

**THE BIRTH OF THE PHILIPPIAN CHURCH (Part 2)**  
**Acts 16:10-40**

The SECOND MISSIONARY JOURNEY of Paul (Acts 15:36–18:22)

I. The Birth of the Philippian Church (Acts 16:10-40)

A. Encountering a Positive God-Fearer (Acts 16:10-15)

B. Dealing with Demonic Opposition (Acts 16:16-18)

C. Rejoicing Despite Unjust Persecution (Acts 16:19-25)

1) The masters of the slave girl were motivated by \_\_\_\_\_ and they falsely and inconsistently \_\_\_\_\_ Paul and Silas. (Acts 16:19-21; Revelation 12:9-10)

2) Paul and Silas were also \_\_\_\_\_ with \_\_\_\_\_, receiving \_\_\_\_\_, and were put in \_\_\_\_\_ in the inner prison. (Acts 16:22-24; 2 Corinthians 11:23-25; 2 Timothy 1:8)

- What was ironic about the Philippian jailer vs. Paul and Silas?
- How did Paul and Silas respond and what was the result? (Acts 16:25; 5:41; James 1:2-4)
- Why did they respond this way? (Philippians 1:12-14, 27-39; 4:4)

D. Trembling, Believing, Baptizing, and Rejoicing (Acts 16:26-34)

1) The jailer saw his \_\_\_\_\_ to be eternally saved and was \_\_\_\_\_ to hear the gospel by hearing Paul and Silas' singing and praying (Acts 16:25) and by seeing the events of the earthquake, opened prison doors, and no escaped prisoners (Acts 16:26-30)

2) The question of the jailer in Acts 16:30 and Paul and Silas' answer in Acts 16:31 shows the:

- (a) \_\_\_\_\_ of salvation (Acts 16:30);
- (b) \_\_\_\_\_ of the gospel – the \_\_\_\_\_  
\_\_\_\_\_ (Acts 16:31-32);
- (c) \_\_\_\_\_ for salvation - \_\_\_\_\_ (Acts 16:31, 34);
- (d) \_\_\_\_\_ of the gospel (Acts 16:31); and
- (e) \_\_\_\_\_ of the gospel – you \_\_\_\_\_  
\_\_\_\_\_. (Acts 16:31)

3) After hearing the word of the Lord (i.e. the gospel), the jailer and his household \_\_\_\_\_ and were \_\_\_\_\_. (Acts 16:32-34)

- What is the meaning of Christian water baptism?
- What is to be the mode of baptism?
- How often is baptism to be done?
- Who should be baptized?
- When should a believer be baptized?

#### E. Using Earthly Rights for Heaven's Sake (Acts 16:35-40)

1) Paul and Silas, as Roman citizens, were \_\_\_\_\_ arrested and beaten, but they insisted upon being \_\_\_\_\_ out of prison by the magistrates of Philippi to show they were clear of charges and could freely and legally continue preaching the gospel. (Acts 16:35-39; Philippians 3:20; Hebrews 11:13)

2) Paul and Silas met with the other \_\_\_\_\_ in \_\_\_\_\_ home, which may have served as the first house-church in Philippi (Acts 16:40), and the Philippians \_\_\_\_\_ them as they departed for Thessalonica. (Philippians 1:5; 4:15-16)