

Most of us have things we would do differently if we could \_\_\_\_\_. We have all said or done things we truly regret and wish we could take back, but no amount of wishing can \_\_\_\_\_ them. Life does not offer real do-overs; there is no \_\_\_\_\_ button and no way to rewind. Many people make careless or risky choices when they are young, then spend their later years \_\_\_\_\_ those choices will not catch up with them. Still, I want to share with you today that sometimes a second \_\_\_\_\_ does come, by the grace of God. The Bible is full of stories about people who \_\_\_\_\_ and were given a second chance. Think of the people in the Bible whom God graciously used after an early \_\_\_\_\_.

- Consider \_\_\_\_\_
- Consider \_\_\_\_\_
- Consider \_\_\_\_\_
- Consider \_\_\_\_\_
- Consider \_\_\_\_\_

### Our Outline

- I. The \_\_\_\_\_ v.v.17-18
- II. The \_\_\_\_\_ v.v.19-21
- III. The \_\_\_\_\_ v.v. 22-26

**I. The Pronouncement** v.v.17-18 Peter begins by making a pronouncement of \_\_\_\_\_ upon the nation of \_\_\_\_\_ for the very simple reason *that you cannot \_\_\_\_\_ a problem unless you acknowledge that it is a problem.* Before a man can be saved, he must realize that he is \_\_\_\_\_. Man was guilty of the death of the Lord Jesus Christ, but it was not something that took God by surprise. Peter is here going to look at the death, burial and resurrection of the Lord Jesus Christ from \_\_\_\_\_ distinct perspectives: from the \_\_\_\_\_ side and from the \_\_\_\_\_ side.

#### A. The Accountability of the \_\_\_\_\_: v.17

**1. These people were responsible for the \_\_\_\_\_ of the Son of God.**

**2. These people were amazingly \_\_\_\_\_.** The Jews knew certain \_\_\_\_\_ about the Scriptures, but their own expectations got in the way. They \_\_\_\_\_ a warrior-king not a suffering Saviour, but they had the order \_\_\_\_\_. Christ had to be the \_\_\_\_\_ before He could be the \_\_\_\_\_. Their main problem was not the Romans; it was sin.

**B. The \_\_\_\_\_ of the Scriptures:** v.18 While Peter clearly presented their responsibility, he wanted them to understand that what had happened did not take God by \_\_\_\_\_. It was all a part of the master plan of God. There were a majority of the \_\_\_\_\_ who believed that Christianity was some new \_\_\_\_\_ of religion, but the truth was that Christ was the fulfillment of all the \_\_\_\_\_ Testament types and shadows. The Scriptures were proven true by the Lord Jesus Christ as He \_\_\_\_\_ them one by one during His earthly ministry.

Key Words: Gospel, Grace, Repentance, Conversion, Millennium, Prophecy of Christ in OT

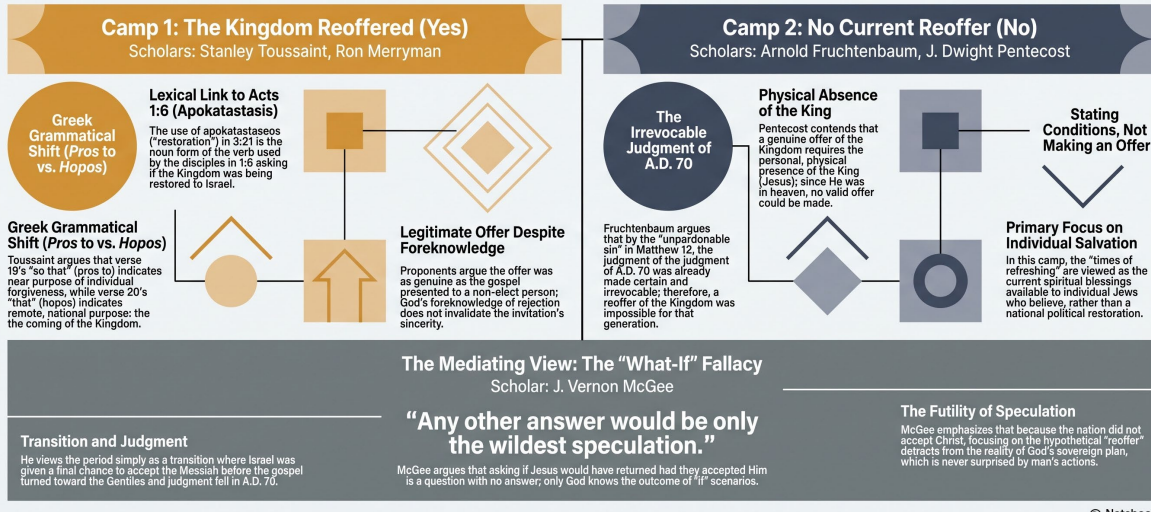
Key Verses: Acts 3:17-26; Mark 13:2; Isaiah 43:25; 44:3; Acts 1:6-8, 11; Genesis 3:15; Deuteronomy 18:15-18; Psalm 118:22

