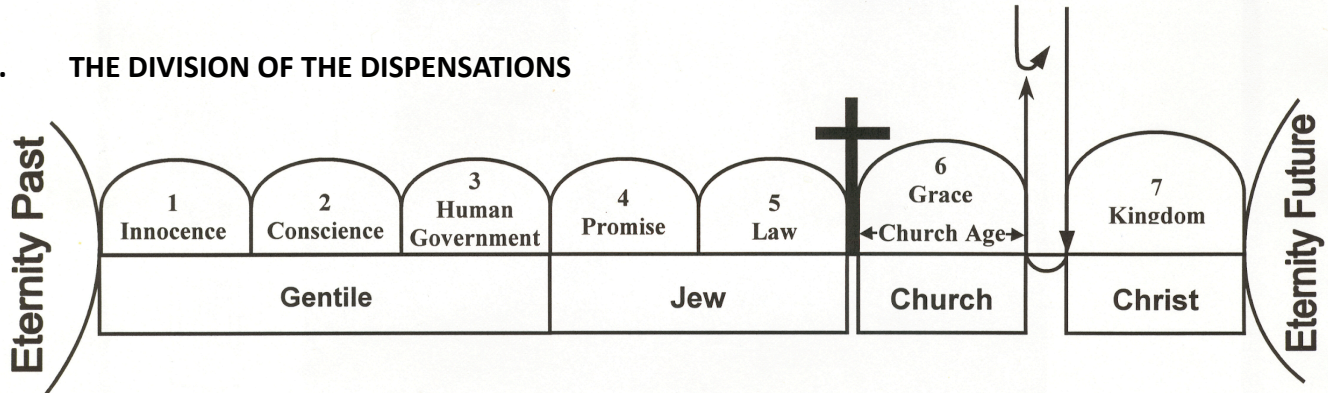


## BASICS OF DISPENSATIONAL TRUTH PT. 2

### III. THE DIVISION OF THE DISPENSATIONS



### IV. THE DEFINITE CREDITS OF A DISPENSATIONAL APPROACH TO THE BIBLE

A. Dispensationalism recognizes the need for \_\_\_\_\_.

For example:

- \* Israel and the Church. (1 Cor. 10:32; Eph. 2:11-18)
- \* Law and Grace. (Rom. 6:14; 8:2-6)
- \* The Rapture and the Second Coming of Christ. (1 Thess. 4:13-5:11)

B. Dispensationalism recognizes the fact of \_\_\_\_\_ Biblical \_\_\_\_\_.

- \* Hebrews 1:1-2
- \* John 16:12-15
- \* \_\_\_\_\_% of the Bible deals with 3 dispensations - Law, Grace, & Kingdom.

C. Dispensationalism recognizes the inspiration of the Scriptures and is based on the \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ interpretation of the Bible.

- \* 2 Timothy 3:15-17
- \* "When the \_\_\_\_\_ sense of Scripture makes \_\_\_\_\_ sense, seek no \_\_\_\_\_ sense. When the \_\_\_\_\_ sense of Scripture makes \_\_\_\_\_ sense, it must be figurative or symbolic."
- \* Matthew 4:18-20; Psalm 91:4; John 10:9

D. Dispensationalism recognizes the flow of human history pointing to the \_\_\_\_\_ of \_\_\_\_\_, with an optimistic view of the future.

**Key Verse(s):** 2 Timothy 2:15; Ephesians 1:8-11, 3:1-11; Colossians 1:25-29; Luke 16:1-9

**Key Word(s):** Rightly dividing, Dispensation, Stewardship, Hermeneutics

\* Contrasted with Covenant Theology:

\* 1 Timothy 1:17

**E. Dispensationalism reminds believers that they live today in a time of unparalleled**

\_\_\_\_\_.

\* Ephesians 1:3

## **V. THE DIRECT CRITICISMS OF A DISPENSATIONAL APPROACH TO THE BIBLE**

**A. Charge: "Dispensationalism is a recent development."**

**Answer: A dispensational approach in the understanding of the Bible has been present with various Bible teachers \_\_\_\_\_ the centuries.**

Paul (Gal 4:4-5)	Isaac Watts (1674-1748)
Augustine (400's)	John Darby (1800-1882)
John Edwards (1639-1716)	James Brookes (1830-1897)
Pierre Poiret (1646-1719)	C.I. Scofield (1843-1921)

\* What is true of Covenant Theology as a system?

**B. Charge: "Dispensationalism teaches various ways of salvation."**

**Answer: The true dispensationalist believes that salvation is always by \_\_\_\_\_ alone through \_\_\_\_\_ alone apart from works, law, and ritual in every dispensation.**

\* Hebrews 11:4... "By faith Abel... righteous." (dispensation of conscience)

\* Romans 4:1-5... "Abraham believed God, and it was counted unto him for righteousness." (dispensation of promise)

\* Romans 4:6-8... "Just as David also describes the blessedness of the man to whom God imputes righteousness apart from works..." (dispensation of the law)

\* Acts 16:30-31... Paul to Jailor... "Believe on the Lord Jesus Christ, and you will be saved." (dispensation of grace)

**C. Charge: "Dispensationalism dismembers the Bible."**

**Answer: The true dispensationalist always maintains the \_\_\_\_\_ of the Bible while recognizing its distinctions.**

1. "Introduction" to the Scofield Bible regarding the unity of the Scriptures.

2. Trans-dispensational principle: "Without faith it is impossible to please God." (Heb. 11)

**Key Verse(s):** 2 Timothy 2:15; Ephesians 1:8-11, 3:1-11; Colossians 1:25-29; Luke 16:1-9

**Key Word(s):** Rightly dividing, Dispensation, Stewardship, Hermeneutics

**D. Charge: "Dispensationalism is divisive."**

**Answer: Though seeking to be non-divisive, the true dispensationalist cannot treat as \_\_\_\_\_ or \_\_\_\_\_ Biblical truth which they find clearly revealed in Scripture.**

1. Jude 3.
2. 2 Timothy 2:14-21