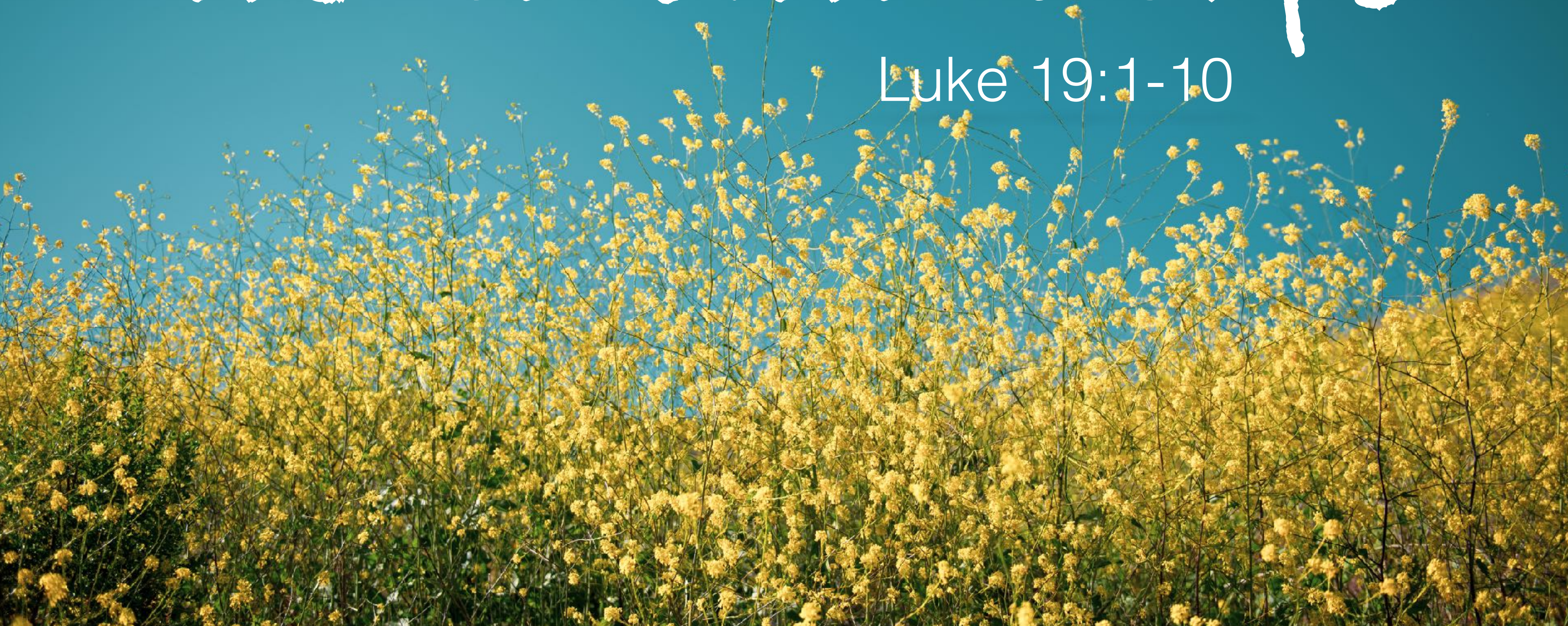


abundant life

Luke 19:1-10

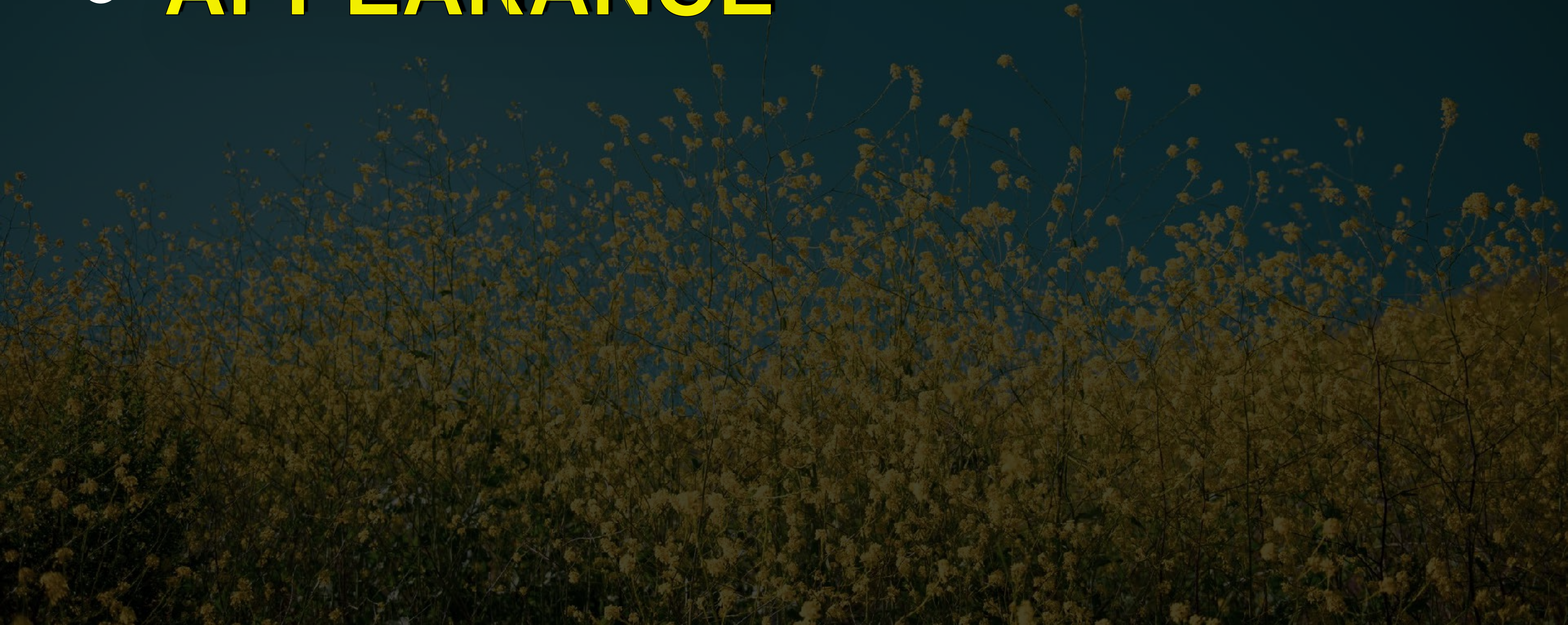


TYPICAL WAYS WE JUDGE OUR VALUE



TYPICAL WAYS WE JUDGE OUR VALUE

- **APPEARANCE**



TYPICAL WAYS WE JUDGE OUR VALUE

- **APPEARANCE**
- **APPROVAL**

