

# Journey TO THE CROSS

in the Gospel of Mark  
Mk. 10:32-34,45





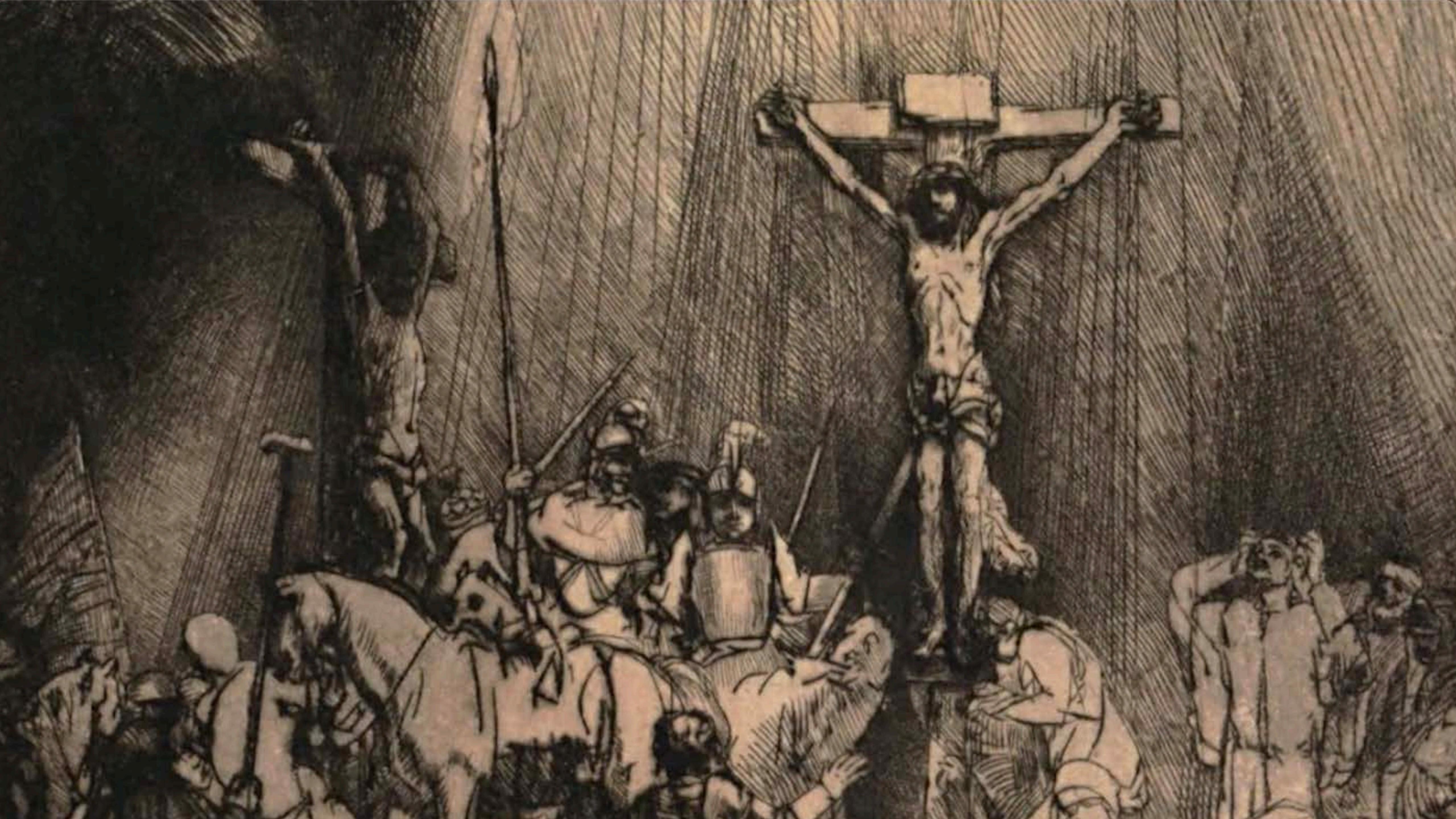




JESUS NAZARENUS  
REX Iudeorum  
אֵלֶּה הַשְׁמָה הַמְּשֻׁלָּח











Three times in Mark's  
Gospel, Jesus predicts his  
own death

“(Jesus) then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, . . .” (*Mark 8:31, NIV*)

“...and that he must be killed and after three days rise again. He spoke plainly about this...”

