The Apostle Matthias?

Two Camps of Interpreters:

• Camp	One: Matthias was a							
0	They point out that the Holy Spirit had yet filled the Church with His baptizing power.							
0	They say that Christ had not seen the need to Judas during His 40-day post-							
O	resurrection ministry.							
0	They point out that we read no more of Matthias after this brief							
0	They argue that God's proper choice for replacing Judas was the apostle, who							
	would come along several years later.							
• Camp	Two: Matthias was God's							
0	They highlight that the disciples had spent several days in prayer, united in spirit, which							
	suggests they were spiritually to make this decision.							
0	Their was appropriate; it was Judas's betrayal, not his death, that left the							
	vacancy.							
0	It is noted that these apostles had already received the of the Holy Spirit by							
	this time. (John 20:19-22)							
0	They point out that Peter had a basis for replacing Judas, as we pointed							
	out in our last sermon when he quoted from Psalm 69.							
	They believed that the was doing the choosing, not themselves. Acts 1:2, 24 Luke, writing under the inspiration of the Holy Spirit, called the apostles "the"							
0	and Peter (ἔνδεκα one and ten + Peter = 12) (Acts 2:14) and "the twelve." (δώδεκα twelve)							
	(6:2).							
0	himself, writing under the direct inspiration of the Holy Spirit, called the apostles							
J	the "twelve" (δώδεκα twelve). (I Corinthians 15:5)							
0	The absence of Matthias' name in the Scriptures following this passage holds little							
	significance, as nearly the apostles, except for Peter and John, vanish from the biblical							
	narrative.							
0	Regarding the claim that Paul was chosen by God to be the twelfth apostle, it's worth noting							
	that there was vacancy among the apostles before Paul began his ministry.							
0	The Apostle Paul repudiated their choice of Matthias; he maintained his							
	apostleship as unique and not to be identified with that of the twelve. (I Corinthians 15:7-10;							
	Galatians 1:1, 11-17; 2:8)							
0	Not only that, but we are told that there werethan just twelve people called							
	apostles in the Bible. (Acts 14:14-15; Galatians 1:19; Romans 16:7-8) Finally, the argument is made that the Lord Jesus Christ did not this election							
0	at all. God is jealous for His Church and would not have permitted something that would							
	have been so absolutely contrary to His will at the very outset of the Church Age.							
	have been de aboutatoty contrary to the will at the very dataset of the onaron Ago.							
My Conclusi	on : Taking all these things together, I would have to say that it is my conviction that Peter was							
-	oposal to the Church, and that the early Church was in electing Matthias as							
	stle of our Lord Jesus Christ.							
Key Words: A	postles, Witness, Baptism, Resurrection, God's Will, Prayer, Relationship with Christ							
-	cts 1:21-26; 12:2; John 20:19-22; Psalm 69:25; 109:8; I Corinthians 15:5; 7-10; Galatians 1:1,							
11-17; 2:8	1							

Outline of Our Study

- I. The Requirements vv. 21-22
- II. The Request vv. 23-25
- III. The Result v.26

I. The		vv. 21	-22 "Therefore	e, of these n	nen who l	nave acco	mpani	ed us all th	e time that
the Lord Je	esus went	t in and out am	iong us, begir	nning from	the bapti	sm of Joh	in to th	nat day who	en He was
taken up fr	rom us, or	ne of these mus	st become a w	itness with	us of His	s resurrec	tion." (A	Acts 1:21–2	22, NKJV)
A. H	He had to	have a	, in	timate rela	tionship \	with the Lo	ord Jes	us Christ.	
В. Н	He had to	have pertinent	knowledge of	the					
	1.	First, there is	the fact of His	3		.•			
	2.	2. Second, there is the of His resurrection.							
	3.	Third, there is	the fact of Hi	s		•			
C. I	He had to	have a perpetu	al faithfulnes:	s to the		·			
and Matth two You ha	ias. And tl ave chose	vv. " And tl hey prayed and n to take part ir His own place."	said, "You, O this ministry	Lord, who	know the	hearts of	all, sho	ow which c	of these
		n: Based on the equirements.	information a	available, _		_men wer	e equal	lly qualified	d and
B. The	e	: They bro	ught their dec	cisions befo	ore God a	ınd entrus	ted the	em to His T	hrone.
		: "And they ca ." (Acts 1:26, NI		and the lot	fell on Ma	atthias. Ar	าd he w	vas numbe	red with
	e Submiss nciple.	sion: You will n	ote that they o	did not mak	e this an		0	of populari [.]	ty but of
B. The	e	: They	fully and faith	ıfully accep	oted the L	.ord's will.			