TYPICAL WAYS WE JUDGE OUR VALUE

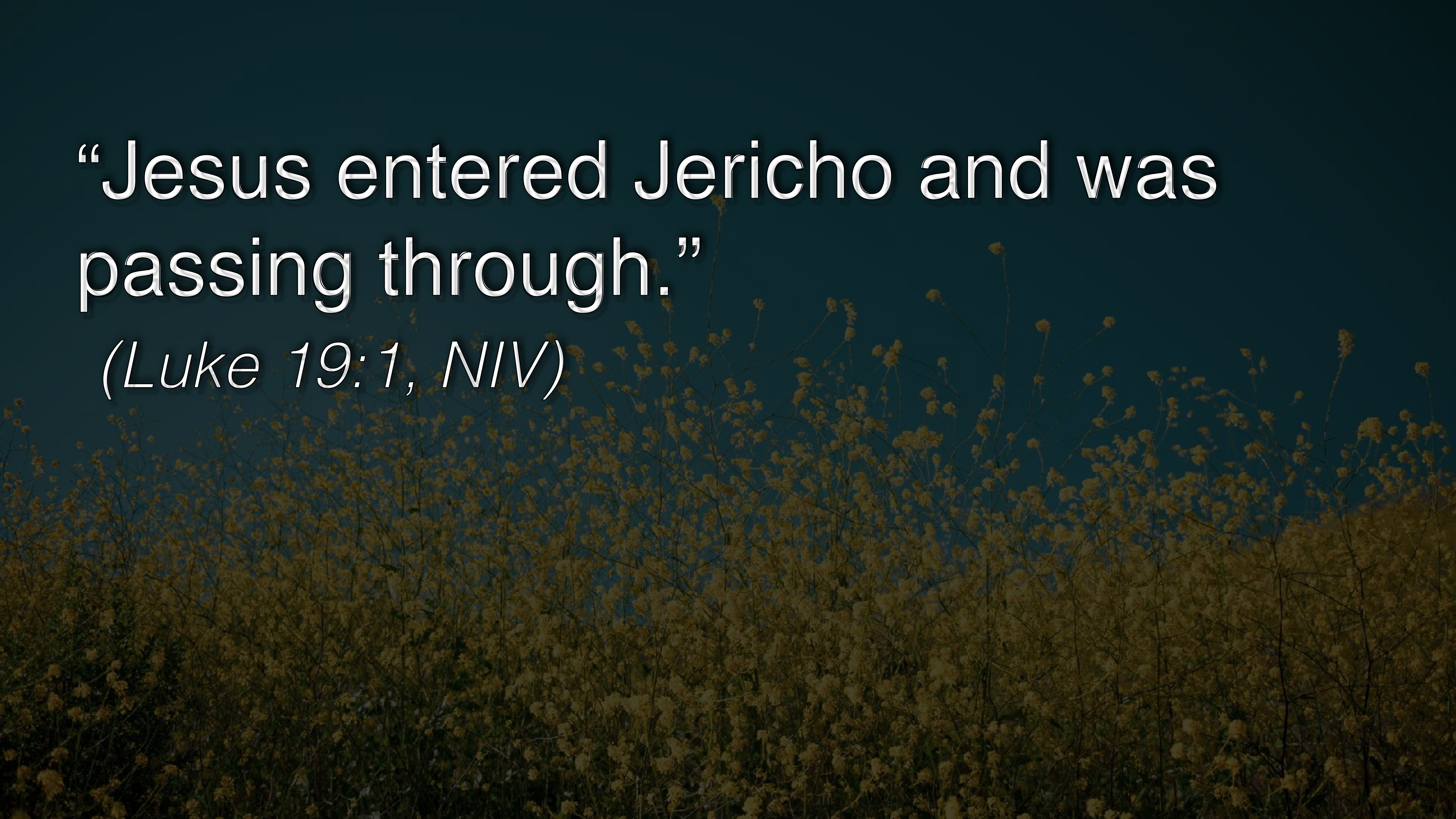
- **APPEARANCE**
- **APPROVAL**
- **ACHIEVEMENT**

TYPICAL WAYS WE JUDGE OUR VALUE

- **APPEARANCE**
- **APPROVAL**
- **ACHIEVEMENT**
- **AFFLUENCE**

TYPICAL WAYS WE JUDGE OUR VALUE

- **APPEARANCE**
- **APPROVAL**
- **ACHIEVEMENT**
- **AFFLUENCE**
- **ARTISTRY**



“Jesus entered Jericho and was
passing through.”

(Luke 19:1, NIV)









“A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of Zacchaeus; he was a chief **tax collector** and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd.”

