

Revelation

The in-depth study of revelation

2 – 21 – 24 wed.

Rev. 12 : 1 – 17

Study # 11

The seven trumpets

1. Where is this war that John is explaining in Rev. chapter twelve?
 - a. Heaven

2. It's a war that has been played out through-out what?
 - a. The history of man

3. Why don't we see these things today for ourselves?
 - a. We are not looking.
 - b. We have the Holy Ghost
 1. We have the Bible

4. Are we seeing these wars today?
 - a. Yes

5. What is Satan trying to hinder today?
 - a. The return of Christ

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Study # 12

The seven trumpets

1. Where is this war that John is seeing in Rev. chapter twelve?

a. -----

2. It's a war that has been played out through-out what?

a. -----

3. Why don't we see these things today for ourselves?

a. -----

b. -----

4. Are we seeing these wars today?

a. -----.

5. What is Satan trying to hinder?

a. -----.

6. Just as the Child Christ born was met with violence.
- King Herod tried to kill him. [Matt. 2 : 1 – 29](#)
 - Satan tried to tempt Him. – [Matt. 4 : 1 – 16](#)
 - The Scribes accused Him. [Luke 23 : 10](#)
 - The high priest led the people to crucify Him. [Matt. 27 : 20](#)
 - So Satan stands ready to devour the Child of the women one more time.
[Rev. 12 : 1 - 11](#)

7. She bore a male child.

[Rev. 12 : 5](#)

a. We must remember how the birth of Christ.

[Matt. 2 : 1 - 29](#)

- Foiled
- Postponed
- Delayed
- Hindered the plan of Satan for many years.

b. But it also angered Satan.

- This is why anger is such a sin against God
- Because it is a form of Satanism.

[Ephesians 4:31-32 \(KJV\)](#)

³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

[Colossians 3:8 \(KJV\)](#)

⁸ But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

c. Anger is a neighbor of murder.

[Exodus 20:13 \(KJV\)](#)

¹³ Thou shalt not kill.

d. Anger always led to murder.

- Cain killed Abel because he was angry at God first.

[Gen. 4 : 1 - 16](#)

e. Satan want to kill the male child, Because he is angry at God.

f. The male child is about to fool the plans of Satan one more time.

8. The women brought forth a male child.

Revelation 12:5 (KJV)

⁵ And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

a. This is referring to an event that has happened.

1. The birth of the Lord Jesus Christ.

Matt. 2 : 1 – 23

2. But this male child came as a lamb.

John 1:34-36 (KJV)

³⁴ And I saw, and bare record that this is the Son of God. ³⁵ Again the next day after John stood, and two of his disciples; ³⁶ And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

3. For the soul purpose to be crucified as a perfect sacrifice for mankind.

Heb. 9 : 11 – 28 - John 1:29 (KJV)

²⁹ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

b. But this male child is coming to be something else or more.

Revelation 5:5 (NKJV)

⁵ But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals."

1. Scripture says He is coming as a lion with a rod of Iron.

Revelation 12:5 (NKJV)

⁵ She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

2. The word rod is the Greek word 4464 which means - Sceptre –(Scepter) or staff

a. It is used to smite or slap as if with the palm of one's hand.

Isaiah 9:4 (NKJV)

⁴ For You have broken the yoke of his burden And the staff of his shoulder, The rod of his oppressor, As in the day of Midian.

3. The word staff in the Hebrew means – Rod – or Sceptre for the use of Chastising or for ruling.

b. The word Scepter the Hebrew – 7626 - which means

1. To strike - 2. Ruling – 3. Correction – 4. Staff or rod.

Numbers 24:17 (KJV)

¹⁷ I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

4. The word iron is the Greek word 4603 which means – made of iron

a. Scripture says, He is coming to dash to pieces evil.

Psalms 2:9 (KJV)

⁹ Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

9. Jesus Is coming to be the long-awaited ruler of.

- a. The nation of Israel.
- b. The world

10. The flight or fleeing into the desert has no relations to the wilderness experience which the Israelites experienced in the book of Exodus.

- a. With the exception that all scriptures ties into all scripture and has significant of telling a or the story.

