

THE GRACE LIFE

WHAT IS THIS LETTER?

THE BARBAROUS PEOPLE WHO FOLLOWED JESUS
Pastor Cary Schmidt | Wednesday, January 29, 2020

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God's elect, and the acknowledging of the truth which is after godliness; 2 pe of eternal life, which God, that cannot lie, promised before the world gan; 3 But hath in due times manifested his word through preaching, which committed unto me according to the commandment of God our Saviour; 2					
	the common faith: Grace, mercy, and peace, from esus Christ our Saviour.				
IS CRETE?					
ACTS 2:11 11 Cretes and Arabiar wonderful works of C	ns, we do hear them speak in our tongues the God.				

	TITUS 1:5	THE GRACE LIFE (A Short Outline)		
	5 For this cause left I thee in Crete, that thou shouldest set in order the things	—Grace-Filled	(New Leaders)	
	that are wanting, and ordain elders in every city, as I had appointed thee:	—Grace-Patterned	(New Community)	
2.	ARE CRETES?	—Grace-Declaring	(New Humanity	
	TITUS 1:12	and Mission)		
	12 One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.	TITUS 1:4 4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.		
	Second-Century BC Greek historian Polybius wrote about Cretans:	TITUS 2:11–13 11 For the grace of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;		
	Money is so highly valued among them, that its possession is not only			
	thought to be necessary but in the highest degree creditable. And in fact greed and avarice are so native to the soil in Crete, that they are the only people in the world among whom no stigma attaches to any sort of gain whatever Cretans by their ingrained avarice are engaged in countless public and private seditions, murders and civil wars Now, with few exceptions, you could find no habits			
	prevailing in private life more steeped in treachery than those in Crete, and no public policy more inequitable. (Polybius 6.46–47)			
	crete, and no public policy more inequitable. (1 organis 0.40-4/)			
3	IS PAUL WRITING TITUS?			