

Revelation

The in-depth study of revelation

6 – 10 – 26 wed.

Rev. 19 : 1 – 21

Study # 4

Praise unto Jehovah

1. What three questions must be answered concerning the marriage supper of the Lamb?
 - a. Where will supper be held
 - b. Who's invited
 - c. When will it be held.
2. Who's invited to supper?
 - a. All are invited.
 - b. A multitude of people will be there.
 - c. The Groom and bride are not invited guest.
3. Where will it be held?
 - a. Heaven
4. How long will it last?
 - a. Seven years
5. The marriage supper of the lamb cannot be held upon earth for what reason?
 - a. It cannot take place in the presence of evil
6. The rejoicing John hears is for what two reasons?
 - a. The blood of those who had been martyred has been avenged
 - b. The long-awaited supper has begun

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a. -----

b. -----

c. -----

2. Who's invited to supper?

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3. Where will it be held?

a. -----

4. How long will it last?

a. -----

5. The marriage supper of the Lamb cannot be held upon earth for what reason?

a. -----

6. The rejoicing John hears is for what two reasons?

a. -----

b. -----

7. The marriage supper will be the most blessed and celebrated event in all Of history for three reasons.

a. First – It will be a great reunion of the Groom and his ready bride.

Revelation 19:7-9 (NKJV)

⁷ Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

⁸ And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

⁹ Then he said to me, "Write: 'Blessed *are* those who are called to the marriage supper of the Lamb!' " And he said to me, "These are the true sayings of God."

1. She is the five virgins who kept their lamps trimmed.

Matt. 25 : 1 - 13

2. She is the unblemished and holy bride.

Eph. 5 : 24 – 27 - Col. 1 : 19 – 23 - 1Pet. 1 : 3 – 25 – 1 Pet. 2 : 1 – 12

Rev. 19 : 7 – 9 - Rev. 3 : 20

b. Secondly - Its celebration will last for seven years in heaven.

Revelation 19:9 (NKJV)

⁹ Then he said to me, "Write: 'Blessed *are* those who are called to the marriage supper of the Lamb!' " And he said to me, "These are the true sayings of God."

Colossians 3:24 (NKJV)

²⁴ knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.

c. Thirdly - The center of attention will be the Lamb of God.

Revelation 21:7 (NKJV)

⁷ He who overcomes shall inherit all things, and I will be his God and he shall be My son.

Revelation 12:10-11 (NKJV)

¹⁰ Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.

¹¹ And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

1. Time and time again we have seen the word rejoicing in the study of The book of Revelation.

a. To describe what is happening in the kingdom of God while the seven years of Danile-(or seven years of tribulations is going on).

8. All of heaven will be rejoicing.

1 Corinthians 2:9 (NKJV)

⁹ But as it is written: "*Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him.*"

a. The rejoicing is because the wedding has begun and will end soon.

9. John says he fell at the feet of His Host to worship Him.

Revelation 19:10 (NKJV)

¹⁰ And I fell at his feet to worship him. But he said to me, "See *that you do not do that!* I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

a. He was quickly corrected by that same Host.

1. Our worship is to the Lamb of God and Him alone for three reasons.

a. First – All things were created by Him for Him.

Col. 1 : 13 – 20 – Gen. 1 : 1 - Gen. 1 : 27 – Rev. 4 : 11 – Rev. 10 : 6

b. Secondly - The Lord Jesus Christ is our testimony of worship.

1. He became our redemption.

Ephesians 1:7 (NKJV)

⁷ In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

2. He became our righteousness.

2 Corinthians 5:21 (NKJV)

²¹ For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

3. He became our justification.

Romans 5:8 (NKJV)

⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

c. Thirdly - There is no other God except Him who's testimony lives within each and every true believer.

Ephesians 4:4-6 (NKJV)

⁴ *There is* one body and one Spirit, just as you were called in one hope of your calling;

⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who *is* above all, and through all, and in you all.

1. His name is the Lord Jesus Christ and he alone is due our worship.

Matthew 4:10 (NKJV)

¹⁰ Then Jesus said to him, "Away with you, Satan! For it is written, '*You shall worship the LORD your God, and Him only you shall serve.*' "

2. Every knee shall bow and worship Him as God soon.

Philippians 2:10 (NKJV)

¹⁰ that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Rom. 14 : 11 - Rev. 20 : 11 – 15 - John 4 : 24 – Rev. 14 : 7

Rev. 22 : 9 1Chron. 16 : 29 - Ps. 95 : 2 - Ps. 96 : 9

10. John attention is drawn to the heavens.

Revelation 19:11 (NKJV)

¹¹ Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war.

a. John says the heavens opens.

1. Out of heaven comes the Lord Jesus Christ setting upon a white horse.

a. First – Make no mistake about it this is the Lord Jesus Christ.

1. The words Faithful and True are capitalized.

a. To symbolize the importance of the person of which it is speaking.

b. White horse symbolizes conqueror or victory.

c. In ancient times The Roman general would enter the city he had just conquered riding a white stallion. to symbolize the great victory over the city and his enemy.

d. The Lord Jesus is seen on a white Horse-(stallion)- to symbolize the great victory he has already had over His enemies.

e. In the New Testament He enters the city riding on a donkey but here He will enter the world as the conquering king.

