Joshua - Sermon Series:

THE JOURNEY OF FAITH

"How To Get From Here To There"

(Joshua 1:1-9)

[Joshua 1:1-9]

1 Now it happened after the death of Moses the servant of the LORD, that the LORD spoke to Joshua the son of Nun, Moses' servant (attendant), saying,
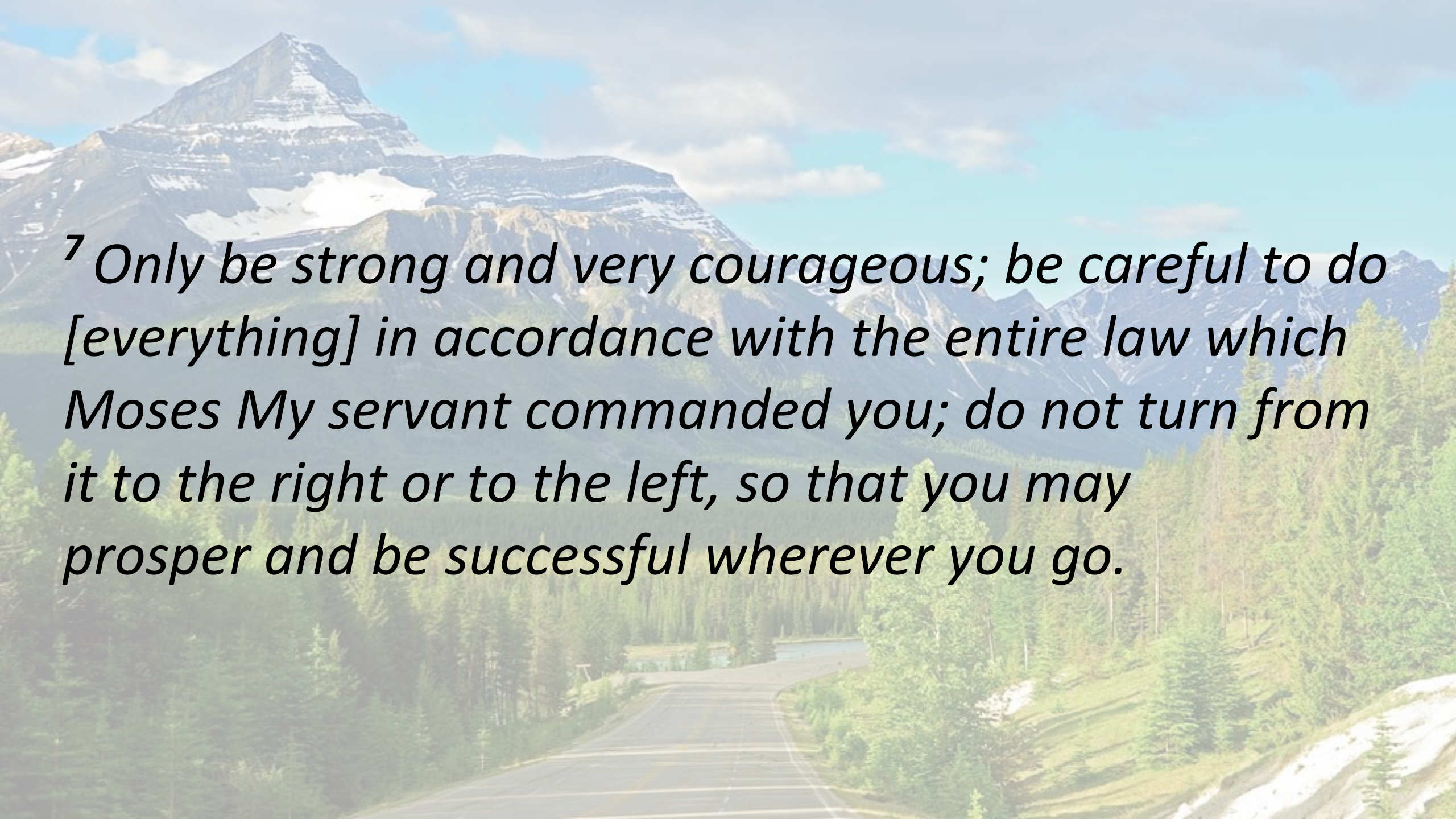
2 "Moses My servant is dead; now therefore arise [to take his place], cross over this Jordan, you and all this people, into the land which I am giving to them, to the sons of Israel.

