PSALM 92:12-13

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. 13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

JOHN 10:10

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

| 5 | SOUL |
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PSALM 1:4-6

4 The ungodly are not so: but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. 6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2:12

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

PSALM 32:1-2

1 Blessed is he whose transgression is forgiven, whose sin is covered.
2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

PSALM 34:8

O taste and see that the LORD is good: blessed is the man that trusteth in him.



EMOTIONALLY HEALTHY HOLIDAYS

IMMERSING OUR HEARTS IN THE SONGS OF JESUS

CULTIVATING A HEALTHY SOUL

EXPLORING GOD'S MEDICINE CHEST FOR OUR HEARTS

Pastor Cary Schmidt | Sunday, November 10, 2019

PSALM 1

| in the in the he s fruit pros | ressed is the man that walketh not in the counsel of the ungodly, nor standeth the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is the law of the LORD; and in his law doth he meditate day and night. 3 And shall be like a tree planted by the rivers of water, that bringeth forth his thin his season; his leaf also shall not wither; and whatsoever he doeth shall sper. 4 The ungodly are not so: but are like the chaff which the wind driveth by. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the gregation of the righteous. 6 For the LORD knoweth the way of the righteous: the way of the ungodly shall perish. |
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| 1 | SOUL |
| | PSALM 1:1 |
| | Blessed is the man |
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| 2 SOUL | PSALM 119:15 I will meditate in thy precepts, and have respect unto thy ways. |
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| | 1 TIMOTHY 4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. |
| PSALM 1:1that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful | "We are not simply to read psalms; we are to be immersed in them so that they profoundly shape how we relate to God. The psalms are the divinely ordained way to learn devotion to our God." —Tim Keller |
| TITUS 1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. | 4 SOUL |
| PSALM 2:1 Why do the heathen rage, and the people imagine a vain thing? | |
| PSALM 38:12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. | PSALM 1:3 And he shall be like a tree planted by the rivers of water |
| PSALM 140:1–4 1 Deliver me, O LORD, from the evil man: preserve me from the violent man; 2 Which imagine mischiefs in their heart; continually are they gathered together for war. 3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah. 4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow | by his Spirit in the inner man; 17 That Christ may dwell in your hearts by faith; |
| my goings. SOUL | COLOSSIANS 2:6–7 6 As ye have therefore received Christ Jesus the Lord, so walk ye in him: 7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. |
| | 5 SOUL |
| PSALM 1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night. | |
| PSALM 63:6 When I remember thee upon my bed, and meditate on thee in the night watches. | PSALM 1:3that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. |