## Revelation

The in-depth study of revelation

6 - 11 - 25 wed.

Rev. 14:1-20

Study # 6

The seven trumpets

- 1. What was the purpose of the angel in Verse six of chapter fourteen?
  - a. To preach the Gospel
- 2. What was the mystery hidden from the beginning of the age according to Scripture?
  - a. Fellowship with the creator through the Lord Jesus Christ
- 3. What is the gospel?
  - a. The good news
- 4. What is the good news?
  - a. The death, burial and resurrection of the Lord Jesus Christ.
- 5. From the dong of time what has been implemented many times in smaller ways?
  - a. Control of the world (or shut down of the world) (one world order)
- 6. What is the unchanging message of the gospel?
  - a. Fear God, repent, worship the creator.
- 7. To whom did this angel preach the unchanging gospel?
  - a. To all who were left upon this earth
- 8. Who heard the Gospel according to scripture?
  - a. Every nation, (or tribe) and Kindred, and to every tongue and people.
- 9. What should this mean to us?
  - a. No one is left with an excuse.
- 10. John does not record one single what?
  - a. Response

## Revelation

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Rev. 14: 1 – 20	
Study # 6 The seven transports	
The seven trumpets  1. What is the purpose of the angle in verse six of chapter fourteen?	
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<b></b>	
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- 11. Sadly, John does not record a single response to the angels preaching the gospel throughout the world.
  - a. According to the scripture, no one was left willing to repent.

**Revelation 9:20-21 (NKJV)** <sup>20</sup> But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. <sup>21</sup> And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

- b. Just as the further they went from the creation of man and the garden setting mankind became harder to reach with the message of the gospel until the day of Noah's flood.
- c. Also the further we go from the cross the harder we become toward the message of repentance.
- d. The message has and always will be, do not harden your heart toward the gospel.

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Heb. 3:1-15 - Heb. 4:1-7
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- 12. When Peter preached the message of repentance two elements came together to prick the hearts of those who heard.
  - a. Frist The Gospel preached.
  - b. Second The Holy Spirit.

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Act. 2:1-38
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- 13. Just as scripture teaches, we are entering into the time of withdrawal.
  - a. Withdrawal of the true gospel.

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11 Tim. 4:1-5 - 11 Tim. 3:1-5 - 1 Tim. 4:1-10
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b. With drawl of the Holy Ghost

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11 Thess. 2: 1-12
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- c. But God in His mercy and grace extents His gospel message to a rebellious and rejecting world of non-hearers.
- 14. John gives us four reason all should have responded to the gospel preached.
  - a. The First angel makes a decoration of God single request.
    - 1. Repent and fear God and worship Him alone.
    - 2. Repent and fear God and worship him alone, because He is the creator of heaven and earth.
    - 3. Repent and fear God and worship him alone, Because the hour of His judgment has come.
    - 4. Repent and Fear God and worship Him alone, because no one will escape the judgment.

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Rev. 14:7
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- 15. John sees the third part of his Vision of Chapter fourteen.
  - a. He sees the second angel with another message that seems to follow the flight pattern of the first angle.
    - 1. Or follows along after the first angle (and extends or completes the message of the first angel)
    - 2. Not more important than, but a completion of.

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Rev. 14:7-14
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- b. It's a second angle not with another gospel but with a continuation of the power of the gospel (preached by the first angel.
- c. This angle makes a second decoration.
  - 1. Babylon is fallen.
  - 2. Repeated is fallen (not has but is).

**Revelation 14:8 (NKJV)** 

- <sup>8</sup> And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication."
- 16. Verse eight should raise several questions.
  - a. First Why did John repeat the words is fallen.
  - b. Who is this great city called Babylon?
    - 1. First Lets answer who is the great city of Baylon
    - 2. Babylon is more of a term than a city.
      - a. A term used to describe the attitude of a corrupt society.
        - 1. Corrupt in sin
        - 2. Corrupt in worship
        - 3. Corrupt in rebellion
        - 4. Corrupt in leadership
      - b. A term to describe a form of Government.
        - 1. A corrupt political system
        - 2. A corrupt economic system
        - 3. A corrupt religious system
      - c. A term to describe most of all corrupt worship systems.
        - 1. The long full-filled sacrifice system.

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Heb. 9:11-14 - Heb. 10:1-10
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d. A term to describe the great Old Testaments enemies of Israel.

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Isaiah 21:9 - Jer. 50:2 - Jer. 51:8
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- 17. The second angel declares that Babylon has finally been defeated not by the power and might of man.
  - a. But by the might and power of God just as he promised. His people he would do.

