

SERVICE FOR THE LORD'S DAY

HOPEWELL PRESBYTERIAN CHURCH



HOPEWELL PRESBYTERIAN
EST. 1831

Second Sunday of Easter
April 7th, 2024 | 10:30 am Worship Service

-WE GATHER TO PRAISE -

§ Invites you to rise in body or spirit with the people of God.

PRAYER OF INVOCATION

ELDER

§ HYMN OF PRAISE

BECAUSE HE LIVES

HYMN 192

Gloria and William J. Gaither, 1970

**God sent His Son, they called Him Jesus,
He came to love, heal, and forgive;
He lived and died to buy my pardon,
an empty grave is there to prove my Savior lives.**

**Chorus Because He lives I can face tomorrow,
because He lives, all fear is gone;
because I know He holds the future.
And life is worth the living just because He lives.**

**How sweet to hold a newborn baby,
and feel the pride, and joy he gives;
but greater still the calm assurance,
this child can face uncertain days because He lives.**

**And then one day I'll cross the river,
I'll fight life's final war with pain;
and then as death gives way to victory,
I'll see the lights of glory and I'll know He lives.**

As fallen people, we must be called from our worship of the created and focus on the proper worship of the Creator.

§ CALL TO WORSHIP

**One: When I saw him, I fell at his feet as though dead.
But he laid his right hand on me, saying,
"Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades."**

Revelation 1: 17-18

**All: Worthy is the Lamb, who was slain,
to receive power and wealth and wisdom
and strength and honor and glory and praise!**

Revelation 5:12

Vs. 1 Oh, to see the dawn of the darkest day;
Christ on the road to Calvary;
tried by sinful men, torn and beaten, then
nailed to a cross of wood.

Chorus This the power of the cross;
Christ became sin for us;
took the blame, bore the wrath.
We stand forgiven at the cross.

Vs. 2 Oh to see the pain written on Your face,
bearing the awesome weight of sin;
every bitter thought, every evil deed,
crowning Your bloodstained brow. (Chorus)

Vs. 3 Now the daylight flees, now the ground beneath
quakes as its Maker bows His head,
curtain torn in two, dead are raised to life;
“Finished!” the victory cry. (Chorus)

Vs. 4 Oh, to see my name written in the wounds,
for through Your suffering I am free;
death is crushed to death, life is mine to live;
won through Your selfless love.

Vs. 4 Chorus This the power of the cross;
Son of God, slain for us;
what a love! What a cost!
We stand forgiven at the cross.

§ CORPORATE PRAYER OF CONFESSION

One: Almighty and merciful God, we have sinned and strayed
from your ways like lost sheep.

All: We have lived in the passions of our flesh, carrying out the
desires of the body and the mind. We have broken your
holy laws.

One: We have left undone those things which we ought to have
done; and we have done those things which we ought not to
have done.

All: O Lord, have mercy upon us. Spare those who confess their
faults. Restore those who repent, according to your promises
declared in Christ Jesus, our Lord.

(a moment of silent, personal confession)

One: Forgive us and grant, O merciful God, for Jesus sake, that
we may live holy, just, and humble lives to the glory of your
holy name

All: Amen

As members of
Christ's body,
we confess the
reality of sin
and brokenness
in personal and
common life and
ask for God's
saving grace.

We pray for the world because God loves it. God created the world and cares for it. To abide in God's love is to share God's concern for the world. Our prayers should therefore be as specific as God's tender compassion for the least ones among us.

§ ASSURANCE OF PARDON

§ RESPONSE TO PARDON

GLORIA PATRI

HYMN 614

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

- WE SHARE OUR LIFE & GIFTS -

PASTORAL PRAYER AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
Forgive us our debts as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever.
Amen.

OFFERTORY

§ RESPONSE TO GOD'S GOODNESS

DOXOLOGY

Praise God from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

§ PRAYER OF DEDICATION

- WE PROCLAIM GOD'S WORD -

OLD TESTAMENT LESSON

ISAIAH 65:17-25

LITURGIST

ONE THIS IS THE WORD OF THE LORD.
ALL THANKS BE TO GOD.

Through the sermon we encounter Jesus Christ in God's word, are equipped to follow Him more faithfully, and are inspired to proclaim the Gospel to others through our words and deeds.

