



ADVENT HOUSTON

ORDER OF WORSHIP

13th Sunday After Pentecost
Proper 18

September 4, 2022

The season after Pentecost Sunday and leading up to Advent is referred to as Ordinary Time. It does not mean the time is boring and mundane, but rather “Ordinary” refers to the “ordinal” way that the church calendar counts the Sundays from Pentecost until the Season of Advent. Historically the church has used this time to more fully flesh out Christ’s work in the lives of her people, in the church as a whole, or in Christ’s Kingdom over all the earth. Robert Webber writes that during Ordinary Time,

Many worship traditions follow lectionaries that highlight the work of the Spirit in the mission of the church in the world. Other churches organize their worship life around a lectio continua, continuous readings from a given section of Scripture. Some worship traditions have also called this season ‘Kingdomtime,’ focusing on the kingdom of God that is present now and the one that will be realized in more profound ways in the future....

[Thus] the various Sundays are not connected by a particular theme. In Advent we await the coming of Christ; during Christmas, we celebrate his arrival; and at Epiphany, we proclaim that Christ is manifested to the world as Savior. During Lent, we prepare for the death; in Holy Week, we reenact his death; then in Easter, we celebrate his resurrection and complete the Easter cycle with the celebration of the coming of the Holy Spirit. But in the nonfestive season of the church year, there is no unified theme that ties the Sundays together.

At Advent Houston, we want to use this “nonfestive” season to focus on our particular mission in this particular time and place that God has for particular individuals like us. We want to minister to one another in the distinct ways that we need to hear the good news of what Jesus has done, and we want to practice our faith in light of the truth that Christ has died, Christ is risen, and Christ will come again.

REFLECTION

"The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. - **Matthew 13:44 (ESV)**

"Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate.

Costly grace is the treasure hidden in the field; for the sake of it a man will go and sell all that he has. It is the pearl of great price to buy which the merchant will sell all his goods. It is the kingly rule of Christ, for whose sake a man will pluck out the eye which causes him to stumble; it is the call of Jesus Christ at which the disciple leaves his nets and follows him. Costly grace is the gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow, and it is grace because it calls us to follow Jesus Christ." - **Dietrich Bonhoeffer**

"Give me all. I don't want so much of your time and so much of your money and so much of your work: I want you. I have not come to torment your natural self, but to kill it. No half-measures are any good. I don't want to cut off a branch here and a branch there, I want to have the whole tree down. I don't want to drill the tooth, or crown it, or stop it, but to have it out. Hand over the whole natural self, all the desires which you think innocent as well as the ones you think wicked - the whole outfit." - **C.S. Lewis**

SERVICE OF THE WORD

***Call to Worship – From Psalm 139**

Leader: O LORD, You know when I sit down and when I rise up;
you discern my thoughts from afar.

People: You search out my path and my lying down and are acquainted with all my ways.

Leader: Even before a word is on my tongue,

People: O LORD, you know it altogether.

***Song – The Lion and the Lamb**

He's coming on the clouds
Kings and kingdoms will bow down
And every chain will break as broken hearts declare His praise
Who can stop the Lord Almighty

Chorus

Our God is the Lion, the Lion of Judah
He's roaring with power and fighting our battles
And every knee will bow before You
Our God is the Lamb, the Lamb that was slain
For the sin of the world
His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Oh, every knee will bow before the Lion and the Lamb

So open up the gates
Make way before the King of kings
Our God who calls to save is here to set the captives free
Who can stop the Lord Almighty

Bridge

Who can stop the Lord Almighty
Who can stop the Lord Almighty
Who can stop the Lord Almighty
Oh, who can stop the Lord Almighty

[1] The word that came to Jeremiah from the Lord: [2] "Arise, and go down to the potter's house, and there I will let you hear my words." [3] So I went down to the potter's house, and there he was working at his wheel. [4] And the vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as it seemed good to the potter to do.

[5] Then the word of the Lord came to me: [6] "O house of Israel, can I not do with you as this potter has done? declares the Lord. Behold, like the clay in the potter's hand, so are you in my hand, O house of Israel. [7] If at any time I declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, [8] and if that nation, concerning which I have spoken, turns from its evil, I will relent of the disaster that I intended to do to it. [9] And if at any time I declare concerning a nation or a kingdom that I will build and plant it, [10] and if it does evil in my sight, not listening to my voice, then I will relent of the good that I had intended to do to it. [11] Now, therefore, say to the men of Judah and the inhabitants of Jerusalem: 'Thus says the Lord, Behold, I am shaping disaster against you and devising a plan against you. Return, every one from his evil way, and amend your ways and your deeds.'
(ESV)

Leader: The Word of the LORD

People: **Thanks be to God.**

[1] Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker [2] and Apphia our sister and Archippus our fellow soldier, and the church in your house:

[3] Grace to you and peace from God our Father and the Lord Jesus Christ.

