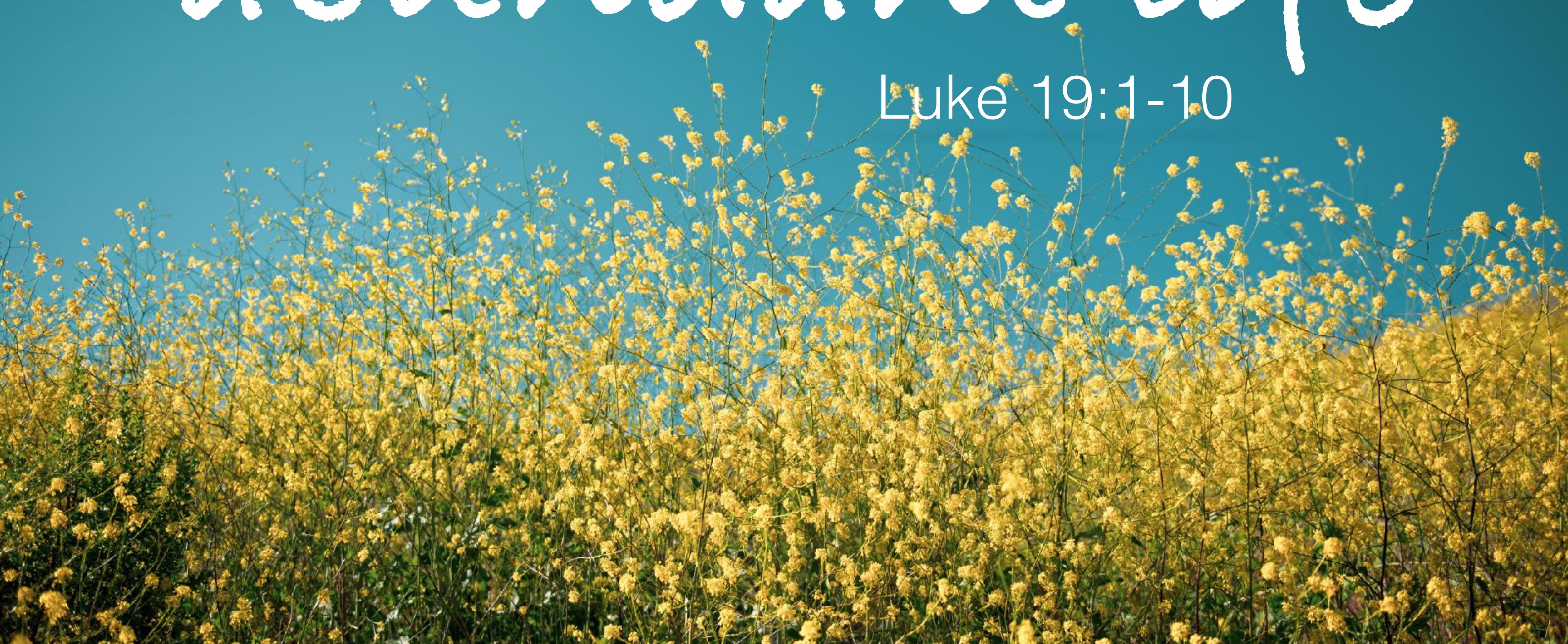


abundant life

Luke 19:1-10

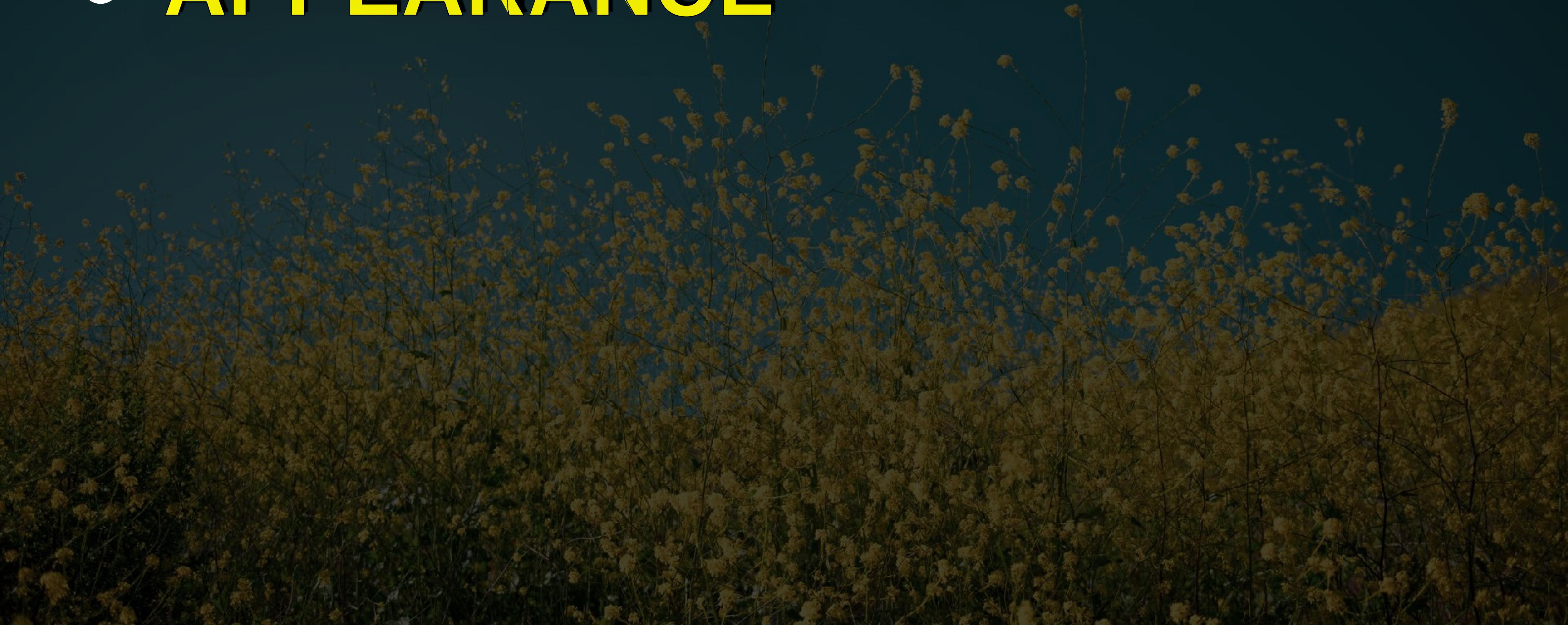


TYPICAL WAYS WE JUDGE OUR VALUE



TYPICAL WAYS WE JUDGE OUR VALUE

- **APPEARANCE**



TYPICAL WAYS WE JUDGE OUR VALUE

- APPEARANCE
- APPROVAL

TYPICAL WAYS WE JUDGE OUR VALUE

- APPEARANCE
- APPROVAL
- ACHIEVEMENT

TYPICAL WAYS WE JUDGE OUR VALUE

- APPEARANCE
- APPROVAL
- ACHIEVEMENT
- AFFLUENCE

TYPICAL WAYS WE JUDGE OUR VALUE

- APPEARANCE
- APPROVAL
- ACHIEVEMENT
- AFFLUENCE
- ARTISTRY

“Jesus entered Jericho and was passing through.”

(Luke 19:1, NIV)









“A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of Zacchaeus; he was a chief **tax collector** and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd.”

(Luke 19:2,3, NIV)

Most despised jobs in ancient Judea:

A dense field of small, yellow, star-shaped flowers, likely mustard or similar, growing on thin green stems. The flowers are scattered throughout the frame, creating a textured, yellowish-green background.

5. Physicians & Butchers

Most despised jobs in ancient Judea:



4. Dung Collector
5. Physicians & Butchers

Most despised jobs in ancient Judea:



3. Money Lender
4. Dung Collector
5. Physicians & Butchers

Most despised jobs in ancient Judea:

2. Pigeon Trainer
3. Money Lender
4. Dung Collector
5. Physicians & Butchers

Most despised jobs in ancient Judea:

1. Tax Collector
2. Pigeon Trainer
3. Money Lender
4. Dung Collector
5. Physicians & Butchers

