

Revelation

The in-depth study of revelation

10 – 15 – 25 wed.

Rev. 15 : 1- 8

Study # 3

The seven bowl judgements

1. What is the purpose of the great tribulation?
 - a. Judgment
2. Why will the world be judged?
 - a. Simply because of the rejection of the Lord Jesus Christ
3. What three things are meant when John says he sees something like a sea of mangled glass with fire?
 - a. The word sea means a multitude of people
 - b. The word mangled means – missed judge or martyred.
 - c. The word fire means judgment
4. Who are those who stand before God on the sea of mangled glass?
 - a. Those who have rejected the mark of the beast
5. What three things does mangled glass represent to us.
 - a. It is symbolic of the presence of God
 - b. It is a reminder of the ever-watching God
 - c. It symbolic of the purity of God

Revelation

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Rev. 15 : 1 – 18

Study # 8

The seven bowl judgment

1. What is the purpose of the great tribulation?

a. -----

2. Why will the world be judged?

a. -----

3. What three things are revealed when John says he sees something like a sea of mangled glass with fire?

a. -----

b. -----

c. -----

4. Who are those who stand before God on the sea of mangled glass?

a. -----

5. What three things does mangled glass represent to us?

a. -----

b. -----

c. -----

6. John says and after that meaning.

After he sees.

1. Those who will be revenged

2. He hears singing and rejoicing of those who have been martyred.

Revelation 15:2 (KJV)

² And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.

3. He hears the songs sung in heaven.

7. John sees the temple of tabernacle.

a. There are four things we should be made aware of about this temple of tabernacle.

b. First - He sees the temple of the tabernacle of testimony in heaven was open

Revelation 15:5 (KJV)

⁵ And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

1. The temple is referred to fifteen times in the book of revelation.

a. What is this temple of the tabernacle?

b. It is the innermost part of the sanctuary.

1. It is symbolic of both tabernacles of the Old Testament.

a. The one God showed Moses.

Exodus 25:9 (KJV)

⁹ According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

b. The one Salmon built somewhere between the 10th and 6th century.

2. It is symbolic of the most Holy of Holies

a. It is the Most holy place where the art was kept in the earthly tabernacles.

b. It is symbolic of the presence of God.

3. Here it is where God Himself is.

4. Here in this setting, it is symbolic of the judgments of God.

a. The judgments themselves will come from

1. The throne of God

2. The presence of God

3. The heart of God

5. God will send fourth the final judgments upon.

a. The earth

b. The antichrist and false prophet

c. The wick of this earth from the very throne room of God.

c. Secondly – It is the place that all these angels have been dispatched from

1. All the plagues have been dispatched
2. All the judgements have been dispatched.
3. All the seals been broken
4. All the trumpets have been sounded
5. All the Bowls will be sent fourth from the throne of God.

d. Thirdly – The open door – When Jesus died upon the cross the veil was rent –(torn)- from top to bottom

Matthew 27:51 (KJV)

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:51 (NKJV)

⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,

1. Meaning – the separation between man and God was finished.
2. The veil in the Old Testament tabernacle was approx. 60 feet long and 30 feet wide and made of many different materials – (multitude layers of fine linen woven tightly together).

Ex. 26 : 31 – 34 -

- a. God promised to always be with His people

Ex. 30 : 6

3. Its was symbolic of the separation of God from man and himself because of their sin.
4. Jesus's death on the cross opened the door-(or veil) between man and God and it stands open even today.
5. John says he seen a open tabernacle or heaven.

Revelation 15:5 (NKJV)

⁵ After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened.

- a. The word open can mean reversal – meaning at one time the Veil-(or door) was closed or not opened.
- b. Jesus said I Am the door – Meaning I am the opening between God And man.

John 10 : 1 – 28 - Heb. 9 : 1 – 28

c. The door Jesus opened and no man can shut it.

[Rev. 3 : 8 - 20](#)

1. Jesus became the door to the.

a. Perfect sacrifice – [Heb. 10 : 1 – 39](#)

b. Perfect high priest – [Heb. 9: 12 - 14](#)

c. Perfect covenant – [Heb. 7 : 22](#)

d. Perfect interceder – [Heb. 7 : 25](#)

e. Perfect mediator between man and God – [Heb. 9 : 15](#)

d. All of these should bring a new understanding of the term door in scripture.

[Matt. 25 : 1 – 10](#) - [Luke 11 : 1 – 13](#) – [Luke 13 ; 1 - 9](#) - [Rev. 3 : 1 - 19](#)

e. Forty - The temple represents a type of people.

1. The question has to be asked who had or needs a temple?

a. The answer is the Jews.

2. The book of revelation is a book.

a. Dealing with

b. Focusing upon

c. Attention to the Jewish people does God deal with the wicked of this Earth also, yes but His full attention is upon the Jews.

3. Giving the Jewish people one last chance to accept the Lord Jesus Christ.

4. They are a people of unbelief.

[Heb. 3 : 1- 19](#)

8. The Israelites have broken the ordinance of God which are the laws of God.

Exodus 20:1-10 (NKJV)

¹ And God spoke all these words, saying:

² "I *am* the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. ³ You shall have no other gods before Me.

⁴ "You shall not make for yourself a carved image, or any likeness *of anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth;

⁵ you shall not bow down to them nor serve them. For I, the LORD your God, *am* a jealous God, visiting the iniquity of the fathers on the children to the third and fourth *generations* of those who hate Me, ⁶ but showing mercy to thousands, to those who love Me and keep My commandments. ⁷ "You shall not take the name of the LORD your God in vain, for the LORD

will not hold *him* guiltless who takes His name in vain. ⁸ "Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day *is* the Sabbath of the LORD your God. *In it* you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who *is* within your gates.

a. They have broken the covenant of God which is faith alone

1. Which are referred to in revelation eleven nineteen.

Revelation 11:19 (NKJV)

¹⁹ Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

2. Which Abraham was the father of.

Gal. 3 : 6 – 9 - Rom. 4 : 1 - 16

Answers to study # 3 - Rev. 15 : 1 – 8 - 10 – 15 – 25 wed.

1. Judgment
2. Simply because of the rejection of the Lord Jesus Christ.
3. The word sea means a multitude of people
The word mangled means a missed judged or martyred
The word fire means judgement
4. Those who have rejected the mark of the beast
5. It is symbolic of the presence of God
It is a reminder of the ever-watching God
It symbolizes the purity of God