

his Father's, and of the holy angels. 27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

---

---

---

---

---

---

---

## Conclusion

---

---

---

---

---



## UNEXPECTED JESUS

*How Jesus Calls Me from the Temporal to the Eternal*

Pastor Cary Schmidt | Sunday, October 2, 2016

**Text:** Luke 9:18–27

*18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? 19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. 20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. 21 And he straitly charged them, and commanded them to tell no man that thing; 22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. 23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? 26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. 27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.*



**EMMANUEL BAPTIST CHURCH**  
**NEWINGTON**

296 New Britain Ave, Newington, CT 06111

ebcnewington.com | 860.666.1055 | Cary Schmidt, Pastor

## Introduction

How Does Jesus Behave Differently and Why?

- He moves from ministering to masses to training followers
- He moves from open gospel preaching to parabolic teaching
- He moves from simple belief to life-discipleship
- He moves from primarily Jewish audience, to border regions
- He moves from public ministry to private ministry
- He moves from proclaiming His identity to hiding it temporarily
- He moves from healing crowds to reprovng them
- He moves from doing the work to empowering others to do the work
- He moves from “free gift” message to “costly following” message
- He moves from possible public revolution to private destiny (cross)
- He moves from temporal healing to eternal Kingdom calling

Four People-Groups Near Jesus:

1. \_\_\_\_\_ Devoted followers to His call.
2. \_\_\_\_\_ Soft disciples, following for gain.
3. \_\_\_\_\_ Unbelieving crowds.
4. \_\_\_\_\_ Dedicated enemies, hostile.

### 1. Who Do \_\_\_\_\_ that Jesus Is?

LUKE 9:19

*18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? 19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. 20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.*

### 2. Who Do \_\_\_\_\_ Jesus to Be?

LUKE 9:21–22

*21 And he straitly charged them, and commanded them to tell no man that thing; 22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.*

QUOTE:

If you're version of Jesus ALWAYS agrees with you, perhaps you have simply remade Jesus in your own image!

### 3. How Will \_\_\_\_\_ to the Real Jesus

LUKE 9:23–27

*23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? 26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in*