“A man was there by the name of Zacchaeus; he was a **chief tax collector** and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of **Zacchaeus**; he was a chief tax collector and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of **Zacchaeus**; he was a chief tax

colle

righteous or pure one

want

because he was short he could not
see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. He wanted to see who Jesus was, but because he was **short** he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of Zacchaeus; he was a chief tax collector and was rich. He wanted

Greek: helikia mikros

because he was **short** he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of Zacchaeus; he was a chief tax

collector and was rich. He

wanted to see Jesus, but

because he was **short** he could not see over the crowd.”

(Luke 19:2,3, NIV)

TYPICAL WAYS WE JUDGE OUR VALUE

- APPEARANCE
- APPROVAL
- ACHIEVEMENT
- AFFLUENCE
- ARTISTRY

TYPICAL WAYS WE JUDGE OUR VALUE

- APPEARANCE
- APPROVAL
- ACHIEVEMENT
- **AFFLUENCE**
- ARTISTRY

“So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.”

(Luke 19:4, NIV)



“When Jesus reached the spot, he looked up and said to him, ‘Zacchaeus, come down immediately. I must stay at your house today.’”

(Luke 19:5, NIV)

“When Jesus reached the spot, he looked up and said to him, ‘Zacchaeus, come down immediately. I must stay at your house today.’”

(Luke 19:5, NIV)

“So he came down at once and welcomed him gladly. All the people saw this and began to mutter, ‘He has gone to be the guest of a sinner.’” *(Luke 19:6,7, NIV)*

