

Revelation

The In-depth study of revelation

7 – 1 – 26 wed.

Rev. 20 – 1 – 15

Study # 2

Thy kingdom come

1. What six will the Lord Jesus do when he returns?
 - a. Eliminate all godliness and evil from the earth
 - b. Remove the source of evil
 - c. Avenge the innocent
 - d. Establish the rule and reign of God
 - e. Renew all things
 - f Deliver final judgment
2. Chapter twenty does what?
 - a. Lay's the final foundation for completion
3. The key the angel holds in chapter twenty is a key to where?
 - a. Hades-(hell)
4. What is not in business yet?
 - a. The lake of fire-(eternal punishment)
5. Who hold the key to the lake of fire?
 - a. The Lord Jesus Christ?
6. How long will the devil be incarcerated?
1000 years

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1. What six things will the lord Jesus do when he returns?

- a. -----
- b. -----
- c. -----
- d. -----
- e. -----
- f. -----

2. Chapter twenty does what?

- a. -----

3. The key the angel holds in Chapter twenty is a key to where ?

- a. -----

4. What is not in business yet?

- a. -----

5. Who hold the key to the lake of fire?

- a. -----

6. How long will the devil be incarcerated?

- a. -----

7. Why is Satan bound for one thousand years?

a. The answer is simple

1. To keep him from deceiving the nations-(people) any longer.

Revelation 20:2-3 (NKJV)

² He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; ³ and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

b. Satan greatest weapon is the tool of deception.

1. The tool of

a. Offense - Bitterness - Money - Sex - Pleasures

Rebellion – Laziness - Greed – Division – Control.

Luke 9:23-26 (NKJV)

²³ Then He said to *them* all, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me. ²⁴ For whoever desires to save his life will lose it, but whoever loses his life for My sake will save it. ²⁵ For what profit is it to a man if he gains the whole world, and is himself destroyed or lost? ²⁶ For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His *own* glory, and in His Father's, and of the holy angels.

Jude 1:5-7 (NKJV)

⁵ But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. ⁶ And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; ⁷ as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

2 Peter 2:4-11 (NKJV)

⁴ For if God did not spare the angels who sinned, but cast *them* down to hell and delivered *them* into chains of darkness, to be reserved for judgment; ⁵ and did not spare the ancient world, but saved Noah, *one of eight people*, a preacher of righteousness, bringing in the flood on the world of the ungodly; ⁶ and turning the cities of Sodom and Gomorrah into ashes, condemned *them* to destruction, making *them* an example to those who afterward would live ungodly; ⁷ and delivered righteous Lot, *who was* oppressed by the filthy conduct of the wicked ⁸ (for that righteous man, dwelling among them, tormented *his* righteous soul from day to day by seeing and hearing *their* lawless deeds)-- ⁹ *then* the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, ¹⁰ and especially those who walk according to the flesh in the lust of uncleanness and despise authority. *They are* presumptuous, self-willed. They are not afraid to speak evil of dignitaries,

¹¹ whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.

8. This angel was sent by and under full authority of the Lord Jesus Christ.

a. What does this mean to us

b. It means He ?

1. Did not do battle with Satan as Grabel did in the book of Danile.

Daniel 10 : 9 - 21

2. Did not contend and rebuke him as Micheal did in the Book of Jude.

Jude 1:9-10 (NKJV)

⁹ Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" ¹⁰ But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves.

3. He just took hold of and bound him and cast and shut him up in prison-(bottomless pit) for 1000 years.

a. Meaning - He did not struggle are contended with, but was mightier than he was.

Revelation 20:2-3 (NKJV)

² He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; ³ and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

9. The first ten verse of chapter twenty gives us the entirety of the millennium reign.

a. Of all the books that have been written about the millennium reign, all get their foundation from the first ten verse of chapter twenty.

b. The millennium reign is unique to the book of revelation.

Revelation 20:4-5 (NKJV)

⁴ And I saw thrones, and they sat on them, and judgment was committed to them. Then *I saw* the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received *his* mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

⁵ But the rest of the dead did not live again until the thousand years were finished. This *is* the first resurrection.

c. In the theme of God one thousand years is a very short story.

10. In those one thousand years.

a. Satan is bound – which starts that one thousand years reign.

b. John see's throne's and the souls of those who sat upon them.

1. First – John does not say how many but express many thrones.

2. Secondly – Unlike somethings where we are not sure who are what John makes it very clear who is setting upon the thrones.

a. Those who were beheaded

b. Those who were witness of Jesus, the word of God.

b. Those who did not worship the beast or his image.

b. Those who did not take the mark upon their forehead or hand.

3. There are only three resurrections in Scripture.

a. First – The lord Jesus Christ.

