Revelation

The in-depth study of reverse Rev. 14: $1-20$ Study # 7	lation	6 - 18 - 25 wed.
The seven trumpets 1. The angel fly's to and fr without one single wha	t being recorded by John's	?
2. What is the message fro	m God that the angle pre	ached?
3. The second angle flight a	pattern seems to take wh	
4. What was the message of a	of the second angle?	
5. What does the word Bal	oylon mean to us?	
6. The term that great city a	means what?	
7. The words She has mad a	e drink refers to a what?	
a	ent was given by the angle	

- 9. The third angel is just another angel of God doing His work and declaring His message.
 - a. The name is not given just as most angles thoughout scriptuer
 - b. But rest assured God knows its name.
 - c. Its not the name of these angles that is the center of attention.
 - 1. It's the message.

10. The message is

Revelation 14:9-11 (NKJV)

- ⁹ Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand, ¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."
 - a. First It and answer to a question that has already been asked.
 - 1. The question was how long do we wait to see our blood avenged.

Revelation 6:8-11 (NKJV)

⁸ So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth. ⁹ When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. ¹⁰ And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?"

¹¹ Then a white robe was given to each of them; and it was said to them that they should rest a

¹¹ Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both *the number of* their fellow servants and their brethren, who would be killed as they *were*, was completed.

- b. It's the patience of God in its completion.
 - 1. How long will God be patience
 - 2. As long as there is hope for one.

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2 Peter 3:9 (NKJV)
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- ⁹ The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.
 - 3. God goodness has been revealed for all to see.

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Act 17:30 - Act 17:24 - 28 - Col. 1:16 - 22 - 11Thess. 2:10
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- c. It's the wrath of God in its fullness.
 - a. Toward all who have are will-(willingly) except the mark of the beast
 - 1. It's the wrath of God poured out upon all who are wicked and evil.

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Rom. 1:18-32 - 11 Thess. 2:1-14
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- 11. The worship of the beast is directly tied to the mark of the beast again.
 - a. Leaving no exceptions or misunderstanding.
 - 1. There will be no repentance or way to repent when the mark is excepted.
 - 2. The mark is a mark of alliance with.
 - b. Worship is not bowing down to worship like many would think one would have to do
 - c. But yet just giving in to receive the mark of worship or alliance to or with.

 Revelation 14:9 (NKJV)
- ⁹ Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand,
- 12. This is why we see the strong teaching and warning of alliance.
 - a. The do not.
 - 1. Mark up or carve your bodies Lev. 19 : 28 Jer. 16 : 6 1 Cor. 6 : 19 20
 - 2. Wearing of certain clothes Mark 2:21 Deut. 22:5
 - 3. Or supporting evil intents Rom. 1:31-32
 - 4. Forgiving one another Matt. 6:14-15
 - 5. Many other things scripture warns us about mixing that which is righteous with unrighteousness or Holy with that which is unholy.

- b. The warning is strong.
 - 1. Paul said you could not and should not try and drink from the devils cup or eat from devil table and the lords at the same time.
 - 2. Paul said it was impossible to do so and have fellowship with God.
 - 3. Paul said we are not to have any fellowship with demons are darkness.

 1 Corinthians 10:20-21 (NKJV)
- ²⁰ Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons.
- You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons.
 - c. The reasoning behind the warnings is even stronger.
 - 1. One could and will be deceived and lead astray.
 - 2. Here in revelation chapter fourteen the warning comes full circle to those who thought they could.

- 13. John gives us three things to gleam from the angle's announcement.
 - a. The loud announcement of the angles.
 - 1. Loud cares with it the understanding of the ability to hear.
 - a. Again as the first angle leaving no excuse.
 - b. Secondly To who the judgment will come.
 - 1. The judgment will come against those who would lead astray by requiring a mark.

Revelation 6:6 (NKJV)

⁶ And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."

Revelation 13:16-18 (NKJV)

- ¹⁶ He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, ¹⁷ and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. ¹⁸ Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number *is* 666.
 - 2. The Judgment will come against those who were led astray by taking the mark from those who required it.

Revelation 14:9 (NKJV)

- ⁹ Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand,
 - 3. Are those who have become spiritual unclean are fit.
 - a. The words fornication used by the first angle in verse eight means to be spiritually unclean
 - c. The reason for the judgment.
 - 1. Because they have drinks from the cup of wrath.
 - a. The same shall drink of the wine of the wrath of God.
 - 1. Cares the understanding of someone who stands with a cup of poison to give drink to the condemned and those who are condemned drink from the cup of poison.
 - 2. To deny that one knew it was poison is to say God did not warn me.
 - 3. God has warned man of the poison of sin against God which will bring the wrath of God.