3 *I have given you every place on which the sole of your foot treads, just as I promised to Moses.*
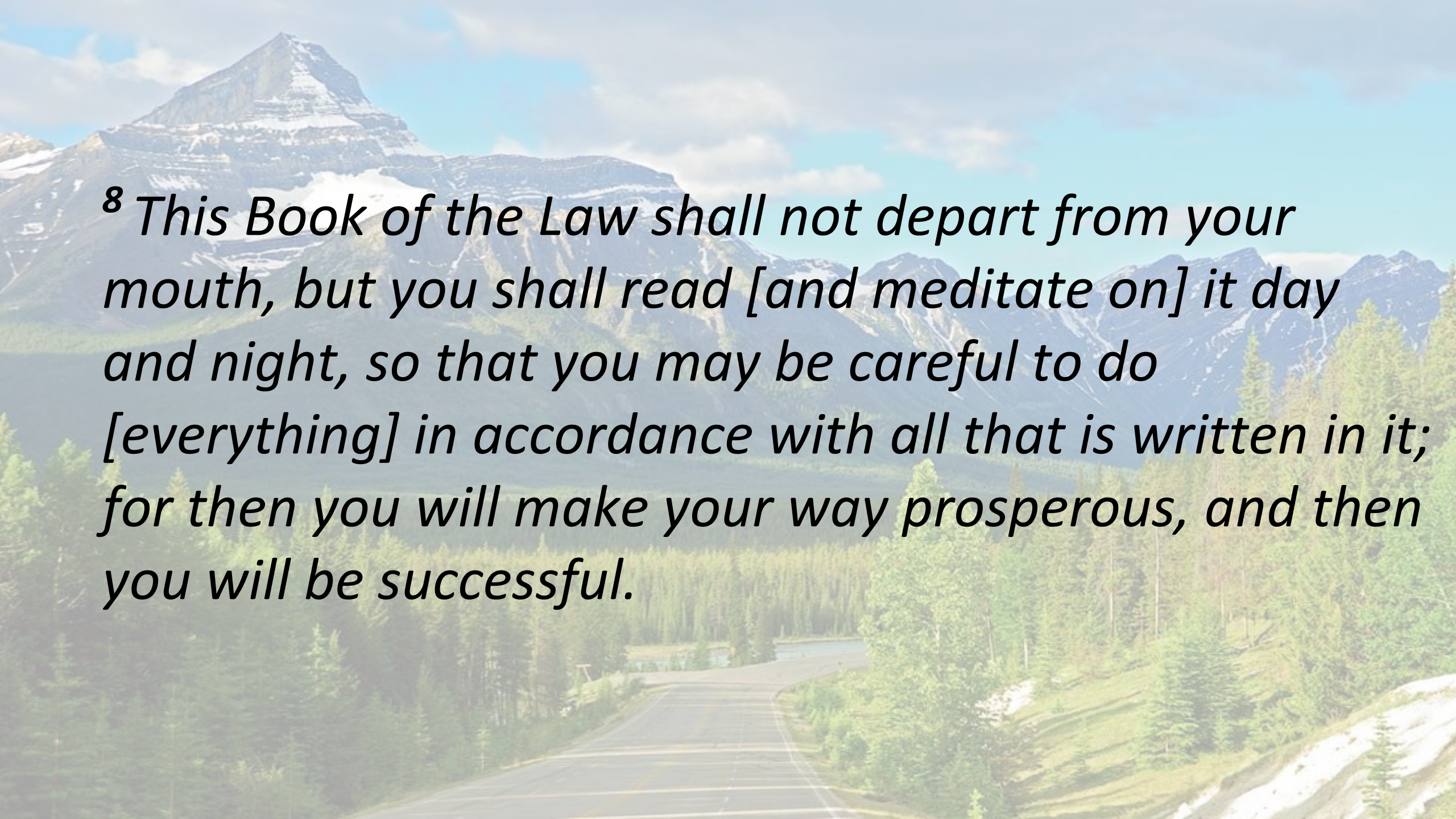
4 *From the wilderness [of Arabia in the south] and this Lebanon [in the north], even as far as the great river, the river Euphrates [in the east], all the land of the Hittites (Canaan), and as far as the Great [Mediterranean] Sea toward the west shall be your territory.*

