

## **THE PLACE OF WOMEN IN THE LOCAL CHURCH Pt. 2** **(1 Timothy 2:11-15)**

- A. Instructions Concerning FALSE DOCTRINE and CHURCH DISCIPLINE. (1)**  
**B. Instructions Concerning PUBLIC WORSHIP and POTENTIAL LEADERS. (2-3)**

- 1. The PRACTICE and PRIORITY of PRAYER in the LOCAL CHURCH. (2:1-7)**
- 2. The PRACTICE of MEN LEADING in PRAYER in the LOCAL CHURCH. (2:8)**
- 3. The PRACTICE & PLACE OF WOMEN in THE LOCAL CHURCH (1 Timothy 2:9-15)**

### **Four NECESSARY CLARIFICATIONS:**

- 1) Both men and women are \_\_\_\_\_ to God and created in the \_\_\_\_\_. (Gen.1:28)**
- 2) There is \_\_\_\_\_ between men and women \_\_\_\_\_ in Christ. (Ephesians 1:3; Col. 2:10; 2 Peter 1:2-4; Gal. 3:26-28) How does this occur?**
- 3) There are many \_\_\_\_\_ to be done by Christian men and women in the spiritual realm and local church. What are some examples of this?**
- 4) There are to be some divinely designed \_\_\_\_\_ between men and women in the \_\_\_\_\_ and the \_\_\_\_\_. (Eph. 5:22-25, 33)**

### **d. The EXHORTATIONS Regarding a Christian WOMAN’S ACTIVITIES in the Local Church. (2:11-15)**

- 1. A woman should \_\_\_\_\_ the Scriptures in \_\_\_\_\_ and with entire \_\_\_\_\_. (2:11)**

- God wants Christian women to \_\_\_\_\_ God’s Word like men, but to repeatedly do so in God’s \_\_\_\_\_ way (in submission) with the right mental attitude (without strife & verbal protest or interruptions).

- 2. A woman should not \_\_\_\_\_ the Scriptures to \_\_\_\_\_. (2:12)**

- What word qualifies whom women are not to teach the Scriptures to?
- What does this not prohibit a woman to do?

- 3. A woman should not have \_\_\_\_\_ over \_\_\_\_\_ in the local church. (2:12-14)**

- What does “have authority” mean?
- What is ironic about “in silence”?

- **How is this imperative rationalized away by some today?**

- the Bible isn't true. (Psalm 12:6; Prov. 30:5)
- the Bible is outdated; times have changed. (Matt.24:35)
- Paul was a male chauvinist women-hater (2 Tim. 3:16; 2 Pet.1:21)
- this was simply accommodating a male-dominated society
- this was a local problem of some female false teachers usurping authority, etc. (1 Tim.2:13-14)

- **What are the 2 reasons given for this prohibition? (2:13-14) They are based upon ...**

a) the \_\_\_\_\_ order: "For Adam was formed first, then Eve."

b) the \_\_\_\_\_ into sin: "And Adam was not deceived, but the woman being deceived, fell into transgression."

- **Where or how else do the Scriptures support this?**

- no female apostles chosen by our Lord
- no female writers of the Scriptures
- 1 Tim. 3:1; the qualifications of a pastor are all written in the male gender (Greek)
- certain pastoral qualifications would be impossible for a woman to fulfill.

- **Why don't churches follow this today? It is because ...**

- they reject the authority or sufficiency of the WOG
- they wrongly interpret the Scriptures
- they want to be PC instead of PC in faithfulness to God
- they belong to churches that are either officially or unofficially run by women
- due to the shortage of godly men they seek to pragmatically meet the needs of the church (which is no excuse to violate the WOG).

4. A woman's primary influence & ministry is generally in the \_\_\_\_\_ as a wife / mother.  
(2:15)

- **What does "she shall be saved in childbearing" mean?**

- **What are the various interpretations of this phrase "she shall be saved in child-bearing"?**

(1)

(2)

(3)

(4)

(5)

(6)

(7)

- **What condition is stated for this to occur?**

**Conclusion: Christian women need to recognize that their home is their first congregation [unless single] where they serve the Lord with their husband [if married]. Their home will give them abundant**

**opportunities to lead their children to Christ, to teach others the WOG, and to minister to the saints, though they can serve in many ways in their local church. What a blessing godly woman can be in their home & church if they follow God's design & if they continue in faith, love, and holiness, with self-control.**