14. Four things to understand about the announcement of judgment from this angle.

Revelation 14:10 (NKJV)

- ¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.
 - a. All will be made to drink of the judgment.
 - 1. All who have cursed denied rejected God himself.
 - 2. All who are hostile toward God Son His word His Holy Spirit.
 - 3. All who refuse to restrain the desires of the flesh.
 - 4. All who reject righteousness and turn to unrighteousness.
 - 5. All who glorify sin and refuse the blood of God son.
 - a. Are all who have become spiritual unclean or fit
 - 1. God full intent is to keep heaven pure along with the new heaven and earth will one day be pure and clean and righteous.

Rom
$$1:1-32$$
 – John $3:36$ – Rom. $2:8$ – Eph. $5:6$ – Ps. $75:8$ – Jer. $49-12$

- b. The ungodly will be tormented there will be no escape.
 - 1. Which is poured out full strength can have two meanings.
 - a. First upon all evil
 - b. With nothing held back meaning of God wrath.
 - c. These is the reason why I believe the bowl judgments are the worse Judgments of all to come.
 - 1. We live today in what I call a bumper zone.
 - 2. Faith in the Lord Jesus Christ is our bumper zone
 - 3. That which stand between us and the full measurer of God wrath
 - 4. Here the bumper zone is no more.
 - c. Jesus being God full measure of love toward mankind.

- d. Now has been fully rejected
 - 1. Now the full measure of God wrath is poured out upon all evil those who led and those who followed.
 - 2. As it was in the days of Noah with nothing held back and nothing to remain that was.

Revelation 14:10 (NKJV)

¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

c. The torment will be with Fire and brimstone which refers to or equal to the eternal torment of evil.

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Rev. 20: 11 – 15
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1. As in the days of Sodom and Gomorrah when fire and brimstone was liken to rain.

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Gen. 19:23-24
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- 2. Fire being one of the worse judgments known to happen to man.
 - a. Jesus referred to the destruction of Sodom and Gomorrah in the book of Luke.

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Luke 17:29
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- b. When we see the term fire and brimstone it refers to the fire and molden lava from the mouth of a volcano.
- d. Their torment will be observed.

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Revelation 14:10 (NKJV)
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- ¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.
 - a. By the Holy Angels
 - b. By the Lamb of God.
 - 1. The Lord Jesus Christ will be the Judge and will give the final order To the eternal angels of God who will cast the wicked into the flames of eternal separation to deceive no more.

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Matt. 24 : 30 - Matt. 25 : 31 - 32 - 11 Thess. 1 : 7 - 8 - Jude I : 4 - Rev. 1 : 7 - Rev. 20 : 1 1- 15
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e. They will not rest from torment for ever and ever more.

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Revelation 14:11 (NKJV)
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- And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."
 - 1. Just as their evil seem to have no end
 - 2. So will their torment be, with no end.

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Matt. 25: 41 – 46 - Matt. 9: 47 – 48 - Matt. 3: 12 - Matt. 13: 41 – 42
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- 15. There are two types of people who will escape the judgment of God.
 - a. Those who place their faith in the lord Jesus Christ right now
 - 1. Today is the acceptable time for salvation
 - 2 Corinthians 6:1-2 (NKJV)
- ¹ We then, as workers together with Him also plead with you not to receive the grace of God in vain. ² For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.
 - b. Those who do not take the mark of the beast and place their faith in the lord Jesus Christ, pass, presence, future.

 Revelation 14:12-13 (NKJV)
- ¹² Here is the patience of the saints; here *are* those who keep the commandments of God and the faith of Jesus.
- ¹³ Then I heard a voice from heaven saying to me, "Write: 'Blessed *are* the dead who die in the Lord from now on.' " "Yes," says the Spirit, "that they may rest from their labors, and their works follow them."
 - 1. The consequence of faith in Christ is Justification and sanctification.
 - 2. The results of those two are rest and assurance.

answers to study #7 - Rev. 14 : 1-20 - 6-18-25 wed.

- 1. One response
- 2. Repent and fear God
- 3. The same as the first –(or flowed after the first)
- 4. Baylon is fallen, is fallen
- 5. More of a term than a place
- 6. It is a description of a corrupt society system
- 7. Harlot
- 8. Those who would deceive Those who are willing to be deceived.