

DREAMING TOGETHER FOR FUTURE GENERATIONS

AM I MAKING SENSE OF THE GOSPEL?

JESUS IS BETTER THAN RELIGION OR PHILOSOPHY
Pastor Cary Schmidt | Sunday, March 3, 2019

ACTS 17:16-18

he saw the city wholly given to idolatry. 17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. 18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.



FAITH IS	_ ;
SUPERSTITION IS	_
ACTS 17:18–21 18 Then certain philosophers of the Epicureans, and encountered him. And some said, What will this bat He seemeth to be a setter forth of strange gods: bet them Jesus, and the resurrection. 19 And they took unto Areopagus, saying, May we know what this ne speakest, is? 20 For thou bringest certain strange the would know therefore what these things mean. 21 (strangers which were there spent their time in noth or to hear some new thing.)	bbler say? other some, cause he preached unto him, and brought him wo doctrine, whereof thou hings to our ears: we For all the Athenians and
GOD IS NOT	_;

ACTS 17:22-29

22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; 25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; 26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their

	habitation; 27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. 29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
SAI IT'S	LVATION IS NOT;
11 3	ACTS 17:30–34 30 And the times of this ignorance God winked at; but now commandeth all men every where to repent: 31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. 32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. 33 So Paul departed from among them. 34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.