

Revelation

The in-depth study of revelation

1 – 14 – 26 wed.

Rev. 16 : 1 – 21

Study # 3

The seven bowls of judgments

1. The bowl's judgments mark the final Hour of whom?
 - a. The antichrist
 - b. The false prophets
 - c. Those who have taken the mark
2. Upon whom will these judgments come?
 - a. The easy lead astray
 - b. The easily distracted
3. Are they real judgments?
 - a. Yes – (literal)
4. How will these judgments affect the sea?
 - a. Leave it unusable
5. What will mankind be stricken with?
 - a. Boils
6. What is the reason for these harsh judgments?
 - a. The lack of repentance

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6. What is the reason for these harsh judgments?

a.

7. What does every living soul mean in chapter sixteen and verse sixteen?

a. When John refers to the sea become as a dead man.

Revelation 16:3 (KJV)

³ And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

1. He is referring to it becoming unusable are livable.

a. It will become unlivable for any an all creators who depend
Upon the sea for life.

b. It will also become the grave of all who are caught upon the sea
At the time of these judgments.

2. Scripture never refers to animals or any type of sea creature having
a soul or being immortal.

3. Scripture only refers to mankind becoming a living soul.

Genesis 2:7 (NKJV)

⁷ And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

Genesis 2:7 (KJV)

⁷ And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

b. The word soul –(Hebrew word 5315 –(neh’fesh) – arrived from
the Hebrew word 5314 –(naphash) which means

1. Mortality

2. Or mortal body

c. John uses the Greek word for soul –(5590) – (psoo-khay) which means
breath or spirit which carries the understanding of animal sentient principle
only.

d. But if you follow that word down to its root Greek word 4151
(penuma)- will appear and you will find out that it means immortal soul.

1. With one word John says that both the mortal and immortal perish.

c. It’s as if in a moment or a instance the sea consumes everything in it and on it.

Hebrews 12:29 (KJV)

²⁹ For our God is a consuming fire.

8. John attention is quickly moved to the third angel already pouring out its bowl of judgment upon all the rivers and fountains of the earth.

Revelation 16:4 (KJV)

⁴ And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

- a. As the second bowl judgment was upon the waters of the sea, the third will be upon the fresh water supply of the earth.
 - 1. We must stop here and approach many different types of.
 - a. Theology
 - b. Doctrines
 - c. Teachings
 - d. Theory's
- b. Again some thinks are teaches that there are several different types of tribulations periods of time just as many teach about the rapture or caught-up of the church
 - 1. The pre-tribulation
 - 2. The mid-tribulation
 - 3. The post-tribulation
- c. Also many teach are think the judgments of God will be,
 - 1. Worldwide
 - 2. Mid – east centrally located.
- d. Then there are those who thinks are teach that the judgments will be worldwide until you get to here are even at the mid-point of the tribulations and they will only be mid-eastern the Mid-Eastern.
- f. This verse and many others are the reasons for those many different types of thinking and teaching.
 - 1. My viewpoint is this.
 - a. You cannot have it both ways
 - b. Either God is going to judge all of mankind for all of its sin from the beginning to the end or He not.

9. The reason behind this thinking is that if God strikes all of the rivers and fountains of the earth which consist of all the fresh water where will anyone get water to drink.
- a. Also man can live without many things for a long time but not without water.
 - b. Which is a very good question and concern.

10. But we must remember God has already struck the whole earth,
- a. That caused a worldwide famine.
 - b. With earthquakes that caused mountains and islands to disappear.
 - c. One third of the sea and all of its living creatures died.
 - e. Caused one third of mankind to die at one moment of time.
1. Just to name a few of the judgments that has already happened

[Rev. 6](#) - [Rev. 8](#)

1. After all of this scripture says no one repented of their sins.

[Revelation 9:20-21 \(KJV\)](#)

²⁰ And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

²¹ Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

11. Scripture like these is why most do not believe that the whole world will be Affected by the great tribulations.
- a. Many think that as armies around the world have to have supplies flown in to support them and their actions.
 - b. So will many nations have to do for the mid-east when these things happen.
1. But God is not interested in the world being the nation of Israel savior.
 2. He's only interested in them realizing He is their savior.