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Is. 21:9 - Jer. 50:2 - Jer. 50:22 - 25 - Jer. 51:8 - Rev. 18:2
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- 18. Why a double announcement of the, is fallen
  - a. There are three verses from three different chapters in revelation that might help us to understand the double, is fallen.
    - 1. First Rev. 8 : 13 says there was a triple woe given to the inhabitants of the earth because of the judgment to come.
      - a. Woe being a warning of things to come. (a threefold warning)
      - b. A warning to a society that were being enticed and deceived.
      - c. But not all, (yet.)
    - 2. Secondly Rev. 9:21-22 says by midway of the tribulation there was no one left who repented of their sins even after the three woe judgments.
      - a. None repented.
    - 3. Thirdly Rev. 11: 13 says after the falling of one tenth of the cities around world only a few gave glory to God.

## **Revelation 11:13 (NKJV)**

- <sup>13</sup> In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.
  - b. All of these events could take place or more than likely take place within the first year-(or years)-of the tribulation.
    - 1. The clue is and the rest were afraid and gave glory to the God of heaven.
    - 2. We must remember that at the end of chapter nine which is more than likely at less halfway or midway through the seven-year tribulation that there is none left who give glory to God.
      - a. In less than three years society went from some to none according to scripture.

## Revelation 9:20-21 (NKJV)

- <sup>20</sup> But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. <sup>21</sup> And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.
  - 3. Chapter eleven moves to the beginning of tribulation and tells us that, at the beginning some were afraid because of the judgments of God and gave glory to God.

- 4. By chapter nine none were afraid of God or gave glory to God.
  - c. The question has to be is why?
    - 1. The answer is simple
      - a. Because of the increased deception.
      - b. An the willingness to be deceived.
- 19. The angel declares the corruption of this world to be as a harlot or as a prostitute.
  - a. One fully enticed
  - b. One fully deceived
  - c. One fully corrupt.
    - 1. Corrupt with Idolatry Which covers the first five commandments.
    - 2. Corrupt with murder
    - 3. Corrupt with sorcery and witchcraft
    - 4. Corrupt with immorality
    - 5. Corrupt with thievery which all covers the last five commandments.

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Rom. 1:1-25 - 1 Cor. 10:20 - 1 John 5:13 - Ex. 20:4 - lev. 26:1 Deut. 7:25 - Deut. 11:16 - Is. 42:8 - lev. 17:7 - Deut. 32:16 - 17 PS. 106:36-39 - Matt. 5:21-22 - Ex. 20:31 - Matt. 19:18 - I Pet. 4:15 John 3:15
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- 20. The ideal or dream of a one world order rule or ruler other than God is not the dream or desire that originated with man.
  - a. Its originates with lucifer.

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Isaiah 14:9-32
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1. Lucifer being the driving force behind the falling of man.

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Gen. 3:1-24
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2. Lucifer being the great enticer and deceiver of mankind.

- 21 The double announcement is for both
  - a. Satan himself
  - b. All who have taken the mark.
    - 1. Not only has evil man been conquered.
    - 2. But also the enticer of man has been conquered.
- 22. Jesus called lucifer the one who goes about piercing others.

Matthew 4:3 (NKJV)

- <sup>3</sup> Now when the tempter came to Him, he said, "If You are the Son of God, command that these stones become bread."
  - a. The word tempter is a Greek word which means to endeavor to or to entice to try to, miss lead or deceive someone.
  - b. Paul used the same word in 1 Thess. 3:5.
    - 1 Thessalonians 3:5 (NKJV)
- <sup>5</sup> For this reason, when I could no longer endure it, I sent to know your faith, lest by some means the tempter had tempted you, and our labor might be in vain.
- 23. Satan with all who worshipped him have been put to shame and all have been –(or about to be put to shame).
- 24. Notice the activity that is going on in John visions.
  - a. More and more angels are appearing in John visions.
    - 1. The focus on the lamb of God, and the message of the true lamb.
  - b. Less and less speaking of the ruler of this world.
  - c. No mention of the power of darkness.
  - d. No mention of the judgments of God being poured out upon a evil world.
    - 1. More of the reasons why we must know that chapter fourteen Is so far, a future event yet to take place.

answers to study # 6 - Rev. 14:1-20 - 6:11-25 wed.

- 1. To preach the Gospel
- 2. Fellowship with the creator though the Lord Jesus Christ.
- 3. The good news
- 4. The death, burial and resurrection of the Lord Jesus Christ
- 5. Control of the world (or the shut down of the world) (one world order)
- 6. Fear God, repent, worship the creator.
- 7. To all who were left upon this earth.
- 8. Every nation, (or tribe) and Kindred, And to every tongue and people.
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