Matt. 21 : 5

2. It's a scene being relieved or reviewed from chapter sixteen which is the end of the seven years of tribulations.

3. Chapter sixteen is the end of,

a. The seven seals of judgments

b. The seven trumpet judgments

c. The bowl judgments

1. The battle of Armageddon is complete.

2. The battle against all who have taken the mark is complete.

3. The battle against the evil antichrist reign or complete.

b. Secondly – It's a battle of which the Lord Jesus Christ will fight alone.

a. Even Though the saints are with Him It's His battle.

1. He needs no one's help.

c. Thirdly – There is no action-(battel or fighting)- found in verse 11 through 14 because it describes what he looked like when he came, We only get a view of how he looked and what he used when He went to battle.

1. Why – Because this battle has been fought and won

[Rev. 16 : 17 – 21](#)

a. Chapter seventeen announces that the Lamb will overcome all evil.

[Rev. 17:14 \(NKJV\)](#)

b. Chapter 18 – 1 : 8 announced that Babylon has Fallen-(or been destroyed or overcome) -meaning it has already happened.

c. If we remember chapter fifteen gives us a view into heaven right before the final seven bowl judgments were released to announce the completion of Judgment. [Rev. 15 : 1- 8](#)

11. John says his eyes are flames of fire.

[Revelation 19:12 \(NKJV\)](#)

¹² His eyes *were* like a flame of fire, and on His head *were* many crowns. He had a name written that no one knew except Himself.

a. John has used this term two times to describe the eyes of God.

[Revelation 1:14 \(NKJV\)](#)

¹⁴ His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire;

[Revelation 2:18 \(NKJV\)](#)

¹⁸ "And to the angel of the church in Thyatira write, 'These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass:

1. Fire symbolizes judgment

2. They are the eyes that see all things and search the most inner part of man.

a. Nothing is hidden from His eyes.

[Dan. 10 : 6 - Heb. 4 : 13 – Jer. 17 : 10 – Jer. 23 : 24](#)

b. John says on His head were many crowns –(or Diadems).

[Isaiah 9:6-7 \(NKJV\)](#)

⁶ For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷ Of the increase of *His* government and peace *There will be* no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will perform this.

c. John says He had a name written that no one knew expect Him.

1. God has given Him the name above all names.
2. By this time the world has forgotten His name but will be reminded of it in a very quick and harsh manners.

Philippians 2:9-11 (NKJV)

⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

¹¹ and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

- a. Matthew present Christ as king of Kings. Matt. 2 : 2
 - b. Mark present Christ as servant of God – Mark 10 : 44 Mark 9 : 35
 - c. John Gosple presents Christ as the word of God – John 1 : 1 – 2
 - d. Danile calls Him the Lord of Lords. Dan. 10 : 17
3. The name is written somewhere upon this clothing

d. John say he saw Him clothed in a robe dipped in blood.

Revelation 19:13-(NKJV)

¹³ He *was* clothed with a robe dipped in blood, and His name is called The Word of God.

1. This in not the blood of Jesus.
 - a. He sheds all the blood he will ever shed at the cross of Calvary.
 1. The word dipped is better seen as stained with blood.
 2. Some say it's the blood of His enemies.
 - a. Which if is so, Then this vision is most defiantly a pass tense statement. –(the battel has already taken place).
Isiaha 63 : 1 - 6 – Isiaha 11 : 4
 - b. Or it could be the blood of all who were martyred during the seven-year tribulation of which He came to avenge.
 1. Scripture does not say.
 2. Most and I also believe that it represents the blood of His enemies stained by the victory of battel.
2. Upon His blood stained rode is written the words KING OF KING And LORD OF LORD, (meaning the Logos of God).
 - a. The word vesture means – to put on – inter or outer dress.
rode – apparel – Cloke – clothes – garment.
 - b. Somewhere upon his garment and on the leg part of His garment are the words written.-(not upon his flesh as some want to believe).

Revelation 19:16 (NKJV)

¹⁶ And He has on *His* robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

e. John says he saw the armies of God who followed after their King.

Revelation 19:14 (NKJV)

¹⁴ And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

1. The word armies means – the armament – or body of troops – soldiers man of war.
2. The saints of God and they are not the bride any longer.
 - a. They have laid aside their wedding garments and have dressed for war.
3. This is a very strong point to say that
 - a. The wedding takes place in heaven and not here upon earth as some think
 - b. That the marriage supper of the lamb takes place in heaven and not here upon earth
 - c. That it only last seven years during the tribulation period and then its over and war is declared.

Jude 14 – 15 - John 18 : 8

d. Fourth – John gives us what He used to win the battle when He came

Revelation 19:15 (NKJV)

¹⁵ Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

1. John says he saw the weapon of choice is the word of God.
2. The Rhema – the spoken word of God(or a word spoken from GOD).
Which is the highest exalted form of communication.
It is divine and holy, pure and full of purpose.

Revelation 19:14-15 (NKJV)

¹⁴ And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. ¹⁵ Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

Hebrews 4:12 (NKJV)

¹² For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discernor of the thoughts and intents of the heart.

3. His word is liken to a rod of iron – **Rev. 2 : 27**
4. His words are full of wrath – **Rev. 14 : 19 – 20 – Rev. 16 : 19**

Answers to study # 4 - Rev. 19 : 1 – 21 - Wed. 6 – 10 – 26 wed.

1. Where will it be
Who's invited
When will it be held
2. All are invited
There will be a multitude of people
The groom and bride are not invited guest.
3. Heaven
4. Seven years
- 5, It cannot take place in the presence of evil.
6. The blood of those who were martyred has been avenged
The long-awaited wedding has begun