12. We must remember three things.
- a. Frist is the time line – The great tribulation is closing down quickly here, its running out of time.
1. I say months it could be days.
- b. Secondly – The judgments are coming very rapidly, they are happening one after another very, very quickly.
 - c. Thirdly – God has made provision for those who have not taken the mark of the beast and are hiding in the mountain or place called petro.
 - d. Fourth – This is some of the reasons why they are considers as being the most severe judgments of all.

13. Will there be no water to drink?

- a. The answer is no there will be no drinkable water in the sea or any freshwater resources.
- b. What will people do?
 - 1. We don't Know.
- c. But God has already used this same type of judgment against the rivers of Egypt, as they were polluted by blood also.

Ex. 7 : 17 - 25

14. The reason for the severity of these Judgments.

- a. First – Because of the mass murder of the people by the antichrist and the false prophet and their reign.
 - 1. All who do not take the mark of the beast and remain loyal to God will be put to death.
 - 2. It will be one of the,
 - a. Longs
 - b. Cruel
 - c. Terrible holocaust that will ever take place on the face of this earth.
- b. Secondly – Because God is true and righteous and just.
 - 1. At the end of time this world will be consumed by the most wicked and evil people of all times.
 - 2. Sin and evil will reach its plateau.
 - 3. God love and mercy will no longer endure the ungodly and their evil ways.
 - 4. God love for the Godly will prevail over that which has persecuted, murdered, imprisoned, punished those who have kept their faith in the almighty.

Romans 2:2 (KJV)

² But we are sure that the judgment of God is according to truth against them which commit such things.

Psalm 103:6 (KJV)

⁶ The LORD executeth righteousness and judgment for all that are oppressed.

15. The answer that was asked by the saints under the altar that stands before God will finally be answered.

- a. The question was How long Oh lord, Holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
- b. That a question to God by those who had actually been martyred by the antichrist and his reign.
 - 1. How Long?
 - 2. The answer to that question is now!

Revelation 6:10-11 (KJV)

¹⁰ And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

¹¹ And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

16. One might ask what will they drink?

- a. These judgments are without mercy
- b. The door of grace has been closed.
- c. The fate of those who have rejected the Lord was sealed in their decision.

17. One must only ask to know the answer to the question

- a. Was the rich man provide a drop of water for his tongue to quiche his thirst who found himself in the place called hades in Luke sixteen.

Luke 16:22-24 (KJV)

²² And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

²³ And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

²⁴ And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

- b. The answer is - NO he wasn't.

18. The answer to the question is to know that God has given,
- a. The antichrist
 - b. The false prophets
 - c. His reign
 - d. All who have taken the mark of the beast all the time they have needed to repent and turn to God.
 - 1. They have chosen their destiny not God.
 - a. Just as the rich man was reminded that he had been given time and his time had ran out and come to an end.

Luke 16:25-26 (KJV)

²⁵ But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. ²⁶ And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

19. Just as there was no coming back for him.
- a. There will be no mercy to be found for those who remain and reject the Lord Jesus Christ.
 - b. When you turn your back on Grace of God then you shut the door to the mercy of God.
 - c Paul said do not take the grace of God in vain,
 - 1. Because it will lead to a day that mercy of God will not be found.

2 Corinthians 6:1-2 (KJV)

¹ We then, *as workers together with him*, beseech *you* also that ye receive not the grace of God in vain. ² (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

Answers to study # 3 - Rev. 16 : 1- 21 - 1 – 14 – 26 wed.

1. The antichrist

The false prophet

Those who worship the beast

2. The easy lead astray

The easily distracted.

3. Yes – (Literal)

4. Unusable

5. Boils

6. The lack of repentance