the apostate church that enters into the Tribulation and is responsible for the deaths of hundreds of thousands of Tribulation believers.

The office that was responsible for the deaths of millions in the Inquisition still exists today, only the name was changed in 1965 to the Sacred Congregation for the Doctrine of the Faith. Will that be the office that will be responsible for the deaths we see here in Revelation, possible but we really do not know.

We still have a way to go to finish up our visit to this city and what Jesus has to say to the church there. So, we will pick back up in Thyatira again, next time.

If you have given your life to Jesus Christ, you are a believer, and He has made all things new. Even if you were involved in some of those doctrines which have no basis in the scriptures. You have new life in Christ, and you are forgiven. Not my call, Jesus' call.

If you do not know Jesus but instead have been relying on having grown up in the church, that doesn't save you, only Jesus does.

There will be many who will point to the works they did in Jesus' name as proof of their faith. “Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ And then I will declare to them, ‘I never knew you; LEAVE ME, YOU WHO PRACTICE LAWLESSNESS.’” (Matthew 7:22–23, NASB 2020)

Salvation is in Christ alone.

Romans 3:21–24

“But now God has shown us a way to be made right with him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago. We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are. For everyone has sinned; we all fall short of God's glorious standard. Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins.” (NLT)

Romans 10:9–13

“If you openly declare that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For it is by believing in your heart that you are made right with God, and it is by openly declaring your faith that you are saved. As the Scriptures tell us, “Anyone who trusts in him will never be



disgraced.” Jew and Gentile are the same in this respect. They have the same Lord, who gives generously to all who call on him. For “Everyone who calls on the name of the LORD will be saved.” (NLT)

ABC’s of Salvation

- A. Acknowledge that you are a sinner, tell Him that.
- B. Believe that Jesus died on the cross for our sin and that He rose from the dead.
- C. Confess that Jesus is Lord. Tell someone about what you have done.

Works Cited

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