DISMISSAL FOR JR. CHURCH

PRAYER OF ILLUMINATION

SERMON SCRIPTURE

JOHN 20: 19-30

REV. BRANDON JOLLEY

SERMON

REV. BRANDON JOLLEY

- WE JOIN TO FEAST -

HYMN OF PREPARATION

WHEN I SURVEY THE WONDROUS CROSS
HYMN 171

When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ, my God;
all the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

INVITATION TO THE TABLE

PRAYER OF THANKSGIVING

ONE THE LORD BE WITH YOU
ALL AND ALSO WITH YOU.
ONE LIFT UP YOUR HEARTS!
ALL WE LIFT THEM UP TO THE LORD!
ONE LET US GIVE THANKS TO THE LORD OUR GOD
ALL IT IS RIGHT TO GIVE HIM THANKS AND PRAISE.

WORDS OF INSTITUTION

ONE TOGETHER LET US PROCLAIM THE MYSTERIES OF THE FAITH.
ALL CHRIST HAS DIED, CHRIST HAS RISEN, CHRIST WILL COME AGAIN.

DISTRIBUTION OF ELEMENTS & LORD'S SUPPER

Lord's Supper is the culmination and high point of the worship service and is a reminder of the meal we will share in the New Creation. When we eat this meal we are taken up into heaven to feast with the saints and the Lamb.

– WE GO FORTH TO PROCLAIM –

§ CLOSING HYMN

YET NOT I, BUT THROUGH CHRIST IN ME

WG P6

ROBINSON, THOMPSON, FARREN

Verse 1 What gift of grace is Jesus my Redeemer,
there is no more for heaven now to give;
He is my joy, my righteousness and freedom,
my steadfast love, my deep and boundless peace.

To this I hold, my hope is only Jesus,
for my life is wholly bound to His;
Oh how strange and divine, I can sing; all is mine!
Yet not I, but through Christ in me.

Verse 2 The night is dark but I am not forsaken,
for by my side the Savior He will stay;
I labor on in weakness and rejoicing,
for in my need, His power is displayed.

To this I hold, my Shepherd will defend me,
through the deepest valley He will lead;
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

Verse 3 No fate I dread, I know I am forgiven,
the future sure, the price it has been paid;
for Jesus bled and suffered for my pardon,
and He was raised to overthrow the grave.

To this I hold, my sin has been defeated,
Jesus now and ever is my plea;
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.

Verse 4 With every breath I long to follow Jesus
for He has said that He will bring me home;
and day by day I know He will renew me,
until I stand with joy before the throne.

To this I hold, my hope is only Jesus,
all the glory evermore to Him;
when the race is complete, still my lips shall repeat:
yet not I, but through Christ in me.

§ BENEDICTION

A benediction
is literally a
“good word”
or a blessing
to carry with
us as we leave
our time of
worship.

YET NOT I, BUT THROUGH CHRIST IN ME

Jonny Robinson, Rich Thompson, Michael Farren

D G D

1. What gift of grace is Je - sus my Re - deem - er, There is no more
 2. The night is dark but I am not for - sak - en, For by my side,
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,
 4. With eve - ry breath I long to fol - low Je - sus For he has said

Bm7 A D G

for hea - ven now to give; He is my joy, my right - eous - ness, and free - dom,
 the Sav - ior he will stay; I la - bor on in weak - ness and rej - oic - ing,
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,
 that he will bring me home; And day by day I know he will re - new me,

D A(SUS4) A D G

My stead - fast love, my deep and bound - less peace. To this I hold,
 For in my need, his pow - er is dis - played. To this I hold,
 And he was raised to o - ver - throw the grave. To this I hold,
 Un - til I stand with joy be - fore the throne. To this I hold,

D G D A

my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the

D Em D/F# G D/A A(SUS4) A D

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

ANNOUNCEMENTS:

CONFESSING THE FAITH - Tuesdays at 9:30 am. A study of the Westminster Confession of Faith meets weekly in the pastor's study.

WEDNESDAY PRAYER TIME - 10:00 am in the pastor's study.

WEDNESDAY NIGHT FELLOWSHIP MEAL & STUDY - April the 10th at 6:00 pm

WOMEN'S BIBLE STUDY - *Steadfast, a study on the book of James.*

Wednesday evenings at 6:45 at the church

Friday mornings at 9:00 at BYTAVI (51 W Monroe St.).

The Gospel Coalition Women's Conference Indianapolis - June 20-22, 2024.

TGCW24 Behold and Believe--Encountering Jesus as the Great I AM. Any woman interested in attending, please reach out to Jen Maurer - jen@hopewellpc.org. Funds are available to minimize the cost of attending. We need to have a final count by **April 14th** so that we can take advantage of group pricing.

