ISRAEL VERSUS THE CHURCH

A. Two Prevailing Views

L.	Replacement Theology				
a.	a. Replacement Theology teaches that the Church has completely Israel in God's pla				
b.	o. Adherents of Replacement Theology believe that the Jews are God's chosen per and God <i>does not</i> have specific future plans for the nation of Israel.				
c.	. Replacement Theology teaches that the Church is the replacement for Israel and that the many promise made to Israel in the Bible are fulfilled in the				
d.	Adherents of Replacement Theology say that the prophecies in Scripture concerning the blessing and restoration of Israel to the Promised Land are "				
	restoration of Israel to the Promised Land are "" or "" into promises of God's blessing for the Church.				
2.	Dispensational Theology				
a.	. Dispensational Theology teaches that the Church is a entity from Israel and remain distinct from Israel.				
b.	. Adherents of Dispensational Theology believe that the Jews God's ethnic or national chose people and God to have specific future plans for the nation of Israel.				
c.	. Dispensational Theology teaches that the Church has <i>not</i> replaced Israel and that the many promises made to Israel in the Bible will be fulfilled Israel in the future.				
d.	. Adherents of Dispensational Theology take all the promises made to Israel				
:	*What does the Bible Say?				
	 The Abrahamic Covenant was a binding, unilateral, unconditional contract where God Israel provisions for land, seed, and blessing. 				
	1) The Church is Israel.				
	2) The Jews remain God's people.				
	3) God has plans for the nation of Israel.				
	4) The Church has not Israel.				
	5) Promises made to Israel will be by God in the future.				
	6) The Word of God should be taken				

Key Topics: Israel; Church

Key Verses: Genesis 12:1-3; Acts 2

B. Origins

C.

D.

1.	Isra	srael					
	a.	The origin of the nation of Israel goes back to the time of about B.C.					
	b.	The nation of Israel is made up of the of Abraham.					
	Scripture support: Genesis 12:1-3; Genesis 32:24-29; Deuteronomy 1:8						
2.	The Church						
	a.	The Church began on the Day of after Christ's ascension.					
	b.	. The Church is defined as					
c. A person becomes a member of the body of Christ at the moment of salvation. At that mo							
	d.	The of the Holy Spirit to indwell believers and baptize them into the body of Christ would define the origin of the church. This happened on the Day of Pentecost.					
		Scriptural support: Matthew 16:18; Ephesians 1:22-23; 1 Corinthians 12:12-13; John 7:39; Acts 1:2-5; Acts 11:15-16					
Has God cast away His people?							
	Romans 11 answers this question an emphatic						
	*Will God Fulfill His Promises to Israel? > Yes,!						
*Has The Church Replaced Israel?							
		> Absolutely!					
Dis	tino	ctions					

* 1 Corinthians 10:32 "Give no offense, either to the Jews or to the Greeks or to the church of God"

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	Israel	Church	
1	Entered by birth (Genesis 17:6-8; Romans 9:3)	Entered by birth (1 Peter 1:23)	
2	Jesus is Israel's (John 1:41, 4:21-26)	Jesus is the Church's (Ephesians 1:22-23, 4:15, 5:23)	
3	Under (Exodus 20)	Under (Romans 6:14)	
4	The is to be set up. (2 Samuel 7:12-16)	The is to be built up. (Ephesians 4:12, 16)	
5	Citizenship on(Matthew 6:10)	Citizenship in(Philippians 3:20-21)	
6	Christ's death a stumbling (1 Corinthians 1:23; Romans 9:30-33)	Christ's death a foundation (1 Corinthians 3:11; 1 Peter 2:5-8)	
7	In a (1 Samuel 8:1-7, 9:12-17, 12:13)	In (Ephesians 1:6; Romans 16: 7; Colossians 1:2)	
8	spiritually baptized by the Holy Spirit (Luke 3:16, 24:49; John 14:17; Acts 1:4-5)	believers are spiritually baptized by the Holy Spirit. (Act 1:5, 11:15-17; 1 Corinthians 12:13)	
9	Holy Spirit would and selectively indwelling and sealing of		
10	with all spiritual blessings (Deuteronomy 28)	with all spiritual blessings (Ephesians 1:3; Colossians 2:10; 2 Peter 1:3-4)	
11	Related to the Day of the (Joel 2; Zephaniah 2; Zechariah 12-14)	Related to the Day of	
12	temple (2 Samuel 7:13)	temple (1 Corinthians 3:16)	
13	The temple is a (1 Kings 5-8)	The temple is the believer's (1 Corinthians 6:19-20)	
14	priesthood (Leviticus 8)	priesthood (1 Peter 2:5; Revelation 5:10)	
15	animal sacrifices (Leviticus 1-3; Hebrews 10:11)	final sacrifice on the cross (Hebrews 10:10, 12-14; 1 Peter 3:18)	
16	promises (Matthew 5:3-9)	promises (John 14:1-3; Philippians 3:20; Colossians 1:5; 1 Peter 1:4)	
17	Old Testament(Genesis 12ff)	Old Testament (Ephesians 3:1-12, 20-21; Colossians 1:24-29)	

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	Israel	Church	
18	distinction (Matthew 10:5; Romans 15:8-9)	distinction (Galatians 3:28; Ephesians 2:13-16)	
19	Involved circumcision (Genesis 17:9-27; Romans 4:9-12; Ephesians 2:11- 12)	Involves circumcision without (Colossians 2:11)	
20	Will the Tribulation (Matthew 24)	Will the Tribulation (1 Thessalonians 5:1-11)	
21	Looking for the or revealing of Jesus Christ (Wailing Wall)	Looking for the of Jesus Christ (Titus 2:13; 1 Thessalonians 4:13-18)	
22	Started with (Genesis 12, 15, 17)	Started at (Matthew 16:18; Acts 2:47, 5:11, 8:1-3; Galatians 1:13)	
23	Israel Christ. (John 1:11, 11:47-53; Acts 2:22-36)	The Church has Christ. (Acts 2:41; 1 Thessalonians 2:13; John 1:11-12)	
24	Involves nation (Psalm 147:19-20)	Involves nations (Matthew 28:18-20; Acts 1:8)	
25	people (believers & unbelievers) (Romans 9:6)	Only in the true Church (1 Corinthians 1:2)	
26	Out of with God (70 AD)	Enjoys the of God (Ephesians 1:1-3)	
27	Promised a (Genesis 15:18-21, 17:8; Deuteronomy 34:4)	Promised (1 Peter 2:9-11)	
28	Set aside (Romans 11:1-2, 25-26)	Grafted in (Romans 11:17-20)	
29	Has specific laws (Leviticus 11)	Can eat with thanksgiving (Acts 10:9-16; Colossians 2:16-17; 1 Timothy 4:4-5)	
30	Has special	Has holy days (Colossians 2:16; Galatians 4:8-10)	

The term	is used 73 times in the New Testament.	Not once is it used of the Church,
including Galatians 6:16.		

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