1. He is known as the First fruit resurrection

Revelation 20:5-6 (NKJV)

⁵ But the rest of the dead did not live again until the thousand years were finished. This *is* the first resurrection. ⁶ Blessed and holy *is* he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

Matthew 28:6 (NKJV)

⁶ He is not here; for He is risen, as He said. Come, see the place where the Lord lay.

Mark 16:6 (NKJV)

⁶ But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him.

Luke 24:5-7 (NKJV)

⁵ Then, as they were afraid and bowed *their* faces to the earth, they said to them, "Why do you seek the living among the dead?" ⁶ He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, ⁷ saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.' "

John 20:9 (NKJV)

⁹ For as yet they did not know the Scripture, that He must rise again from the dead.

John 11:25-26 (NKJV)

²⁵ Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. ²⁶ And whoever lives and believes in Me shall never die. Do you believe this?"

2. Which includes all the Old Testament saints who were being held in Abraham bosom or paradise who were released.

Luke 16 : 19 – 31 - Luke 23 : 42 – 43 – Eph. 4 – 7 – 10

Act. 1 : 9 – Act. 2 : 33 – John 20 : 17 – John 3 : 13 – 18

b. Secondly - The rapture-(caught-up)-of the Church.

1. Which also includes all who die in Christ from Act chapter two until the calling up of the church.

1 Thessalonians 4:16-18 (NKJV)

¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

¹⁷ Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

¹⁸ Therefore comfort one another with these words.

2. Which also includes all who were martyred during the seven year tribulation period of time.

3. All have had to face the judgment set of Christ of which Scripture speaks of.

11 Cor. 5 : 1- 11 – 1 Cor. 3 : 11 – 17 - Matt. 16 : 28 - 1 Cor. 15 : 45- 58

c. Third – The great white throne judgment.

1. Where all the dead-(those lose from Christ)- will be called to their final judgement.

2. There they will be joined back with their earthly bodies and souls To face their final judgment by Christ Himself.

Revelation 20:11-15 (NKJV)

¹¹ Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

¹² And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books.

¹³ The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

¹⁴ Then Death and Hades were cast into the lake of fire. This is the second death.

¹⁵ And anyone not found written in the Book of Life was cast into the lake of fire.

11. They are given the right to judgment or of Judgement and of rule with Christ.
 - a. They have earned the right to judge or rule with Christ.
 1. Because of their endurance during the harshest time of history of man the seven-year turbulations.
 2. Their willingness to lose their life rather than to worship the beast.
 3. Their ruling and reigning is symbolic of earned authority.
 - b. John does not say who are what they will be judging or ruling over but for sure it will be apart of God kingdom work.
 1. In the contents one must believe that it is to apply the rule of God to all nations and the remnant that remains after the seven year tribulation.

12. Through-out scripture there is a hint toward this seven years.
 - a. Mathew speaks of a time of regeneration.

Matthew 19:28 (NKJV)

²⁸ So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.

1. The word regeneration means – Rebirth – renovation – Messianic restoration – all carrying the understanding of a Spiritual Anew.
2. Here Jesus is speaking directly to His disciple-(He included all twelve) Meaning one will be replaced after the butyral of Juda.
 - a. He only speaks of them Judging the twelve tribes Isreal.
 - b. But it is after His throne has been established-(or Reestablished).
 - c. It also can mean after the wrestling.

3. Luke mentions a time of restitution.

Acts 3:20-21 (NKJV)

²⁰ and that He may send Jesus Christ, who was preached to you before,

²¹ whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

1. The word restitution means – reconstruction – Restore – Reversal It is similar to the word Regeneration.
4. Paul mention word dispensation In the book of Ephesians which means Economy – Stewardship – Manger – Overseer – Agent – Governor Preacher – Administration.

5. Paul also mentions a time to come and the work that will be done by those who believe in Christ Jesus.

Ephesians 1:20-23 (NKJV)

²⁰ which He wrought in Christ when He raised Him from the dead and seated *Him* at His right hand in the heavenly *places*, ²¹ far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. ²² And He put all *things* under His feet, and gave Him *to be* head over all *things* to the church, ²³ which is His body, the fullness of Him who fills all in all.

1. The word wrought in the K.J.- or work in the N.K.J means –
to be active – efficient – or mighty - or position.

13. John does not say who are what they will judge.

a. But for sure they are judging according to God will for the sum of one thousand years.

Answered to study # 2 - Rev. 20 : 1 – 15 - 7 – 1 – 26 wed.

1. Eliminate all ungodliness and evil from the earth

Remove the source of that evil

Avenge the innocent

Establish the rule and reign of God

Renew all things

Deliver final judgment

2. Lay's the final foundation for completion

3. Hades –(hell)

4. The lake of fire-(eternal punishment)

5. The Lord Jesus Christ

6. 1000 years