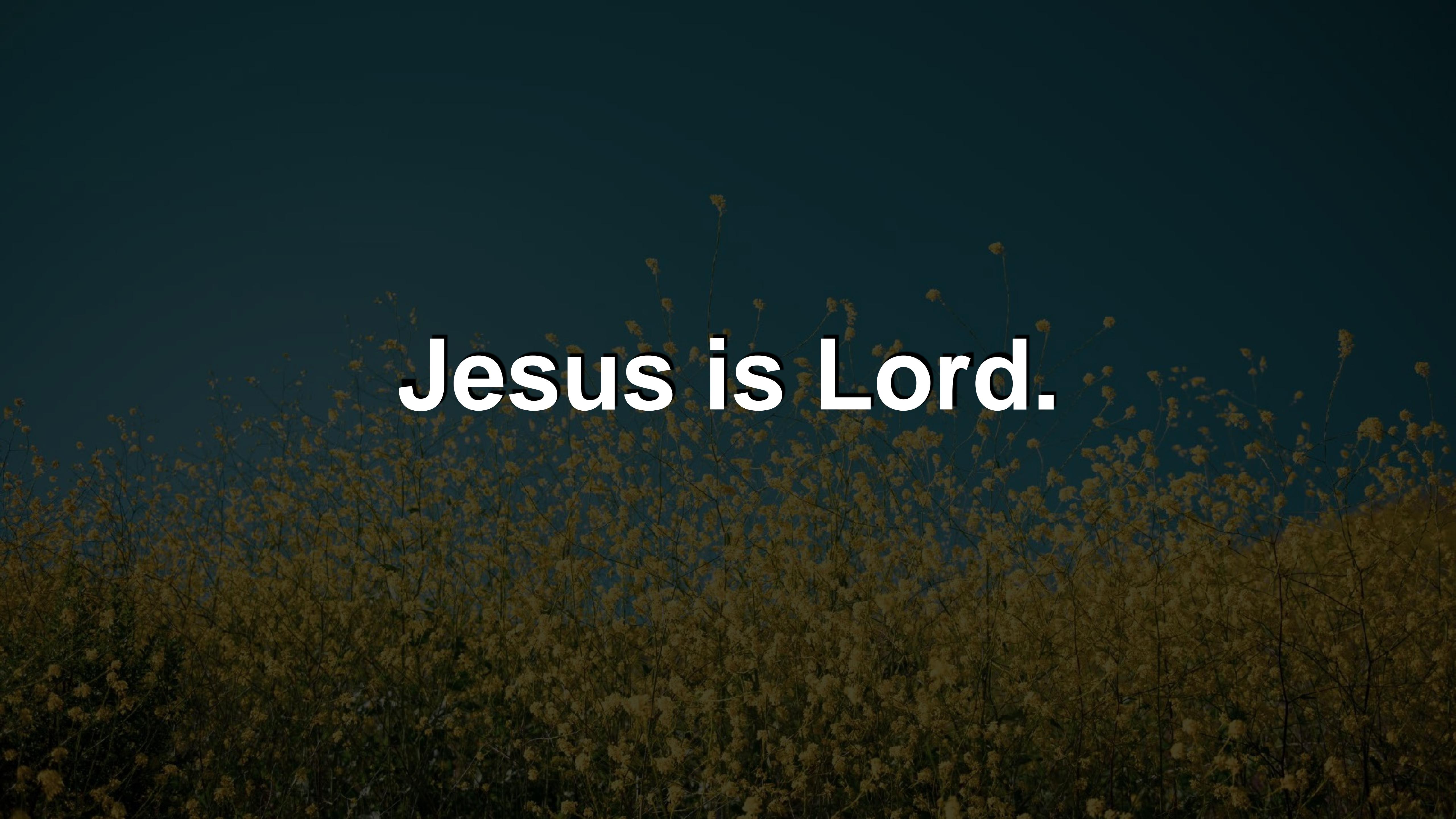
“So he came down at once and welcomed him gladly. All the people saw this and began to mutter, ‘He has gone to be the guest of a sinner.’” (Luke 19:6,7, NIV)

“But Zacchaeus stood up and said to the Lord, ‘Look, Lord!’”

(Luke 19:8a, NIV)

“But Zacchaeus stood up and said
to the Lord, ‘Look, Lord!’”

(Luke 19:8a, NIV)

