Donny Pearson
Grace & Truth Bible Church

03 - LOST VS. SAVED

A. What is MISSING in so many "Christian" churches today?

1. The _____ between the _____ vs the _____.
2. The ***perspective*** that if a person <u>is not</u> ***saved*** that an approach or message <u>may not</u> really _____ to them.
3. The ***distinction*** between _____ truth or _____ truth.
4. In reality, if a person <u>is not</u> _____, they <u>are not</u> a _____ at all!

B. OBSERVE the CONTRAST BETWEEN the _____ vs the _____. (Eph 2:1-13)

1. We are going to see a number of ***contrasting*** descriptions.
   a. We will use _____
   b. In order to come up with _____
   c. In order to address _____
2. Either you are ***spiritually*** _____ or you are ***spiritually*** _____.
3. When we were ***spiritually*** dead, we were sons of _____, we were children of _____.
4. We were <u>not</u> _____ of _____.
5. That is why we needed to be _____ _____.
6. That is why we needed to become ***spiritually*** _____.
7. "_____ _____" is a ***contrasting*** **conjunction**. It is **contrasting** what was just mentioned in v1-3 with what is going to follow.
8. "_____ _____" speaks of our ***identity*** with Christ, our ***union*** with Christ. We were ***spiritually*** dead, now we have been ***saved***.
9. The words ***grace*** and ***kindness*** are where we get the definition of ***grace*** as _____ _____.
10. ***Apart*** from Jesus Christ there <u>would not</u> be _____.
11. The ***contrast*** is we were ***spiritually*** _____, now we are ***spiritually*** _____.
12. We were a child of _____.

Key Verses: Ephesians 2:1-13; Acts 16:30-31
Key Terms: Lost, Saved, Grace

13. Now we are ***saved***, and we are God's _____.

14. You now have been _____ _____ by the ***blood of Christ***.

15. Working through the passage shows a <u>clear</u> ***distinction*** of the _____ vs the _____.

C. OBSERVE Other Similar CONTRASTS (Circle the contrasting terms)

1. **Luke 19:10** "for the Son of Man has come to seek and to save that which was lost."

2. **Matthew 7:13-14** "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. [14] Because narrow is the gate and difficult is the way which leads to life, and there are few who find it."

3. **John 1:11-12** He came to His own, and His own did not receive Him. [12] But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

4. **John 3:16-18** "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. [17] "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. [18] "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God."

5. **John 3:36** "He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

6. **1 Corinthians 15:22** For as in Adam all die, even so in Christ all shall be made alive.

7. **1 Corinthians 6:9-11** Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, [10] nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. [11] And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

8. **1 Corinthians 1:18** For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

9. **Colossians 1:21** And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled.

10. **Colossians 2:13** And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

How Does This Apply To You:

- Every person you meet is either _____ or _____. (Act 16:30-31, Eph 1:3)