⁵ *No man will [be able to] stand before you [to oppose you] as long as you live. Just as I was [present] with Moses, so will I be with you; I will not fail you or abandon you.*
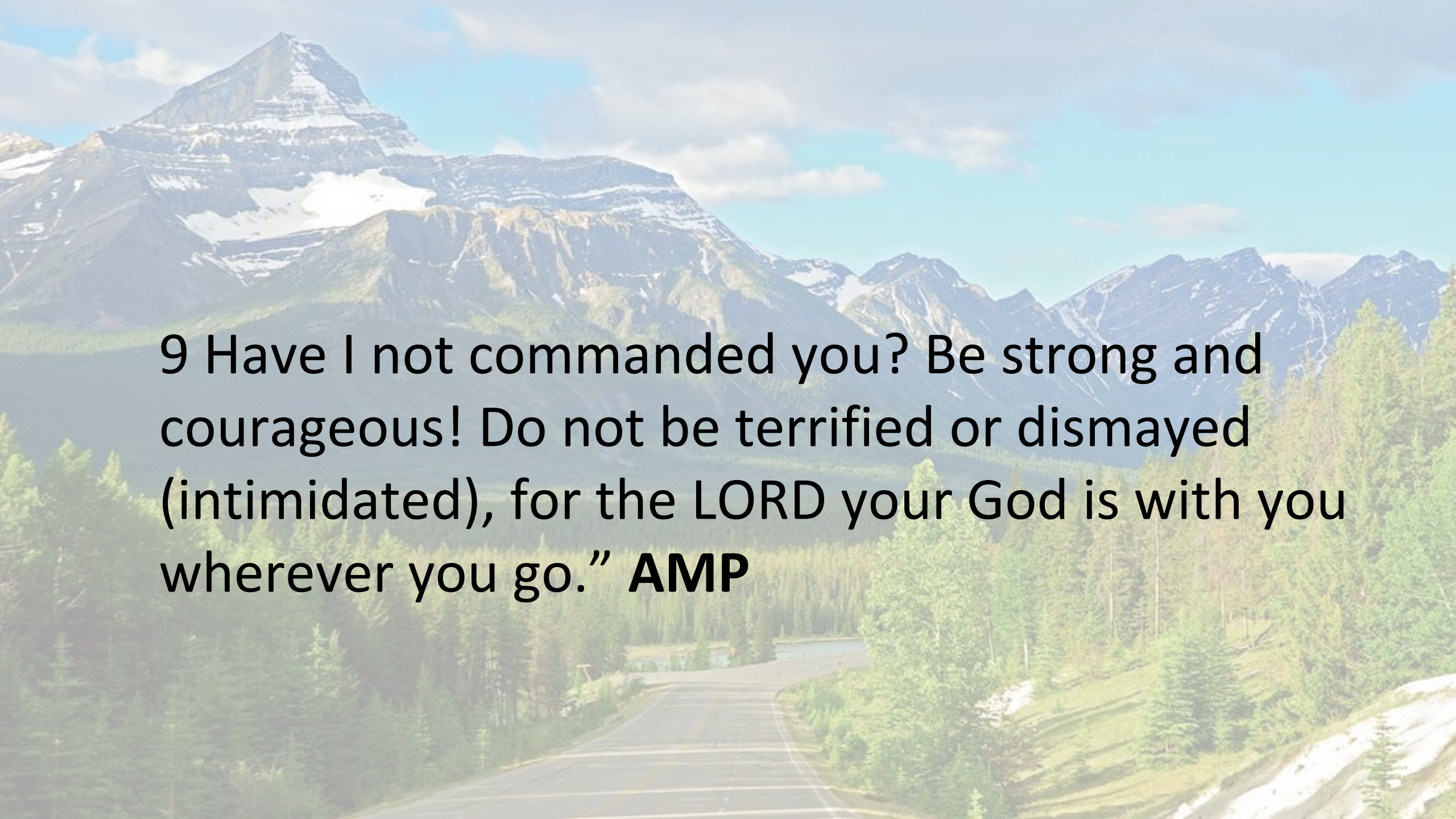
⁶ *Be strong and confident and courageous, for you will give this people as an inheritance the land which I swore to their fathers (ancestors) to give them.*