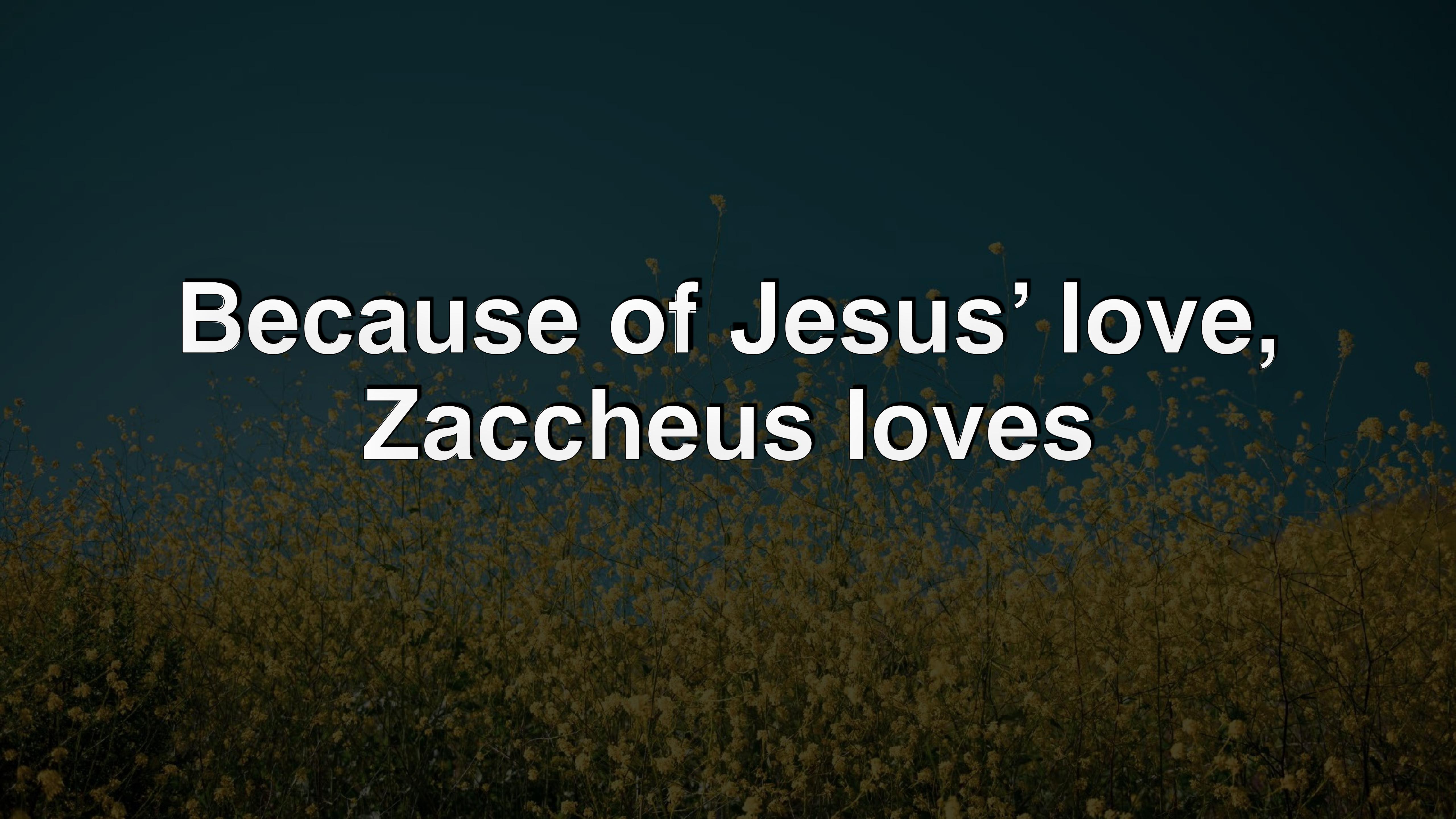


Jesus is Lord.

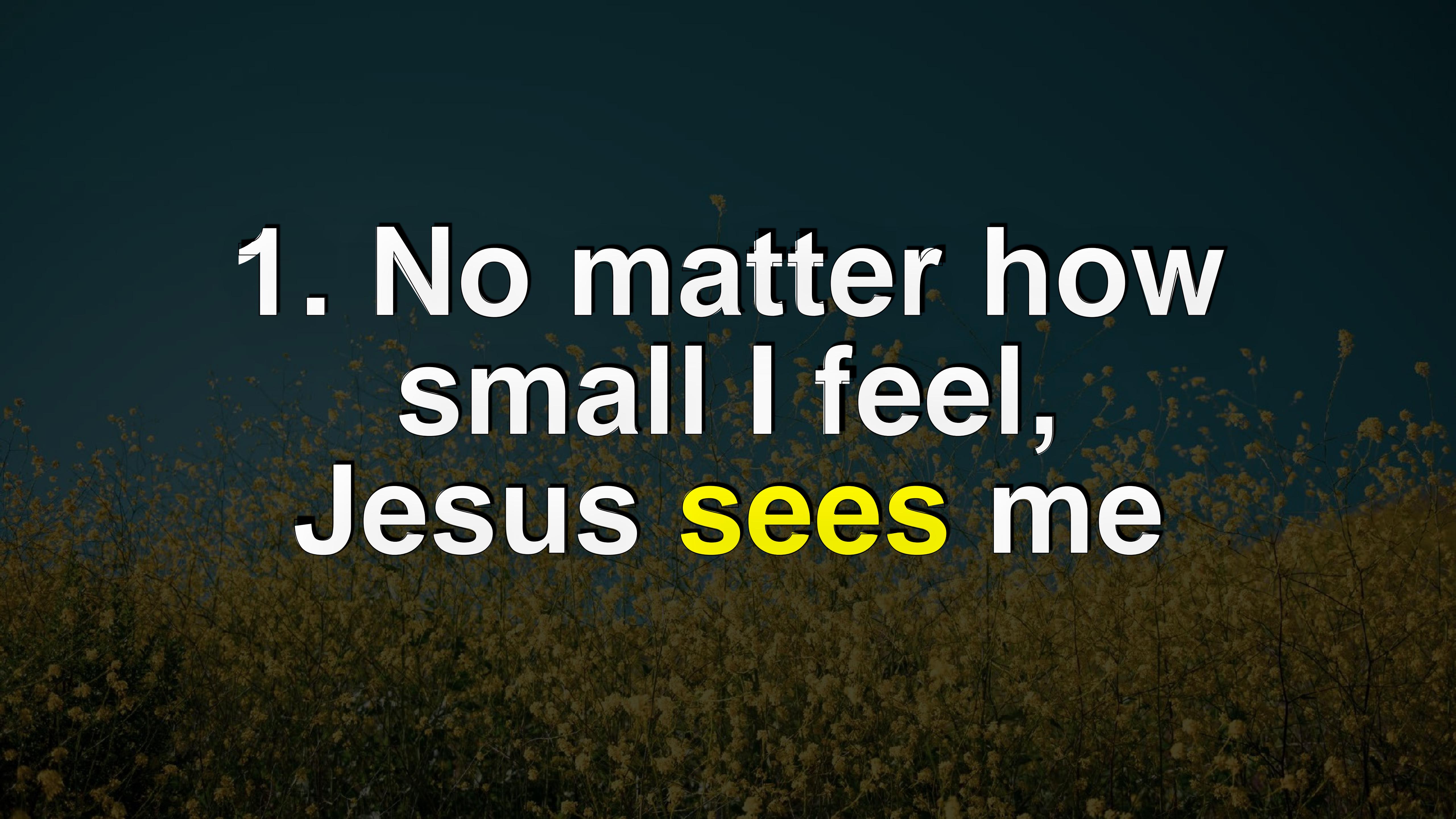
“Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” *(Luke 19:8b, NIV)*

“Jesus said to him, ‘Today salvation has come to this house, because this man, too, is a son of Abraham.’”

