1.

THE GROWTH OF THE CHURCH - GOD'S WAY

- A. The SCRIPTURAL BASICS of the "CHURCH". (Matthew 16:13-18)
- B. The BIRTHDAY of the CHURCH.
- C. The NATURE of the CHURCH and ISRAEL vs the CHURCH.
- D. The DIVINE PLAN to BUILD THE CHURCH.
- E. The DOCTRINAL NOURISHMENT to BUILD CHRIST'S CHURCH. 1 Timothy 6:20-21
- F. The GROWTH of the CHURCH GOD'S WAY (Ephesians 4:7-16)
- * Let's understand the context of this passage: **EPHESIANS: THE HIGH CALLING AND LOWLY WALK OF THE CHURCH**

	The PRINCIPLES.				
a.	a. Church growth begins with	and God's			
b.	Church growth involves Jesus Christ giving of His to His Church. (4:8-11) Which ones are specifically mentioned an what were the roles?				
c.	Church growth requires that the gifted communicators of God's truth concentrate on the of the saints via sound doctrine. (4:12a)				
	• What does "equipping" mean?				
	• What do the saints need?				
	• Why is this needed?				
	• What is the primary role of the pastor-teacher?				
d.	Church growth necessitates that the equipped saints the of (4:12b)				
	• Who is to do the work of the ministry?				
	• What is "ministry"?				
	• Is the ministry "work"?				
	• What are the imbalances to this?				
e.	e. Church growth is to result in the church being built up quantitatively through to the saved show itself? Officially, by	. (4:12c) How does ministry of your local church.			
	Unofficially through the fulfillment of all the	of the New Testament.			

Key Topic: Church Growth Key Verses: Ephesians 4:7-16

		How long of a process does this involve?					
			Church growth manifests itself with reaching such spiritual objectives as				
		a. corporate	(4:13a)				
		b					
		c. full spiritual					
		d. complete	(4:13c)				
		e. spiritual and	(4:14)				
	7. Church growth has as its primary means being						
	• What does this mean over the pulpit and in personal relationships within the Body?						
• How about in evangelism? In what areas is this to affect?							
	8. Church growth has as its ultimate Authority and Resource the (4:15b-						
		• Why is this crucial to remember?					
		• Does God expect one individual to do it all?					
2.	THE PRACTICAL APPLICATIONS.						
	a.	(4:7) and ends with the power of Christ (4:16), we or to motivate and					
		accomplish divine objectives.					
	b.	If the gifted men are to equip the saints through teach of God's Wor	hing the Word of God, they need to be rd (2 Timothy 2:15). To do so, the congregation				
		must recognize the pastor's commitment to	and				
		of God's Wormust recognize the pastor's commitment to	or of duties. Paying him a necessary (1 Tim. 5:17-18).				
	c.						
	c. If equipped saints are to do the work of the ministry, they must to get equipped. Hearing face to face teaching on a basis from their pastor—teac crucial in the growth process. Unless they are being fed and growing themselves, they will run of spiritual gas in serving the Lord. This is counterproductive.						
	d.	The objective in equipping the saints is not to get pe	ople busy, but to letto				
		minister as needs arise and the Lord opens doors. The ways. It's amazing what minister as needs arise and the Lord opens doors.	his may be in or nistries may happen.				

• How does ministry to the unsaved show itself?

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e.	Before we start a new ministry, the church leaders need to ask themselves, "Are there enough				
	to do the job?" If not, we should not start it, or this will lead to frustration,				
_	burnout, or people stretching themselves too thin.				
f.		, we look for the	people (faithful,		
	available, and teachable) who are	and	in that area. We		
	do not give them a position hoping they will be faith	iful and finally start ser	ving. If they have not		
	learned to do whatever they do faithfully as				
	4				
		(Heb. 13:17) instead of	of being self-willed, we are		
	going to potentially create a lot of problems.				
g.	g. Let's never downplay the importance of the our future leadership from				
	our future leadership from .	This best secures the d	octrine and		
	of our church (assuming these are good and godly) over the long haul.				
h.	n. Remember that the key to the	(ministry) is the			
	(your fellowship with the Lord). Otherwise, we will		Marthas (banging the pots		
	and pans) instead of Marys (sitting at the feet of the Lord Jesus and serving appropriately with loving				
	devotion under His power and direction).				
	,				
i.	. Since the of the church an	nd the	of Jesus Christ are		
	the bottom-line objectives, measure any potential ministry or change by asking "Will God be glorified				
	and will the church be edified by this?" If not, we simply need to it.				
			_		
j.	. And when God builds & grows the Church, His way	, then we can say toget	her: Now to who is		
	exceedingly abundantly above				
			to all generations, forever		
	and ever. Amen. (Eph. 3:20-21)	•	2		

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