Hopewell's Women's Spring Luncheon- Saturday April 13th at 11:00 am. Information and registration details have been sent via email. You can also register using the sign-up sheet in the side sanctuary next to the coffee table.

High School Seniors and Soon to be College Graduates- If you have a soon to be graduate please let Kathleen know - kathleen@hopewellpc.org.

Easter Lilies - If you ordered an Easter Lilly and have not yet taken one home, please take one with you today after service.

APRIL BIRTHDAYS: Michael Jones - 1st; Clarellen Kelsay, Jaime Shilts, Martha St. Clair, and Sam Albright - 2nd; Eric Howland, Jim McMillion - 7th; Luke Davidson, Melba Wicker - 9th; Jenna Schmitt - 11th; Jenna Browning and Kathy Henderson - 13th; Tripp Brown - 14th; Debbie Myers - 15th; Nikolai Shergi - 17th; Garrett Snyder - 19th; Chad Tearman and Felicity Faris - 21st; Diana Fox and Sarah Smith - 22nd; Josie Albright, Chad Findley - 30th

PRAYER REQUESTS: Noah Marshall, Eric Pasborg, Brandon Rice, Vickie Huck, Debbie Jones, Joan Jones (Mike Jones mom), John Spencer, Liam Schmitt, Rex Thornbury, Melinda Frazier, Michael Burgess, Becky Wertz, Martha Myers, Missionaries: Josh and Libby Auyer

HOMEBOUND Lester Burton, Hugh Carter, Mary Catt, Norma Jean Fox, Clarellen Kelsay, Pat Mundorff, Alberta Satter, Becky Wertz, Jean Williams

ATTENDANCE: March 31st - 171; March Average 129; YTD Avg. - 107

- SERMON NOTES -

QUESTIONS TO PONDER -

WHAT STOOD OUT TO ME?

WHERE DID I SEE JESUS IN THIS SERMON?

WHAT QUESTIONS/THOUGHTS DO I HAVE?

-WEEKLY DISCIPLESHIP -

Week 13 - Degradation of the Monarchy - After Solomon, the monarchy splits into the Northern Kingdom (10 tribes, "Israel" / "Ephraim," based in Samaria) and the Southern Kingdom (2 tribes, "Judah," based in Jerusalem) and spirals into sin.

- __ 1 Kings 11-13 (Kingdom divided)
- __ 1 Kings 17-22 (Example: Elijah and Ahab)
- __ 2 Chronicles 33 (Example: Evil under Manasseh)
- __ Luke 4 (Remembering Elijah's ministry)

Welcome to Hopewell Presbyterian Church

Hopewell is a historic congregation rooted in the reformed tradition and the truth of the gospel, telling the story of Jesus to a modern world.

Core Values

Worship

We are committed to worship that connects us to the church in history and at the same time is accessible to our community today. We worship God together through reformed liturgy that is rich, accessible and emotionally honest. Through vibrant, expectant worship, we long for Jesus to become more beautiful.

Spiritual Formation

Growing in our relationship with Jesus does not come from determination or grit, but from embracing our dependence on Him. We seek to be a place where all are encouraged and equipped to be more like Jesus.

Community

As a gospel-transformed community, we seek to be a place of meaningful relationships marked by love, honesty, vulnerability, service and forgiveness.

Outreach

Because God has blessed us, we seek to serve and bless others in His Name.

Hospitality

As a people who have been welcomed in by the work of Christ, we extend the welcome of the gospel to members, visitors, and neighbors.

Interested in joining the Hopewell Family?

If you've been visiting and would like to make your membership official, the process is simple:

1. Schedule some time with Pastor Brandon so he can share with you the essentials of our faith, answer any questions you might have, and give you an opportunity to share your story and how God is working in your life.
2. Attend a brief meeting with elders from our church before worship on the Sunday you would like to join. This is an opportunity for you to introduce yourself and affirm your agreement with the essentials of the Christian faith.
3. Join us in worship so that we can welcome and pray for you.

TO PONDER PRAYERFULLY

“The best news of the Christian gospel is that the supremely glorious Creator of the universe has acted in Jesus Christ’s death and resurrection to remove every obstacle between us and himself so that we may find everlasting joy in seeing and savoring his infinite beauty.”

-John Piper

Hopewell Presbyterian Church

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Deacons

Hopewell Presbyterian Church is a member of the
Presbytery of the Midwest and the Evangelical Presbyterian Church (EPC)

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Church Office Hours: Monday-Friday 8:00 am - 12:00 pm

hopewellpc.org