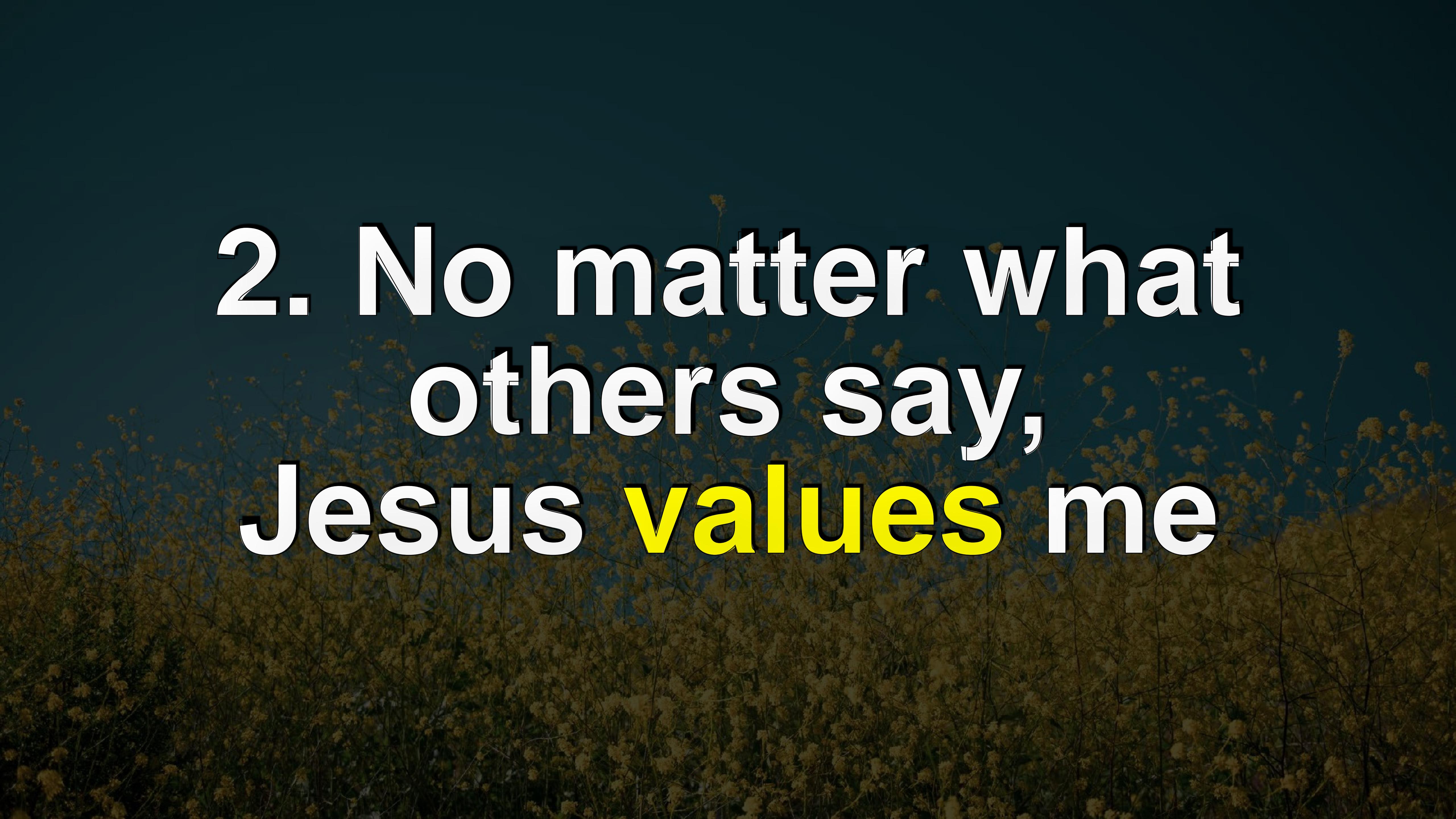
(Luke 19:9, NIV)



**Because of Jesus' love,
Zaccheus loves**

A dark, atmospheric background featuring a field of tall, thin grass and small, delicate yellow flowers. The lighting is low, creating a moody and contemplative feel.

