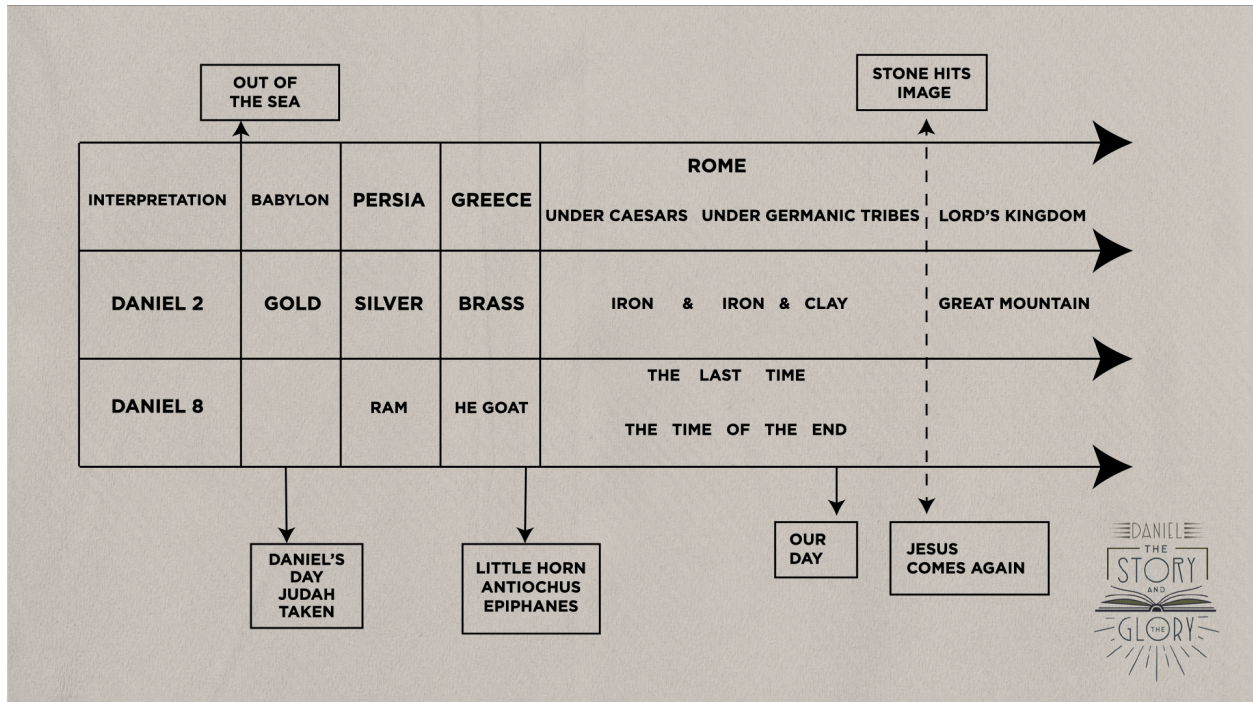


**In His Own Mind He Shall Become Great  
Daniel 8:1-27**



Daniel sees his \_\_\_\_\_

\_\_\_\_\_ the Babylonian Kingdom (v. 1)

\_\_\_\_\_ the Medo-Persian Kingdom (the ram with two horns)

\_\_\_\_\_ the Greek Kingdom (the male goat)

The vision \_\_\_\_\_ Alexander

would \_\_\_\_\_ Persia (vv. 5-7)

would die at the \_\_\_\_\_ of \_\_\_\_\_ (v. 8)

would leave his kingdom to \_\_\_\_\_ (v. 8)

From the four kings would come a “ \_\_\_\_\_ ”

this is Antiochus Ephiaphanes

who \_\_\_\_\_ God's people

who \_\_\_\_\_ the Temple 2300 days (171 BC – 165 BC)

This prophecy brings us somber \_\_\_\_\_

Satan is always \_\_\_\_\_ and His people

Sometimes it \_\_\_\_\_ like he \_\_\_\_\_

This prophecy gives us great \_\_\_\_\_

God bears witness to human \_\_\_\_\_ and \_\_\_\_\_

God uses \_\_\_\_\_ to \_\_\_\_\_ His people

The \_\_\_\_\_ of the \_\_\_\_\_ clarifies our vision of history

Antiochus's \_\_\_\_\_ was the “transgression that makes desolate”

Jesus's sacrifice was the \_\_\_\_\_ that makes

\_\_\_\_\_

\_\_\_\_\_ appropriates what \_\_\_\_\_ accomplished