

## Revelation

The in-depth study of revelation

12 : 16 – 25 wed.

Rev. 16 : 1- 21

Study # 2

The seven bowl judgments

1. The Great tribulation is broken into what three sets of judgments.

- a. -----
- b. -----
- c. -----

2. The seven bowl judgments seem to be what?

- a. -----

3. For sure, the seven bowl judgments are the most what?

- a. -----

4. To whom are they directed?

- a. -----
- b. -----
- c. -----

5. The first plague only struck what two things?

- a. -----
- b. -----

6. The term go and pour out the bowls of wrath of God on the earth means what to us?

- a. -----

7. This is the final hour and season for the antichrist and those who have taken the mark of the beast.
  - a. For their worship
  - b. For their rejoicing
  - c. For their fearless and endless rebellion all will come to an end.
8. These bowl judgments are and all-out attack by God upon.
  - a. The antichrist
  - b. The false prophets
  - c. The governing body or leaders of Satan reign.
  - d. Those who have taken the mark and worshipped the beast.
9. Who are those of which the judgments will be poured out upon?
  - a. The easily lead astray
  - b. The easily deceived
  - c. The easily fooled
  - d. The easily persuaded
  - e. The easily undetermined
  - f. The easily distracted

[Matthew 24:13 \(NKJV\)](#)

<sup>13</sup> But he who endures to the end shall be saved.

[Matt. 10 : 17 – 42](#) - [Heb. 10 : 30 – 39](#) - [1 Pet. 4 : 12 – 19](#) -

1. We must not forget the warning after warnings of being distracted by this world as Lots wife was.

[Gen. 19 : 22 - 26](#)

10. We must ask ourselves a question about the bowl judgments.
  - a. Are they literal or are they symbolic.
    1. In scripture some things are literal and some things are symbolic as we have seen time and time again.
  - b. Here we must believe that the plagues of the bowl judgments are literal
    1. Just as in Job the sores were real -(literal).  
[Job. 2 ; 1 – 10](#)
    2. Also in Exodus God struck Egypt with plagues of boils and they were real or literal only affecting the Egyptians.  
[Ex. 9 : 7 - 18](#)
  4. In the New Testament Leprosy was very common, and Jesus healed many with that dreadful disease making it real or literal.  
[Luke 5 : 12 - 13](#)

11. Hear we must also believe and know that the plagues are literal or real.  
Unlike what many teach.

10. Just as the first bowl had its pacific target.

- a. The antichrist
- b. The false prophets
- c. All who had taken the mark of the beast so also does the second bowl have its pacific target.

1. As God struck the first target with boils-(or sores).

[Rev. 16 : 1 - 2](#)

11. Now we see the second attack.

- a. Its target or purpose is the seas.
  - 1. And all who depend upon the sea. -(Mankind)
  - 2. And all the living creatures which live in the sea are affected.

[Revelation 16:3 \(NKJV\)](#)

<sup>3</sup> Then the second angel poured out his bowl on the sea, and it became blood as of a dead *man*; and every living creature in the sea died.

- b. Unlike the second trumpet of Rev. 8 : 8 where only one third of the sea waters and creatures were affected here nothing will be spared making the bowl judgments more sever than all other judgments.

[Revelation 8:8 \(NKJV\)](#)

<sup>8</sup> Then the second angel sounded: And *something* like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood.

- 1. In chapter eight some of the waters were left useable –  
(or livable for fishing or harvestable for food).
- 2. Negatable for passage or shipping of travel are sailing for trade.
- c. The word Blood is a Greek word which means literal blood.
- d. Dead is a Greek word which carries the ideal or understanding of as a dead man's blood -(coagulated or clotted) unusable.

12. The results of the attack or plague or bowl is that the sea was left unusable or contaminated beyond use.

- a. Unsalable
- b. Unharvestable
- c. unpassable
- d. unbreathable to the point that all of it's creatures died.

13. The reason for such harsh judgments is because no one repented of their sins.

**Revelation 9:20-21 (NKJV)**

<sup>20</sup> But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

<sup>21</sup> And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

14. The door of opportunity has been closed.

a. No one will be able to say

1. If you would have given me time or opportunity I would have repented

b. God has given opportunity to all –(including Satan).

1. Satan and his followers fear God but not to the point of repentance.

**James 2:19 (NKJV)**

<sup>19</sup> You believe that there is one God. You do well. Even the demons believe--and tremble!

b. No one will have an excuse.

15. Paul said today right now is the acceptable time for salvation.

**2 Corinthians 6:2 (NKJV)**

<sup>2</sup> For He says: *"In an acceptable time I have heard you, And in the day of salvation I have helped you."* Behold, now is the accepted time; behold, now is the day of salvation.

1. Repentance should be a daily request of God.

**1 John 1:9 (NKJV)**

<sup>9</sup> If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

2. I believe the meaning of love the lord with all your heart, mind, soul and strength is the understanding of repentance.

**Mark 12:29-30 (NKJV)**

<sup>29</sup> Jesus answered him, "The first of all the commandments is: *'Hear, O Israel, the LORD our God, the LORD is one.*

*30 And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.'* This is the first commandment.

Answers to study # 2 - Rev. 16 : 1 – 21 - 12 : 16 – 25 wed.

1. The seven seals

The seven trumpets

The seven Bowls

2. The most sever

3. The most directed

4. The antichrist

Those who have taken his mark

The Jewish people

5. Only mankind –(human race).

Only those who had taken the mark

6. Nothing will be held back