⁷ Only be strong and very courageous; be careful to do [everything] in accordance with the entire law which Moses My servant commanded you; do not turn from it to the right or to the left, so that you may prosper and be successful wherever you go.

⁸ This Book of the Law shall not depart from your mouth, but you shall read [and meditate on] it day and night, so that you may be careful to do [everything] in accordance with all that is written in it; for then you will make your way prosperous, and then you will be successful.

9 Have I not commanded you? Be strong and courageous! Do not be terrified or dismayed (intimidated), for the LORD your God is with you wherever you go." **AMP**

[1 Pt. 5:6,7]

⁶ Therefore humble yourselves under the mighty hand of God [set aside self-righteous pride], so that He may exalt you [to a place of honor in His service] at the appropriate time,

⁷ casting all your cares [all your anxieties, all your worries, and all your concerns, once and for all] on Him, for He cares about you [with deepest affection, and watches over you very carefully]." **Amp**
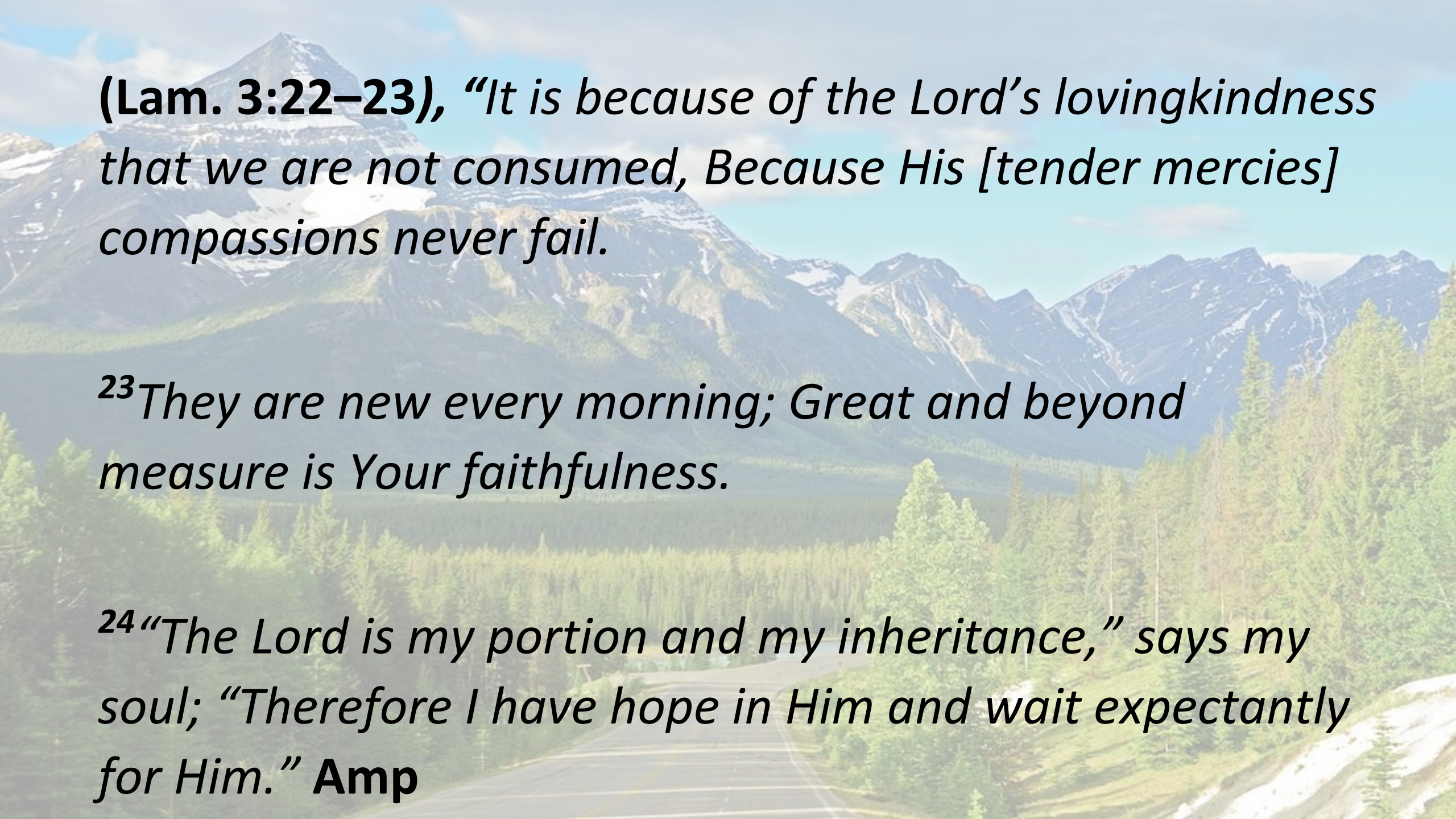
[2 Cor. 1:18-20]

18 *But as surely as God is faithful, our message to you is not "Yes" and "No."*

19 *For the Son of God, Jesus Christ, who was preached among you by us—by me and Silas and Timothy—was not "Yes" and "No," but in Him it has always been "Yes."*

20 *For no matter how many promises God has made, they are "Yes" in Christ. And so, through Him the "Amen" is spoken by us to the glory of God.* **AMP**

(Lam. 3:22–23), *"It is because of the Lord's lovingkindness that we are not consumed, Because His [tender mercies] compassions never fail.*

23They are new every morning; Great and beyond measure is Your faithfulness.