## II. The Plan v.v.19-21

# The Messianic Reoffer: A Theological Debate on Acts 3:17-26

### Context Summary

Following the healing of the lame man, Peter delivers a sermon attributing the crucifixion to ignorance but calling for repentance. The debate hinges on verses 19-21, linking Israel's repentance to the "times of refreshing" and the "restoration of all things." Scholars grapple with whether this was a legitimate Kingdom offer or an explanation of prerequisites to "restoration of all things." Scholars grapple with whether this was a legitimate Kingdom offer or an explanation of prerequisites.



NotebookLM

### A. The Repentance of Individual \_\_\_\_\_ v.19

- "\_\_\_\_\_ therefore"
- "And be \_\_\_\_\_"
- "That your sins may be blotted out"
- "so that times of \_\_\_\_\_ may come from the presence of the Lord"

### B. The \_\_\_\_\_ of the Messiah v.20

### C. The Receiving of the \_\_\_\_\_ v.21 (Acts 1:6,8, 11)

## The Heavenly Session: Christ's Current High Priestly Ministry



NotebookLM

Key Words: Gospel, Grace, Repentance, Conversion, Millennium, Prophecy of Christ in OT  
Key Verses: Acts 3:17-26; Mark 13:2; Isaiah 43:25; 44:3; Acts 1:6-8, 11; Genesis 3:15; Deuteronomy 18:15-18; Psalm 118:22

**D. The Restoration of the \_\_\_\_\_** v.21b Where “the times of refreshing” refers to God’s work in the \_\_\_\_\_ through the power of the Holy Spirit, this phrase is grand, referring to the “setting right” or “return to what was intended” for the whole \_\_\_\_\_. This is the real “Return of the \_\_\_\_\_.”

“...which God has spoken by the mouth of all His holy prophets since the world began.” (Acts 3:21, NKJV)

We will look at the individual prophecies in a moment, but the point of what Peter is saying is, “This message is not something \_\_\_\_\_ or novel. It is what God has been carefully \_\_\_\_\_, giving revelation about, and working \_\_\_\_\_ throughout the \_\_\_\_\_ Testament.

**III. The Plea** v.v.22-26 Peter has charged them with the death of the Lord Jesus Christ and given them the good news that in spite of everything, the Lord was willing to give them a \_\_\_\_\_ chance at life, like this poor, formerly lame \_\_\_\_\_. Now he makes a two-fold \_\_\_\_\_ for them to repent and to turn to Christ. This two-fold appeal was based on \_\_\_\_\_ very important and powerful facts:

**A. An Appeal to the \_\_\_\_\_ Revelation: v.v.22-24**

- The First Mention of the \_\_\_\_\_ Genesis 3:15
- Moses: The Prophet Like \_\_\_\_\_ Deuteronomy 18:15-18
- Samuel: The Anointer of \_\_\_\_\_
- The Psalmist and the Chief \_\_\_\_\_ Psalm 118:22
- Isaiah’s \_\_\_\_\_ and Exalted Christ Isaiah 52:13-53:12
- Zechariah’s Prophecies Zechariah 1:8-11; 3:8; 9:9; 11:12-13; 12:10; 13:1; 13:6-7; 13:7, 14:4; 14:9
- Malachi’s Prophecies 1:11; 3:1-3; 4:2

**B. An Appeal to the \_\_\_\_\_ Relationship Acts 3:25-26**



Key Words: Gospel, Grace, Repentance, Conversion, Millennium, Prophecy of Christ in OT

Key Verses: Acts 3:17-26; Mark 13:2; Isaiah 43:25; 44:3; Acts 1:6-8, 11; Genesis 3:15; Deuteronomy 18:15-18; Psalm 118:22