(Luke 19:2,3, NIV)

Most despised jobs in ancient Judea:

5. Physicians & Butchers

Most despised jobs in ancient Judea:

4. Dung Collector

5. Physicians & Butchers

Most despised jobs in ancient Judea:

3. Money Lender

4. Dung Collector

5. Physicians & Butchers

Most despised jobs in ancient Judea:

2. Pigeon Trainer

3. Money Lender

4. Dung Collector

5. Physicians & Butchers

Most despised jobs in ancient Judea:

- 1. Tax Collector**
- 2. Pigeon Trainer**
- 3. Money Lender**
- 4. Dung Collector**
- 5. Physicians & Butchers**

“A man was there by the name of Zacchaeus; he was a **chief tax collector** and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of **Zacchaeus**; he was a chief tax collector and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of
Zacchaeus; he was a chief tax
collector *righteous or pure one*, but
because he was short he could not
see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. He wanted to see who Jesus was, but because he was **short** he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of Zacchaeus; he was a chief tax collector, and was very rich. He

Greek: helikia mikros

wanted to see Jesus, but because he was **short** he could not see over the crowd.”

(Luke 19:2,3, NIV)

“A man was there by the name of
Zacchaeus; he was a chief tax
collector and was very rich. He
wanted *micro* out
because he was **short** he could not
see over the crowd.”

(Luke 19:2,3, NIV)

TYPICAL WAYS WE JUDGE OUR VALUE

- APPEARANCE
- APPROVAL
- ACHIEVEMENT
- AFFLUENCE
- ARTISTRY

TYPICAL WAYS WE JUDGE OUR VALUE

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- AFFLUENCE
- ARTISTRY

“So he ran ahead and climbed a
sycamore-fig tree to see him, since
Jesus was coming that way.”

(Luke 19:4, NIV)



“When Jesus reached the spot, he looked up and said to him, ‘Zacchaeus, come down immediately. I must stay at your house today.’”

(Luke 19:5, NIV)

“When Jesus reached the spot, he looked up and said to him, ‘Zacchaeus, come down immediately. I must stay at your house today.’”

(Luke 19:5, NIV)

“So he came down at once and welcomed him gladly. All the people saw this and began to mutter, ‘He has gone to be the guest of a sinner.’” *(Luke 19:6,7, NIV)*

“So he came down at once and welcomed him gladly. All the people saw this and **began to mutter**, ‘He has gone to be the guest of a sinner.’” *(Luke 19:6,7, NIV)*

“But Zacchaeus stood up and said
to the Lord, ‘Look, Lord!’”

(Luke 19:8a, NIV)

“But Zacchaeus stood up and said
to the Lord, ‘Look, **Lord!**’”

(Luke 19:8a, NIV)

Jesus is Lord.

“Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” *(Luke 19:8b, NIV)*

“Jesus said to him, ‘Today **salvation
has come** to this house, because
this man, too, is a son of Abraham.’”

(Luke 19:9, NIV)

The background of the image features a dense field of yellow wildflowers, possibly poppies, in the foreground. The flowers are in various stages of bloom, with some showing distinct petals and centers. The background is a deep, dark blue sky, which provides a high contrast for the yellow text and the light-colored flowers.