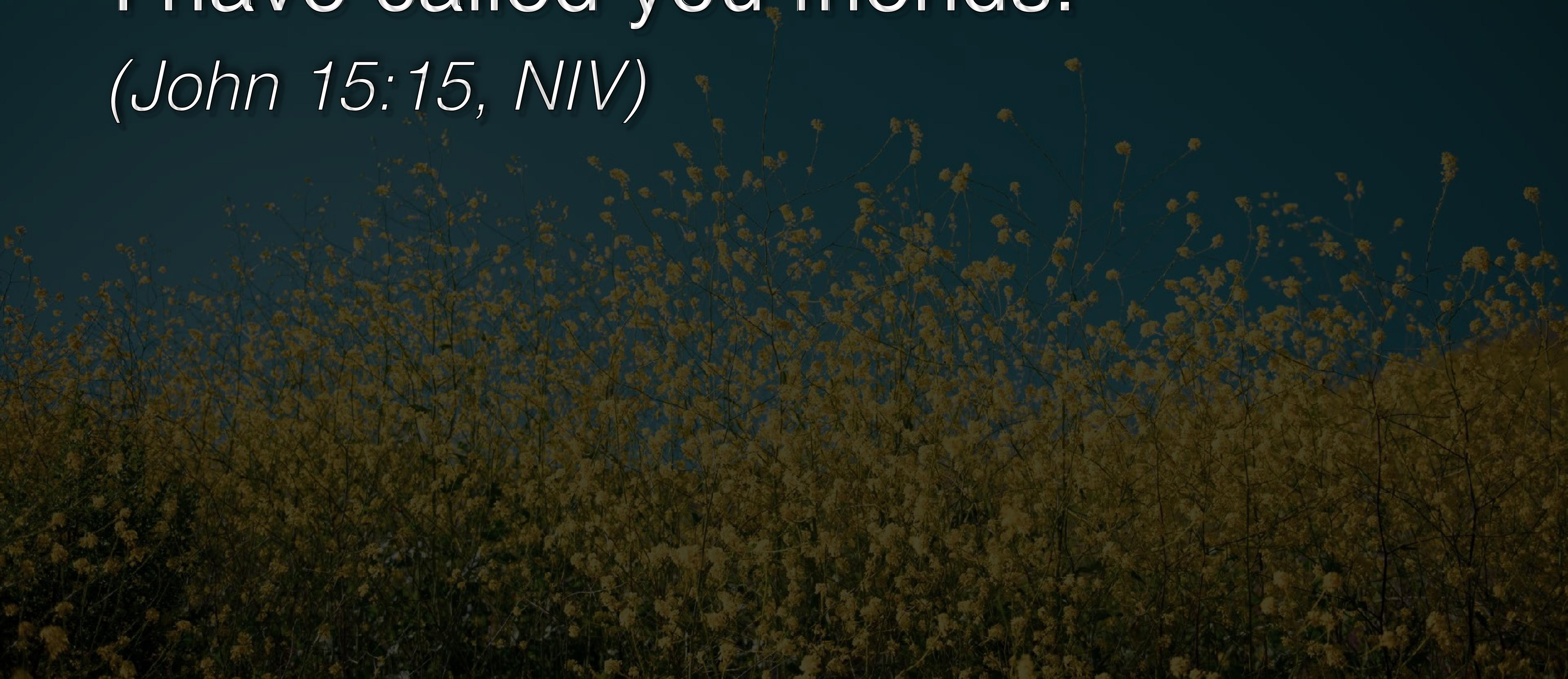
1. No matter how
small I feel,
Jesus **sees** me

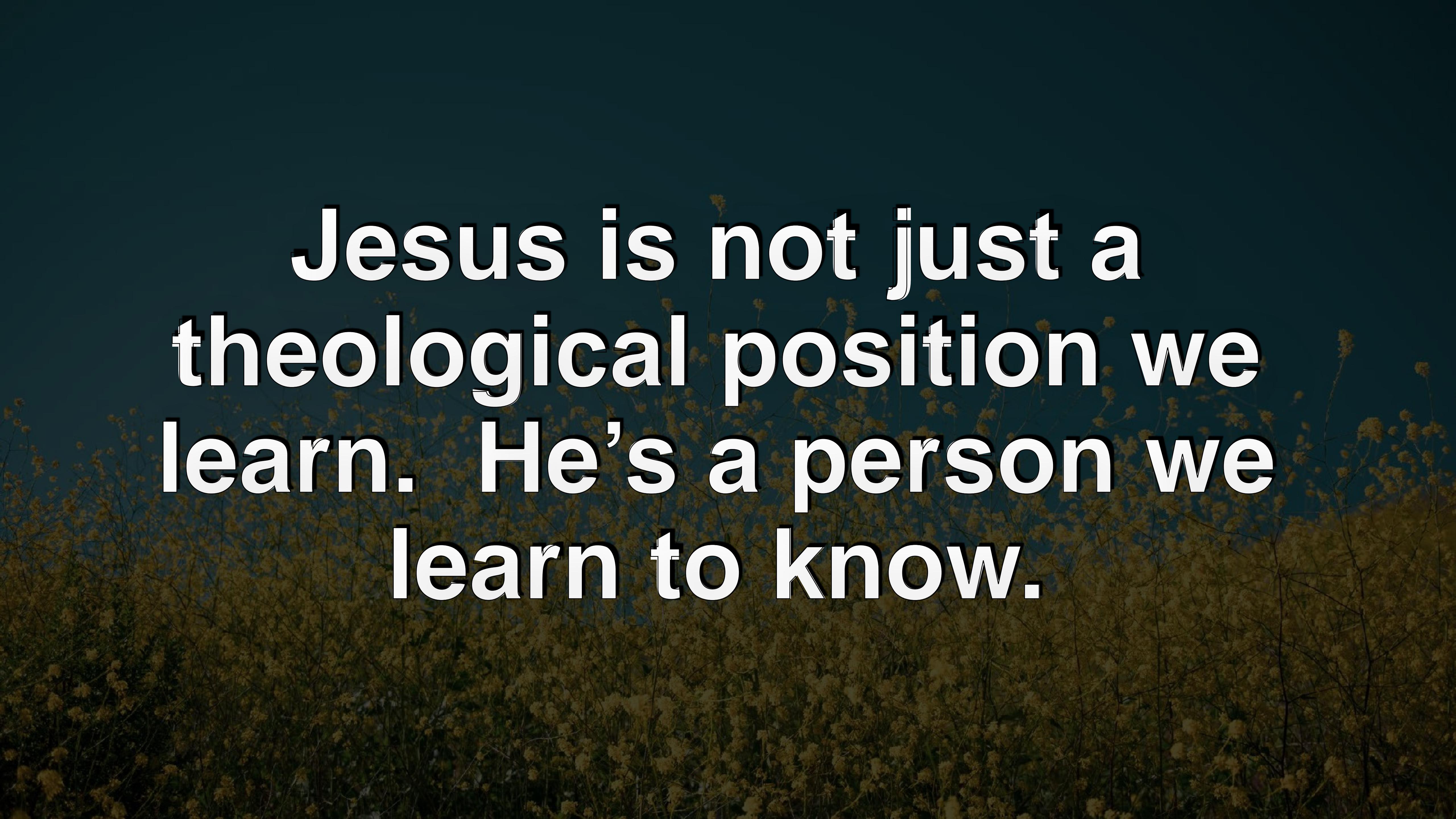
A dark, semi-transparent overlay covers the background, which is a photograph of a field of small, yellow wildflowers. The flowers are scattered across the frame, with more prominent ones in the center and smaller ones fading into the background.

