

THE GREAT THANKSGIVING

THE SURSUM CORDA (Lifting of the Hearts)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (Thanks to the Father)

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, creator of heaven and earth.

From the earth you bring forth bread
and create the fruit of the vine.

You formed us in your image, delivered us from captivity,
and made covenant to be our sovereign God.

You fed us manna in the wilderness,
and gave us grapes as evidence of the promised land.

THE SANCTUS (Holy, Holy Holy)

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



PROPER PREFACE (Thanks to the Son)

Holy are you, and blessed is your Son Jesus Christ.
When we turned aside from your way and abused your gifts,
you gave us in him your crowning gift.
Emptying himself that our joy might be full,
he fed the hungry, healed the sick,
ate with scorned and forgotten, washed his disciples' feet,
and gave a holy meal as a pledge of his abiding presence.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

THE WORDS OF INSTITUTION (The Words of Jesus)

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread,
gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

MEMORIAL ACCLAMATION

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ's offering for us,

MYSTERION (The mystery of the faith)

as we proclaim the mystery of faith.
Christ has died; Christ is risen; Christ will come again.

EPICLESIS (to "call upon"-Thanks to the Spirit)

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.

INVOCATION (speaking the name of the Trinity)

Through your Son Jesus Christ,
with the Holy Spirit in your holy Church,
all honor and glory is yours, almighty Father,
now and for ever.
Amen.

THE LORD'S PRAYER

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen."

THE FRACTURE (Breaking the Bread)

THE SHARING