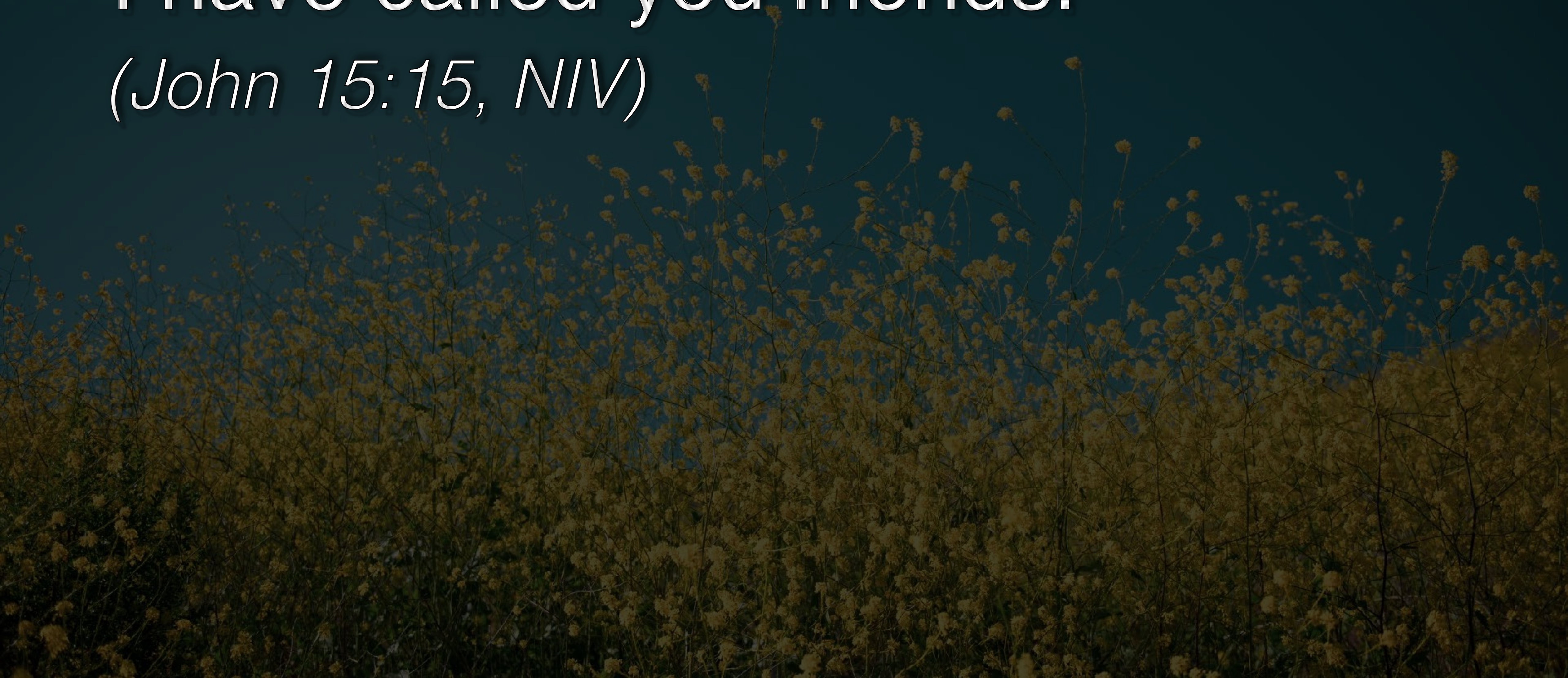
**Because of Jesus' love,
Zaccheus loves**

1. No matter how
small I feel,
Jesus **sees** me

2. No matter what
others say,
Jesus **values** me

“I have called you friends.”

(John 15:15, NIV)



**Jesus is not just a
theological position we
learn. He's a person we
learn to know.**

3. No matter what
my struggle,
Jesus **transforms** me

“Here and now I give half of my possessions to the poor, and **if I have cheated anybody out of anything, I will pay back four times the amount.**” *(Luke 19:8b, NIV)*

Ancient Jewish formula for restitution



Ancient Jewish formula for restitution

- Fraud (Numbers 5:6,7): **$X+20\%$**

Ancient Jewish formula for restitution

- Fraud (Numbers 5:6,7): **$X+20\%$**
- Robbery w/ assault (Ex. 22:1): **$4X$**

**True repentance is
realizing our sin is worse
than we ever admitted.**

**True repentance is
realizing our sin is worse
than we ever admitted.
And God is better than
we ever hoped.**

Not the **PENANCE** of a
TROUBLED heart

Not the **PENANCE** of a
TROUBLED heart

But the **EVIDENCE** of a
TRANSFORMED heart

“The Son of Man came to
seek and save the lost.”

(Luke 19:10, NIV)



(Jan Luyken, Jesus and Zaccheus)



BIG IDEA:

**No matter how far
I've gone,
Jesus **seeks** me**

abundant life

Luke 19:1-10