*(Mark 8:31, NIV)*

“He said to them, ‘The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise.’”

*(Mark 9:31, NIV)*

“They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid.”

*(Mark 10:32a, NIV)*

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“They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid.”

*(Mark 10:32a, NIV)*

“Again he took the Twelve aside and told them what was going to happen to him. ‘We are going up to Jerusalem,’ he said, ‘and the Son of Man will be delivered over to the chief priests and the teachers of the law.’” *(Mark 10:31b-32, NIV)*

“They will condemn him to death  
and will hand him over to the  
Gentiles, who will mock him and  
spit on him, flog him and kill him.  
Three days later he will rise...”

*(Mark 10:33b-34, NIV)*

“For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.” *(Mark 10:45, NIV)*

# THE PRECISION OF CHRIST'S DEATH

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THE PROPHECIES ABOUT  
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THE PURPOSE OF  
CHRIST'S DEATH

# THE PRECISION OF CHRIST'S DEATH

Jesus reveals his own trial  
and death will be:

- **Intentional**

Jesus reveals his own trial  
and death will be:

- Intentional
- Universal

Jesus reveals his own trial  
and death will be:

- Intentional
- Universal
- Judicial

Jesus reveals his own trial  
and death will be:

- Intentional
- Universal
- Judicial
- Brutal

Jesus reveals his own trial  
and death will be:

- Intentional
- Universal
- Judicial
- Brutal
- Not final

# THE PROPHECIES ABOUT CHRIST'S DEATH

His exact death cry predicted

# His exact death cry predicted

“My God, my God, why have you forsaken me?” *(Psalm 22:1, NIV)*

His hands and feet pierced

# His hands and feet pierced

“They pierce my hands and my feet.” *(Psalm 22:16, NIV)*

His clothing divided by lot

# His clothing divided by lot

“They divide my clothes among them and cast lots for my garment.”

*(Psalm 22:18, NIV)*

He is mocked as he dies

# He is mocked as he dies

“All who see me mock me; they hurl insults, shaking their heads. ‘He trusts in the Lord,’ they say, ‘let the Lord rescue him.’” *(Psalm 22:7,8, NIV)*

His heart bursts, pours like water

# His heart bursts, pours like water

“I am **poured out like water**, and all  
my bones are out of joint. **My heart**  
has turned to wax; it has melted  
**within me.**” (*Psalm 22:14, NIV*)

He will be placed in a rich man's grave

## He will be placed in a rich man's grave

“He was assigned a grave with the wicked, and with the rich in his death...” (*Isaiah 53:9, NIV*)

His death will not be final

# His death will not be final

“After he has suffered, he will see the light of life and be satisfied; by knowledge of him, my righteous servant will justify many, and he will bear their iniquities.” *(Isaiah 53:10, NIV)*

His death will bring peace, healing

# His death will bring peace, healing

“But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.”

*(Isaiah 53:4,5, NIV)*

# THE PURPOSE OF CHRIST'S DEATH

“For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.” *(Mark 10:45, NIV)*

“For even the Son of Man did not come to be served, but to serve, and to give his life as a **ransom** for many.” *(Mark 10:45, NIV)*

“For even the Son of Man did not come to be served, but to serve, and to give his life as a **ransom** for many.” *(Mark 10:45, NIV)*

*lutron:*

“For even the Son of Man did not come to be served, but to serve, and to give his life as a **ransom** for many.” (*Mark 10:45, NIV*)