Rev. 12 : 6

11. It's more of a history of the path of Christ.

- a. John is explaining the way of the child or the flight of the child.
 1. The child came through the way of troubles.
 2. Or the grievous way or the way of struggles.

- b. The women was curse with the pain of Child birth.

Genesis 3:16 (NKJV)

¹⁶ To the woman He said: "I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire *shall be* for your husband, And he shall rule over you."

- c. Moses being a type of Christ came trough troubles are struggles.

Exodus 2 : 1 – 10

d. Isiaha says that the child would come through grievous or troublesome way.

Isiaha 9 : 1 – 8

1. Is known as the hope of Israel.
 - a. The promise of a child born.
 - b. A promise of the return of that said Child born.
 - c. The government of that child that was born.

12. Isiaha says that the child came through a gracious way, which means.
- a. The child came through the way of galilee.
 - b. Galilee was a gracious way because it was a place of the gentiles.
 - c. Galilee was and is a despised place, because of the gentiles.
[John 7 : 1 – John 7 : 41 – John 7 : 52](#)
 - d. The Child born was not born in Jerusalem nor was he raised in Jerusalem.
 1. The child was born in Nazareth, and when Nazareth rejected him
He went down to Capernaum, which is on the sea of Galilee.

[Matt. 4 : 12 – 20](#)

2. Capernaum was considered to be Jesus headquarters.
3. It was a place that he launched His ministry.
- c. It was a pathway to this Child. Or that this Child took that John is speaking of.

[Isiaha 8 – 18 – 22](#) - [Heb. 2 : 11 - 18](#)

- d. He was not born and raised in Jerusalem but yet he is returning to Jerusalem -(Zion) - and the nation of Israel as their.
 1. King
 2. Government
 3. Lord
 4. God

[Ps. 132 : 13 – 18](#) - [Joel 2 : 28](#) - [Luke 1 : 67 - 80](#)

- e. They stand in darkness, but This child will be their light.

[John 8:12 \(NKJV\)](#)

¹² Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

13. The child was caught up to the throne of God.

[Revelation 12:5 \(NKJV\)](#)

⁵ She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

- a. Rev. 12 : 5 is no more than the path of which this child will return.

1. From heaven
2. This is the war that John is seeing.

- b. The devil standing ready to hinder the pathway, of the return of Christ.

[Luke 24:50 \(NKJV\)](#)

⁵⁰ And He led them out as far as Bethany, and He lifted up His hands and blessed them.

[Acts 1:9-11 \(NKJV\)](#)

⁹ Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. ¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, ¹¹ who also said, "Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

14. The women fled into the wilderness.

Revelation 12:6 (NKJV)

⁶ Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days.

- a. Again is a something that is happening rather than something that has happened.
- b. It should be seen as a place of refuge rather than a desert place.
- c. Its a place of refuge for those Jews who are seeking and looking for the return of Christ.
- d. It is a place for the remnant of which the bible speaks of through out scripture.
 1. But also it is speaking of a place of refuge for the believing Jews only.
Isiaha 66 : 17 – 24 - Micah 4 : 6 – 13 -

15. The place is called Petra.

- a. Located in Jordan – or the valley of Moses.
- b. Approx 150 south of Jerusalem
- c. It's a approx. one-mile journey through a narrow mountain path, to the entrance of Petra
- d. Jesus used the word Petra when He said to Peter.

Matthew 16:18 (KJV)

¹⁸ And I say also unto thee, That thou art Peter, and upon this **rock** I will build my church; and the gates of hell shall not prevail against it.

- e. It is though to be the escaping place for all believing Jews at the beginning and through-out the antichrist reign.

16. This male child is returning as a lion.

- a. The lion of Judah.

Revelation 5:5 (KJV)

⁵ And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

- b. To rule and reign with a rod of iron.

John 12 : 31 - Heb. 2 : 14 - Col. 2 : 15 - 1 John 3 : 8

Answers to study #11 - Rev. 12 : 1 – 17 - 2 - 21 – 24 wed.

1. Heaven
2. The history of man
3. We are not looking
 We have the holy Ghost.
 We have the bible.
4. Yes
5. The return of Christ