BAPTIST CHURCH 296 New Britain Ave. Newington, CT 06111 ebcnewington.com | Cary Schmidt, Pastor

THE GRACE LIFE

GRACE ON MISSION (PART 2)

STAYING ON TRACK IN A DISTRACTING WORLD
Pastor Cary Schmidt | Wednesday, April 22, 2020

TITUS 3:9-15

9 But avoid foolish questions, and genealogies, and contentions, and stri about the law; for they are unprofitable and vain. 10 A man that is an he after the first and second admonition reject; 11 Knowing that he that is su is subverted, and sinneth, being condemned of himself. 12 When I shall so	retick Ich end
Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis have determined there to winter. 13 Bring Zenas the lawyer and Apollos of journey diligently, that nothing be wanting unto them. 14 And let ours als to maintain good works for necessary uses, that they be not unfruitful. 15 are with me salute thee. Greet them that love us in the faith. Grace be will all. Amen.	on their so learn 5 All that

1. AVOID DISTRACTIONS FROM GRACE

—Avoid foolish and unprofitable issues.

TITUS 3:9

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

	—Avoid contentious and subversive people.
	TITUS 3:10–11 10 A man that is an heretick after the first and second admonition reject; 11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.
TITUS 1:14 14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.	
1 TIMOTHY 1:3–7 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 6 From which some having swerved have turned aside unto vain jangling; 7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.	ROMANS 16:17 17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. 2. MENTOR
1 TIMOTHY 6:3–5 3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	TITUS 3:12–15 12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter. 13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. 14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful. 15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.
2 TIMOTHY 2:14 14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.	

23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

2 TIMOTHY 2:23