1 Peter: Loving One Another (1:22-25)

١.	. THE INTRIODUCTION TO 1 PETER (1:1)					
	1.	The writer of this letter is (1:1a)				
		* What do we know about Peter?				
		1)	Peter and Andrew wer	of Jesus Christ (John 1:40-42)		
		2)	Previously a	of John the I	Baptist	
		3)	From Bethsaida (John	1:43-44); then	to Capernaum (Mark 1:21, 29)	
4) by profession (Luke 5:4-11)		4-11)				
5) (1 Cor. 9:5), with a mother-in-law (Mt. 8:14-15)				in-law (Mt. 8:14-15)		
		6)	He was the Mark 3:16-19; Luke 6:		ned on every list of the apostles (Mt. 10:2-4;	
	2.		he <i>recipients</i> of this letter are primarily believers in Christ who were ue to the dispersion & who lived in Minor. (1:1b)			
	3.	The date of	of this letter was appx.	, written fron	n (5:13)	
4. The <i>theme</i> of this Letter centers around for Christ a			for Christ as it relates to			
		a		(1:1–12)		
		b		(1:13–2:1	0)	
		c		(2:11–3:7	7)	
		d		(3:8–5:7)		
		e		(5:8–14)		
	1.	Resting in	your moves	you to be	n your	
	2.		_		n verses 1-12 and the suffering we may d to practical	

Key Verse: 1 Peter 1:22-25

A. LIVE IN OBEDIENCE - LOVE ONE ANOTHER (1:22)

1.	"Love one another fervently with a pure heart" is the which drives this see (1:22)						
	* What does obeying the truth involve?						
	Obeying the truth is the gospel.						
	* What is the basis for loving one another this way?						
	The fact that Peter's audience were						
2.	"You have purified your souls" and your souls remain purified (perfect ter, to, to (1:22)						
3.	Peter is not talking about purifying their lives, but rather a past tense event where their souls						
	* How did they do that (active voice)?						
	Obeying the						
4.	"Obeying the truth" means to obey, listen to something with the view to						
	* What is the truth that Peter is referring to here?						
	> The						
5.	The Person – Fully and Fully						
6.	The Work – Christ died for our and again the	day.					
	* Why the need for the Gospel?						
	We have a two-fold problem:						
	1) A we cannot pay - death penalty						
	2) An that we can never make	e perfect.					
7.	It is through in the person and work of Jesus Christ.						
8.	The hearkening to is to trust in Jesus and Him for penalty of sin, thus us. (Acts 15:9)	or one's salvation from the					
9.	Peter says our souls have been purified " sincere brotherly lo	ve."					
10.	In a very practical way, they were saved to be a part of a family that loves and way.	each other in a					
11.	The verb "love" is indicating an	type of love.					
12.	This is the type of love produced by the Spirit of God and is rightly relating to Him by	the believer who					

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	13	This love is further qualified	d as being done both "	" (me	eaning continual,		
		intense, or earnestly) and "unalloyed).	with a	" (meaning pui	re, clear, unsoiled, or		
		, ,					
	14	This command has an obje	ct	·			
В.	ВС	RN AGAIN – THE SEED (1:23	3)				
	1.	You were born again at (perfect te		and you rema	ain born again in the		
not "of" or		The means for this birth wo not "of" or "out of" perisl incorruptible seed).					
3. This is (being born again) which happens at a mome puts their in Christ and His finished work.				ment in time when one			
	4.	Seeds are planted with the	goal of	·			
	5.	This is continues to respond to Ch to sin and alive to God in C	rist and His finished work b	h) which happens each by (i.e. re	moment as the believer eckoning ourselves dead		
	6.	The Word of God is said to means by which we are bo					
C.	GC	D'S WORD IS UNCHANGING	G AND ENDURES FOREVER	R (1:24-25)			
	1.	Our human experience on just like grass and flowers.	this earth is	and	at best,		
2. In to the t				flowers, and human be	eings is the Word of the		
		* How does this apply	to you?				
If you		If you are not 100% cer	are not 100% certain that you are going to heaven:				
		1) Since you have	not yo	our souls in obeying th	e truth, you need to be		
		2) You t	the truth (the gospel) by		alone in Jesus Christ		

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If you h	ave been born again:		
1)	We need the	_ provided by the Word of God.	
2)	The Word of God was the means of our	, and it is the means f	or ou
	·		
-	A steady diet of the Word of God will impa another.	act our capacity to fervently	_ one

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