2. No matter what
Others say,
Jesus **values** me

“I have called you friends.”

(John 15:15, NIV)





Jesus is not just a
theological position we
learn. He's a person we
learn to know.



3. No matter what
my struggle,
Jesus **transforms** me

“Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” *(Luke 19:8b, NIV)*

Ancient Jewish formula for restitution



Ancient Jewish formula for restitution

- Fraud (Numbers 5:6,7): **X+20%**

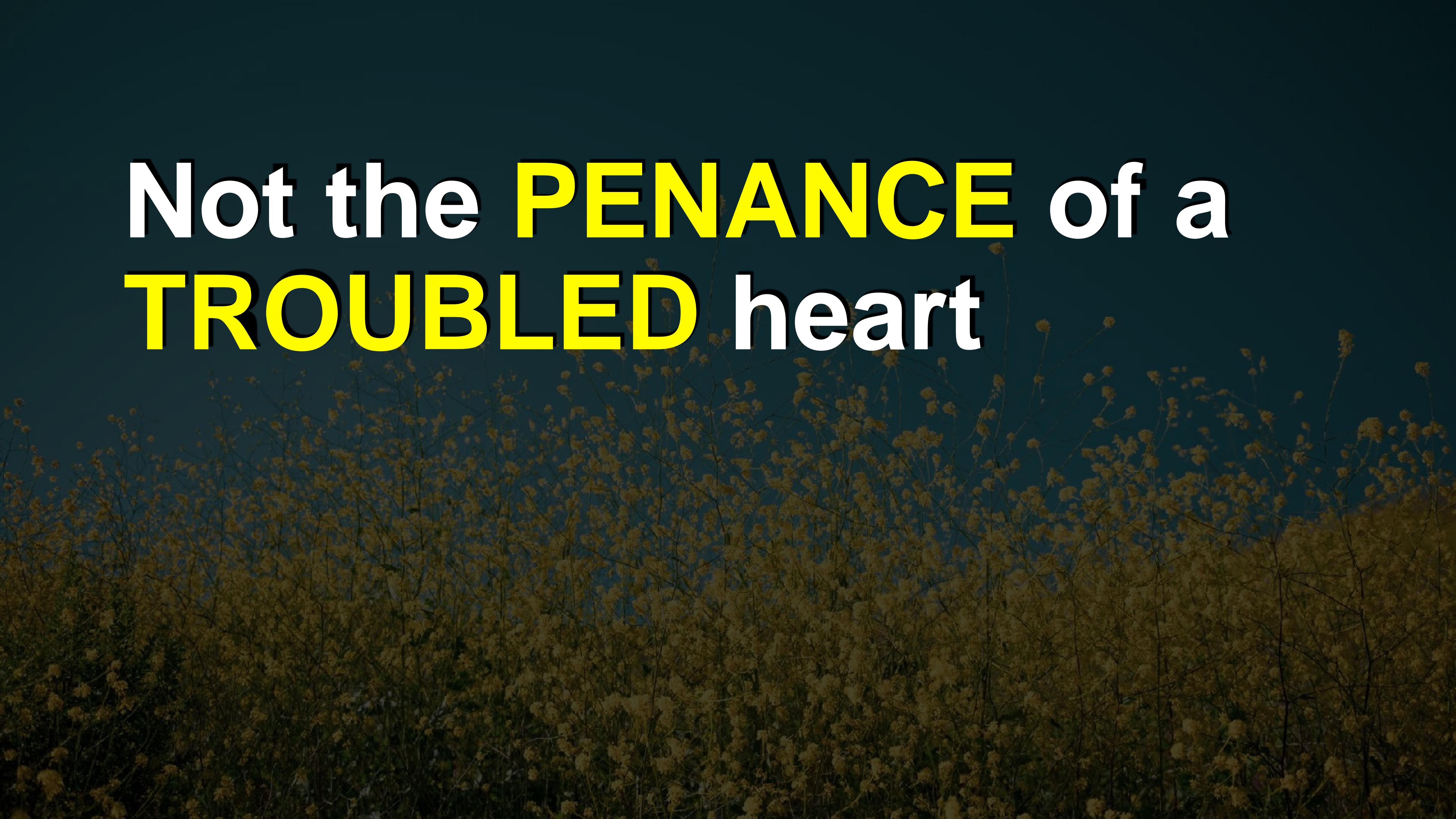
Ancient Jewish formula for restitution

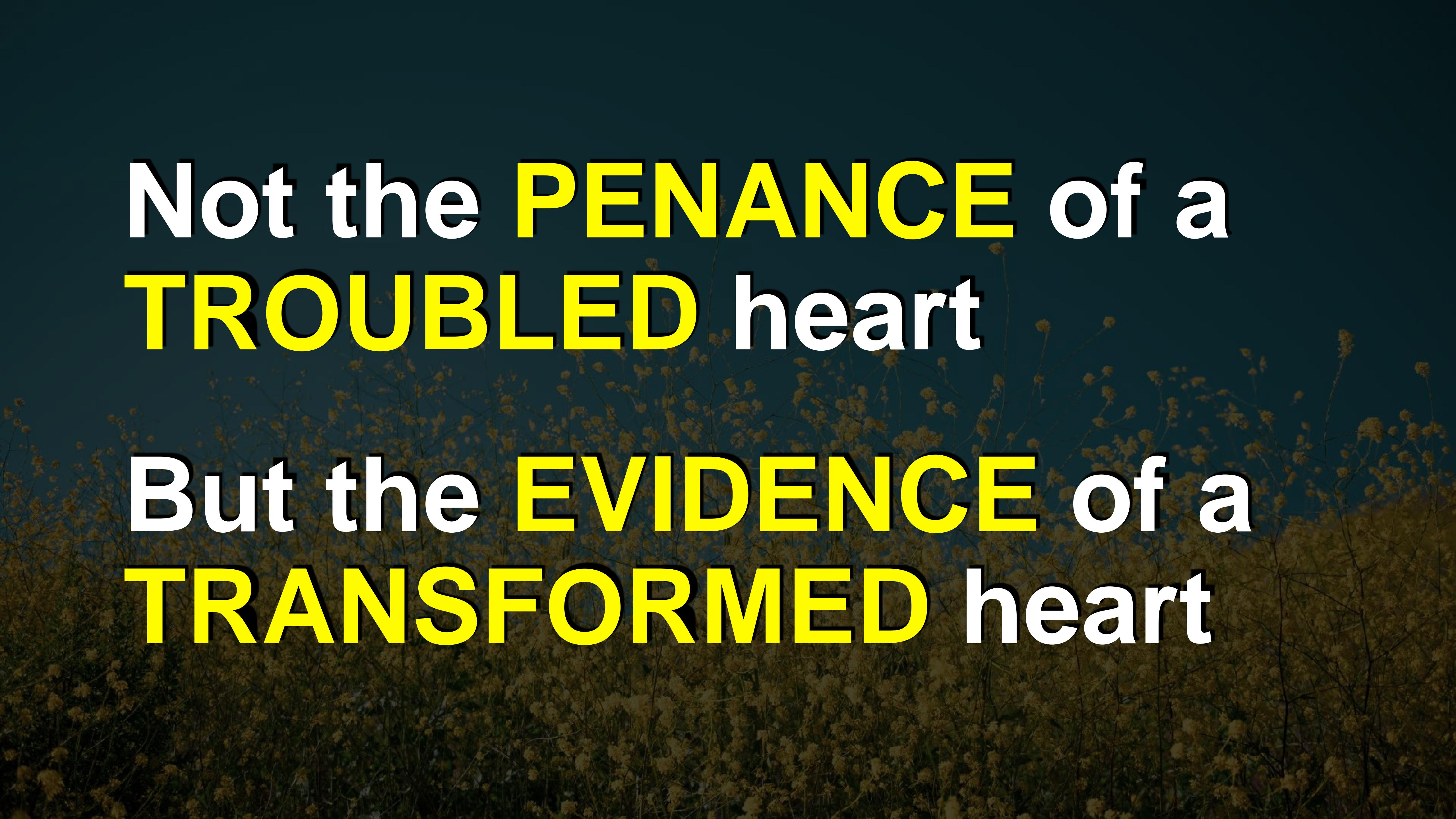
- Fraud (Numbers 5:6,7): **X+20%**
- Robbery w/ assault (Ex. 22:1): **4X**

True repentance is
realizing our sin is worse
than we ever admitted.

True repentance is
realizing our sin is worse
than we ever admitted.
And God is better than
we ever hoped.

Not the **PENANCE** of a
TROUBLED heart





Not the **PENANCE** of a
TROUBLED heart

But the **EVIDENCE** of a
TRANSFORMED heart

“The Son of Man came to seek and save the lost.”

(Luke 19:10, NIV)



(Jan Luyken, Jesus and Zaccheus)



BIG IDEA:

No matter how far
I've gone,
Jesus **seeks** me

abundant life

Luke 19:1-10