*lutron*: to buy the **FREEDOM** of a slave or prisoner



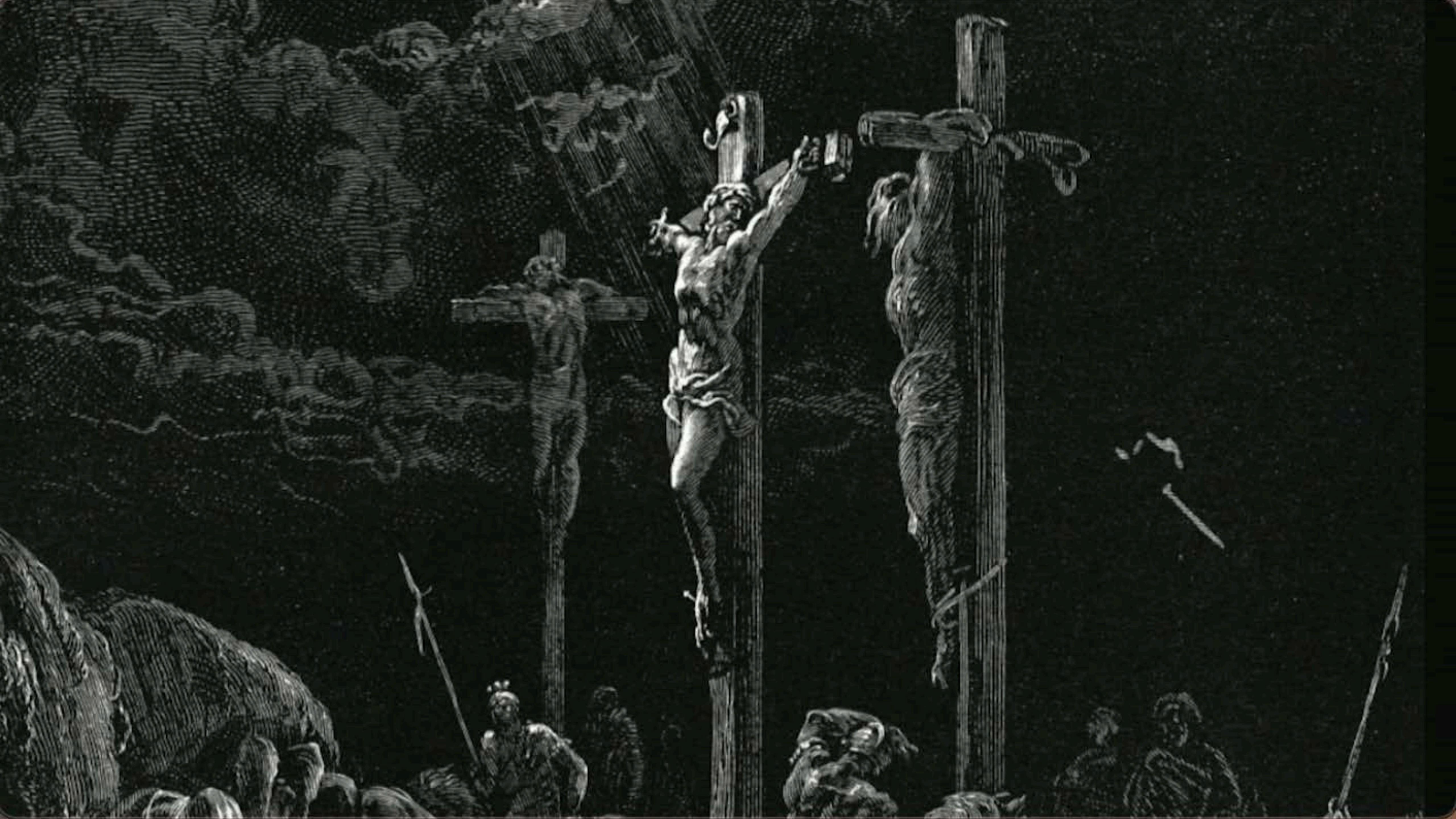


GOOD  
DEEDS

A traditional brass balance scale is shown, symbolizing justice and equality. The scale is slightly tilted, with the right pan resting lower than the left. The right pan contains the text "GOOD DEEDS" in large, bold, white capital letters. The left pan contains the text "BAD DEEDS" in large, bold, white capital letters. The background is a warm, out-of-focus orange and yellow gradient.

GOOD  
DEEDS

BAD  
DEEDS



# The Big Idea:

God loves me so much  
He paid my debt  
to set me free

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