Revelation	
The in-depth study of revelation	2 - 14 - 23 wed.
Rev. $12 - 1 - 17$	
Study # 11	
The seven trumpets	
1. The word drew is in what tense?	
a	
2. Which means what to us?	
a	
3. The words he did cast are in what tense?	
a	······.
4. Which means what? a	
a	
5. Where did Satan originate from?	
a	
u.	·
6. How many angles were cast out of heaven alon	g with Satan?
a	0
7. What two-fold purpose does Satan have for ma	king war against God?
a	0 0
b	

- 8. First question Where is this war?
  - a. It's a heavenly war.
    - 1. One played out in the heavens.
    - 2. It's not a new war.
  - b. It's a war that has been spoken about from the moment of time.
  - c. It is the war that up rooted Satan and all his followers.
    - 1. The war that ended Satan up in the garden. Isaiah 14 : 1 21 Gen. 3 : 1 24
    - 2. Abraham negotiated with the angels over the state of Sodom and Gomorrah. Gen. 18 Gen. 19
    - 3. Jacobs ladder -Gen. 28 : 12
    - 4. The battel Danile was informed of Dan. 10 : 7 21
    - 5. Jacob wrestled with the angel of God Gen. 32: 25 32
- 6. Jesus had a encounter with the devil himself Matt. 4: 1 10
  - 7. Angels ministered to Jesus Matt. 4:11
- 8. Angels announced His resurrection Matt. 28: 1-7 Mark 16: 1-7
  - 9. Jesus met with Moses and Elijiah on the mount of transfiguration. Matt. 17 : 1 - 9
- 10. The ark angel Michel contended with the devil over Moses' body. Jude 1 : 9
  - d. Just to name a few of the many we could talk about of the Signs and wonders of the coming and goings of this heavenly war that is all around us daily.
- 9. The question we should answer is why don't we see these things today.
  - 1. The first answers must be is we are not looking for them as they used to look for them and was accustomed of seeing them.
  - 2. The second answer could be twofold.
    - a. First We have the Holy Ghost that no other generation ever had.

## Act 2 - John 16 : 13 - 15

b. Secondly –We also have a complete bible that no other generation has ever had.

- 10. This and many more wars that have been fought
  - from the beginning and will be fought to the end of time is real.
  - a. Why do we not see theses wars?
  - b. The answer is simple.
    - 1. We are seeing the wars, but we do not recognize those things as spiritual warfare.

Eph. 6 : 12

- a. The falling away from the church is a spiritual war.
- b. The rise in drug and alcohol abuse is a spiritual war.
- c. The destruction of the family unit it a spiritual war.
- d. Sex trafficking is no more than a spiritual war.
- e. The lukewarmness in preaching, teaching, living for God is a spiritual war.
- f. The rise of false prophets, pastors, preachers, evangelist is no more than a spiritual war.
- g. The rise of evil government is no more than a spiritual war.
- h. The rise of homosexuality, tattooing, the acceptance of worldliness with in the body of Christ and the church is spiritual war.

i. Not to mention the spiritual war of offense, bitterness,

hatred, lying, and the worship of idols that pledge the body of Christ.

- 2. Just as there has been a chosen remnant throughout history to serve God, God also has a chosen few that he allows to openly see and pass on to others what they have seen.
- 11. Just as Satan stood ready to destroy the child of the virgin birth. Matt. 2 : 1 - 23
  - a. So does he stand ready to.
    - 1. Hinder
    - 2. Harm
    - 3. Delay
    - 4. Destroy if possible, the coming Christ.
    - Rev. 12:1-9

- 12. Just as the Child Christ born was met with violence.
  - a. King Herod tried to kill him. Matt. 2: 1 29
  - b. Satan tried to tempt Him. Matt. 4: 1 16
  - c. The Scribes accused Him. Luke 23 : 10
  - d. The high priest led the people to crucify Him. Matt. 27:20
  - e. So Satan stands ready to devour the Child of the women one more time. Rev. 12 : 1 - 11
- 13. She bore a male child.

Rev. 12 : 5

- a. We must remember how the birth of Christ.
  - Matt. 2 : 1 29
  - 1. Fooled
  - 2. Postponed
  - 3. Delayed
  - 4. Hindered the plan of Satan for many years.
  - b. But it also angered Satan.
    - 1. This is why anger is such a sin against God
    - 2. Because it is a form of Satanism.

## Ephesians 4:31-32 (KJV)

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

 $^{32}$  And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Colossians 3:8 (KJV)

<sup>8</sup> But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

c. Anger is a neighbor of murder.

Exodus 20:13 (KJV)

<sup>13</sup> Thou shalt not kill.

- d. Anger always led to murder.
  - 1. Cain killed Abel because he was angry at God first.

Gen. 4 : 1 - 16

- e. Satan want to kill the male child, Because he is angry at God.
- f. The male child is about to fool the plans of Satan one more time.

14. The women brought forth a male child.

**Revelation 12:5 (KJV)** 

<sup>5</sup> And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

- a. This is referring to an event that has happened.
  - 1. The birth of the Lord Jesus Christ.
    - Matt. 2 : 1 23
- 2. But this male child came as a lamb.
- John 1:34-36 (KJV)

<sup>34</sup> And I saw, and bare record that this is the Son of God.

<sup>35</sup> Again the next day after John stood, and two of his disciples;

<sup>36</sup> And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

## 3. For the soul purpose to be crucified as a perfect sacrifice for mankind.

Heb. 9 : 11 - 28

John 1:29 (KJV)

<sup>29</sup> The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

b. But this male child is coming to be something else or more.

- 1. Scripture says rod of Iron.
- 2. The word rod is the Greek word 4464 which means Sceptre –(Scepter) or staff
  - a. It is used to smite or slap as if with the palm of one's hand.
  - b. The word Scepter is the Hebrew word -7626 which means

1. To strike - 2. Ruling – 3. Correction – 4. Staff or rod.

## Numbers 24:17 (KJV)

<sup>17</sup> I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

3. The word iron is the Greek word 4603 which means – made of iron

c. He is coming to dash to pieces evil.

Psalm 2:9 (KJV)

<sup>9</sup> Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

15. Jesus Is coming to be the long awaited ruler of.

a. The nation of Israel.

b. The world

16. The flight or fleeing into the desert has no relations to the wilderness experience

which the Israelites experienced in the book of Exodus.

Rev. 12 : 6

- a. But rather a place of refuge for those seeking and looking for the return of Christ.
- b. But also it is speaking of a place of refuge for the believing Jews only.
- c. The place called Petra.
  - 1. Located in Jordan or the valley of Moses
  - 2. Approx 150 south of Jerusalem
  - 3. It's a approx. one-mile journey through a narrow mountain path to the entrance of Petra
- c. Jesus used the word Petra when he said to Peter.

Matthew 16:18 (KJV)

<sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

d. It is thought to be the escaping place for all believing Jews at the beginning of the antichrist reign.

17. This male child is returning as a lion.

a. The lion of Judah.

**Revelation 5:5 (KJV)** 

<sup>5</sup> And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

b. To rule and reign with a rod of iron.

John 12 : 31 - Heb. 2 : 14 - Col. 2 : 15 - 1 John 3 : 8

Answers to study # 11 - Rev. 12 - 1 - 17 - 2 - 14 - 23 wed.

- 1. The presence tense
- 2. That John is seeing something that has happened as if it were happening.
- 3. Past tense
- 4. it means it is something that had happened long ago or in the pass.
- 5. Heave
- 6. One third
- 7. First is to deceive others about the love of God. Second is to hurt the heart of God.