24"The Lord is my portion and my inheritance," says my soul; "Therefore I have hope in Him and wait expectantly for Him." **Amp**
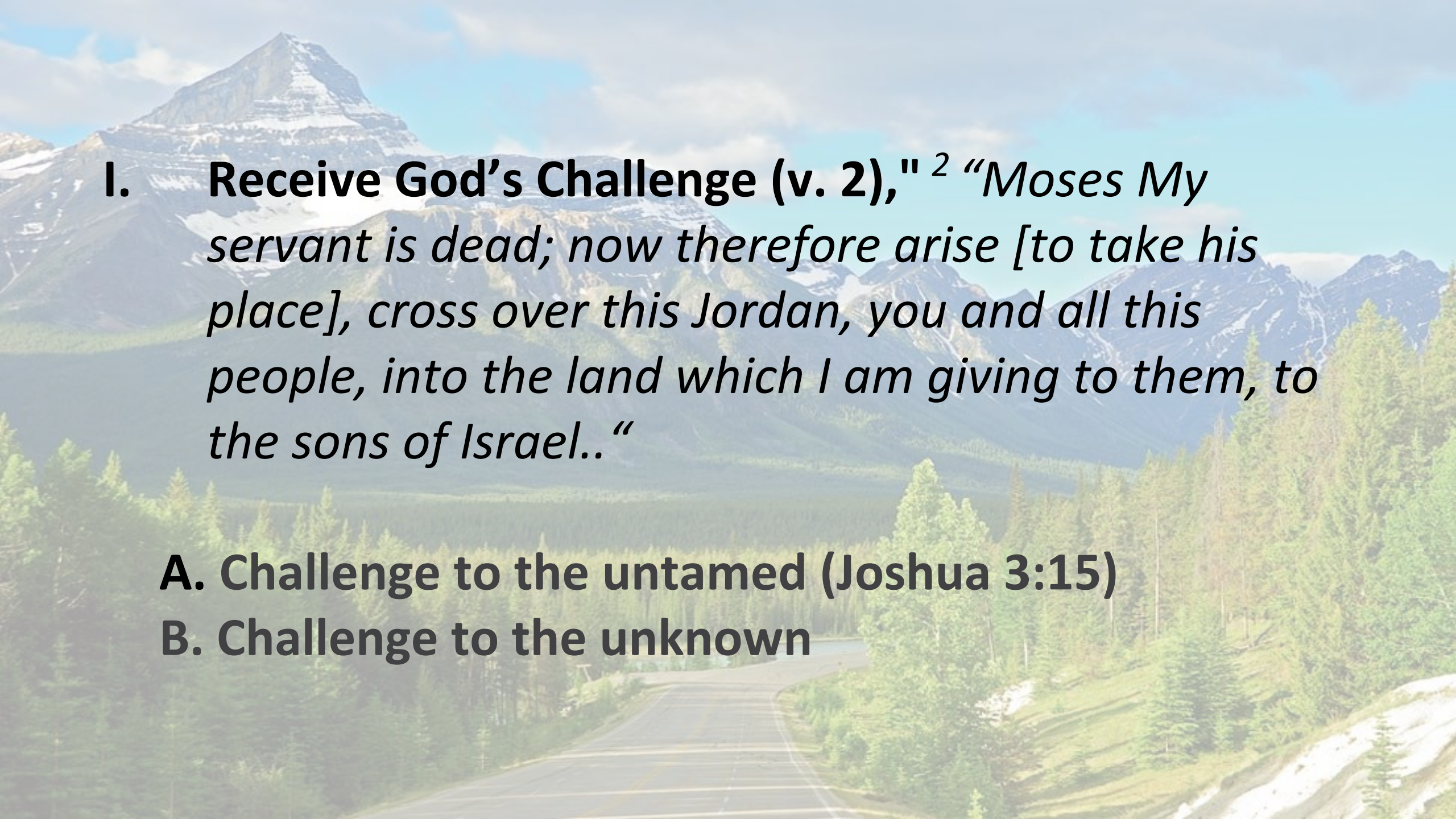
So how do we navigate from where we are to where God wants us to be?

