

Behold The Lamb

Group Questions

1. In John 1:19–23, the priests and Levites repeatedly ask John who he is. Why do you think John begins by explaining who he is not before explaining who he is?
2. John identifies himself as “the voice of one crying in the wilderness” (Isaiah 40:3). What does this tell us about John’s role in God’s plan?
3. In John 1:29, John calls Jesus “the Lamb of God who takes away the sin of the world.”
What Old Testament events or images might this phrase have reminded the Jewish audience of?
4. According to John 1:32–34, what evidence did John give to support his claim that Jesus is the Son of God?
5. Why do you think John emphasizes Jesus as the Lamb rather than a king, teacher, or miracle worker? What does this reveal about humanity’s greatest need?
6. John says he is not even worthy to untie Jesus’ sandals (1:27). What does this statement teach us about humility and the greatness of Christ?
7. The Spirit descended and remained on Jesus (1:32–33). Why is this significant in light of how the Spirit worked in the Old Testament?
8. The sermon emphasized that a faithful witness knows who he is not and who he is. In what ways are people today tempted to make life or ministry about themselves rather than about Christ?
9. John’s entire ministry pointed people to Jesus. What are practical ways believers today can point others to Christ in everyday life?
10. John declared, “Behold, the Lamb of God.” What does it look like personally to behold Jesus—to keep Him central in your faith, worship, and daily life?