

I. WITHOUT THE LIGHT OF LIFE, YOU...

1. Cannot know _____
2. Will not _____ rightly
4. Will _____ in your sins
5. Will not go to _____

II. WITH THE LIGHT OF LIFE, YOU...

1. Will _____ the _____
2. Are _____
3. Have _____
4. Will _____ in the house
5. _____ God
6. _____ God
7. Seek to walk in _____
8. Have _____

III. JESUS IS THE LIGHT OF THE WORLD

1. He is the _____ Light
2. He is the _____ Light
3. He is the _____ Light
4. He is the _____ Light
5. He is the _____ Light

Group Questions

1. Read [John 8:12](#) again. Jesus makes this claim during the Feast of Tabernacles, with the temple's giant lampstands lit behind Him. Why does that setting make His claim to be "the light of the world" more pointed than if He'd said it anywhere else?
2. In verses 13–24, the Pharisees challenge Jesus's testimony about Himself. What does Jesus mean when He says "you judge according to the flesh" (v.15)? Have you ever caught yourself judging a spiritual truth by merely human standards — and what did that cost you?
3. Jesus lists several things that are true of someone who doesn't know Him: faulty judgment, not knowing the Father, not knowing where He's going, and dying in sin (vv.15–24). Which of these feels most vivid to you from before you knew Christ, or from someone you know who doesn't yet?
4. In verse 24, Jesus says "unless you believe that I am He, you will die in your sins." Why is what we believe about Jesus's *identity* — not just general faith or morality — the deciding issue here?
5. Verse 31 says "if you abide in My word, you are truly My disciples." What does "abiding" look like practically in your week — and where do you tend to drift from it?
6. Jesus connects truth, freedom, and sonship in verses 32–36. How would you explain to someone why freedom in Christ is more than just "feeling free" — it's a change in status from slave to son?
7. Verse 47 says, "Whoever is of God hears the words of God." Honestly assess: is there a portion of Scripture or a command of Jesus you find yourself resisting or explaining away rather than hearing?
8. In verse 58, Jesus says, "before Abraham was, I am" — deliberately echoing God's name to Moses in [Exodus 3:14](#). Why did this statement provoke the crowd to pick up stones (v.59), and what does their reaction tell us about what they understood Him to be claiming?
9. Of the "Five P's" from the sermon — Pure, Providing, Prevailing, Permanent, Preeminent — which one is most meaningful to you right now, and why?
10. The sermon's charge is "come to the light while ye can come." Is there an area of your life right now that you've kept in the dark — avoided bringing into the light of Christ's word or into honest community? What would it look like to bring it into the light this week?