I. Receive God's Challenge

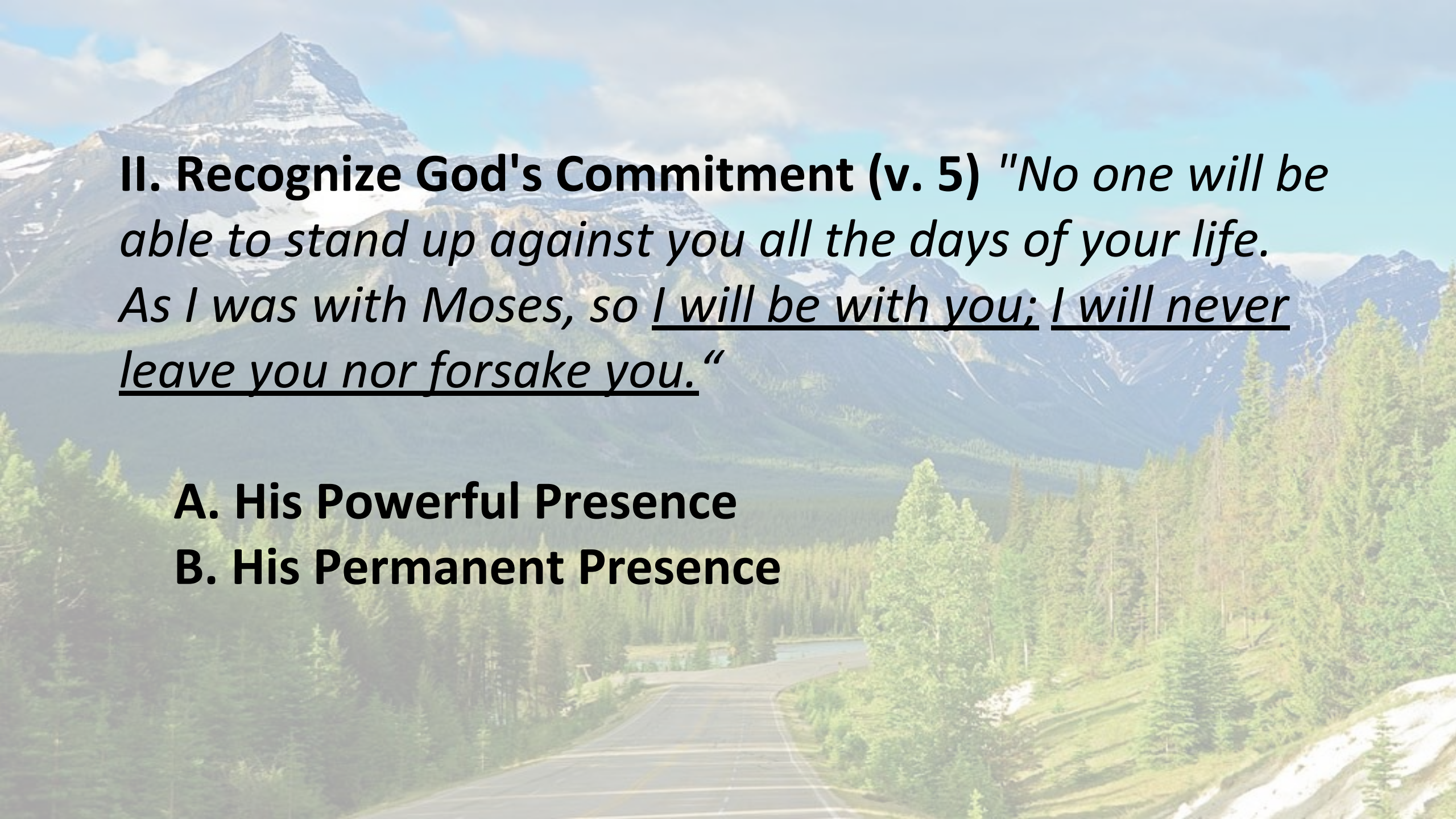**II. Recognize God's Commitment**

III. Respect God's Commands

I. **Receive God's Challenge (v. 2),"** [2] *"Moses My servant is dead; now therefore arise [to take his place], cross over this Jordan, you and all this people, into the land which I am giving to them, to the sons of Israel.."*

A. Challenge to the untamed (Joshua 3:15)
B. Challenge to the unknown

II. Recognize God's Commitment (v. 5) *"No one will be able to stand up against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you."*

   A. His Powerful Presence
   B. His Permanent Presence

III. Respect(reverence) God's commands (Josh 1:7), *"Only be strong and very courageous; be careful to do [everything] in accordance with the entire law which Moses My servant commanded you; do not turn from it to the right or to the left, so that you may prosper and be successful wherever you go."* **AMP**

This respect(reverence) for God's Word is to be:
A. Complete Respect – evidenced by obedience
B. Consistent Respect – evidenced by obedience

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