## THE BIRTH OF THE PHILIPPIAN CHURCH Acts 16:10-40

The SECOND MISSIONARY JOURNEY of Paul (15:36–18:22)

I.	The Birth of the Philippian Church (16:10-40)			
	A. Encountering a Positive God-Fearer (16:10-15)			
	1) The local church in Philippi began with believers His word. (vv. 10-13)			
	• How does this apply to us? (2 Cor. 5:20; Col. 4:3)			
	2) The church at Philippi also began with someone whose was			
	and by the Lord. (v. 14)			
	• How does this happen and what does this require? (John 6:44-45; 16:8-11; Acts 10; 13:46 48; 18:27)			
	3) The church at Philippi also began with a and			
	believer who was willing to			
	with Christ. (v. 15)			
	• Why did Lydia and her household get baptized? (Rom. 6:3-4; Col. 2:12; Acts 10:43-48: 1 Cor. 1:17: Mark 16:15-20)			

B. Dealing with Demo	onic Opposition (16:16	-18)	
		m was approached by a	_
fortune-telling bus		spirit involved	i iii a iucrative
• What does the p 10:19-20)	hrase "Python spirit" ı	mean & what does this	imply? (1 Cor.
		oke e. (v. 17; Mark 3:11-12;	
• What was the de	emon's motive in this?	(2 Cor. 4:3-4; 11:3-4, 13	3-15; 1 Tim. 4:1-2)
		to come out of her bas	
	thority as His apostle v of God. (Mark 16:17, 2	vith the ability to do sig 20; 2 Cor. 12:12)	n miracles to
	remember when it co 5:20; Eph. 6:10-12; 1 Sa	mes to demon possessi am. 17:47)	on and spiritual
<ul> <li>How should believed</li> </ul>	evers respond to demo	ons (James 4:6-7; 1 Pete	er 5:5-9) and

Key Verses: Acts 16:10-40

Key Terms: Jesus Christ, Paul, Silas, Timothy, Luke, Lydia, Church, Philippi, Baptism, Calvinism, Demon Possession

unbelievers who may be demon possessed? (Rom. 1:16; 1 John 4:4)