[4] I thank my God always when I remember you in my prayers, [5] because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, [6] and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. [7] For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

[8] Accordingly, though I am bold enough in Christ to command you to do what is required, [9] yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— [10] I appeal to you for my child, Onesimus, whose father I became in my imprisonment. [11] (Formerly he was useless to you, but now he is indeed useful to you and to me.) [12] I am sending him back to you, sending my very heart. [13] I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, [14] but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. [15] For this perhaps is why he was parted from you for a while, that you might have him back forever, [16] no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

[17] So if you consider me your partner, receive him as you would receive me. [18] If he has wronged you at all, or owes you anything, charge that to my account. [19] I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. [20] Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

[21] Confident of your obedience, I write to you, knowing that you will do even more than I say. (ESV)

Leader: The Word of the LORD

People: Thanks be to God.

***Song – Be Thou My Vision**

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light

Be Thou my wisdom, and Thou my true word
I ever with Thxee and Thou with me, Lord
Thou my great Father, and I Thy true son
Thou in me dwelling and I with Thee one

Riches I heed not, nor vain, empty praise
Thou mine inheritance, now and always
Thou and Thou only first in my heart
High King of heaven, my treasure Thou art

High King of heaven, my victory won
May I reach heaven's joys, O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all
Heart of my own heart, whatever befall
Still be my vision, O ruler of all

***Affirmation of Faith**

Question and Answers 46, 48, 49

(From the Westminster Larger Catechism, 1647)

Leader: What was the state of Christ's humiliation?
People: The state of Christ's humiliation was that low condition, wherein he for our sakes, emptying himself of his glory, took upon him the form of a servant, in his conception and birth, life, death, and after his death, until his resurrection.

Leader: How did Christ humble himself in his life?

People: Christ humbled himself in his life, by subjecting himself to the law, which he perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in his flesh, whether common to the nature of man, or particularly accompanying that his low condition.

Leader: How did Christ humble himself in his death?

People: Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

Confession of Sin

Leader: Heavenly Father,

People: We have turned from the weightiness of your acts of mercy and judgment. We have trivialized your law and therefore your grace. We have turned our eyes from the fallout from our sin and the great cost of your redeeming us.

Leader: Beloved Son,

People: We have turned away from the blood and beauty of the cross and the resurrection. We have flinched at the sight of your sacrifice and distrusted the hope of the empty tomb. Both extremes seem too dangerous to believe.

Leader: Loving Spirit,

People: Forgive us for our sin and cleanse us from all our cynicism and idealism. Awaken us to your ways and to the freedom to change that is found in Christ alone.

Father in heaven, we like to think of ourselves as people who have it together. But our emotions expose who we really are. (edited)

*Assurance of Pardon

Ephesians 1:7-8

Leader: In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us with all wisdom and understanding. (ESV)

Leader: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

ADVENTURERS

CHILDREN (K - 3RD GRADE)

All kids from Kindergarten through 3rd Grade are invited to go to Adventurers, a children's lesson and activity time during the sermon. They will be escorted back to the chapel after the Passing of the Peace.

Prayers of the People

People: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Leader continues to intercede on behalf of the community, the Church, and the world.

Leader: We pray all of this in the name of Jesus who taught us to pray, saying...

People: Our Father, who art in heaven, hallowed be Your Name,

**your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For Yours is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Gospel Reading

Luke 14:25-33

[25] Now great crowds accompanied him, and he turned and said to them, [26] "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. [27] Whoever does not bear his own cross and come after me cannot be my disciple. [28] For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? [29] Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, [30] saying, 'This man began to build and was not able to finish.' [31] Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? [32] And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. [33] So therefore, any one of you who does not renounce all that he has cannot be my disciple. (ESV)

Leader: The Gospel of the LORD

People: **Praise be to you, LORD Christ.**

Sermon

Rev. Taylor Leachman

Can I Have It All?

Passing of the Peace

Leader: The Peace of the LORD be always with you.

People: **And also with you!**

RETURN OF CHILDREN

During the Offertory, "ADVENTURERS" teachers will bring the children back to the Sanctuary. Feel free to pick up younger children at this time as well. You may also wait to retrieve them, as childcare is provided for the duration of the service.

Announcements

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLUE SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



Offertory & Private Prayer

ALL GIVING IS A RESPONSE TO GOD'S GENEROSITY TO YOU IN ALL ASPECTS OF LIFE, BUT PARTICULARLY THROUGH THE PERSON AND WORK OF JESUS. IF YOU ARE NOT SURE WHAT YOU THINK ABOUT JESUS OR CHRISTIANITY, OR IF YOU ARE A GUEST, WE WOULD INVITE YOU TO REFRAIN FROM GIVING AT THIS TIME.

ONLINE GIVING IS AVAILABLE AT [ADVENTPRES.ORG/GIVE](https://adventpres.org/give). YOU CAN ALSO SCAN THIS QR CODE OR PLACE A GIFT IN THE OFFERING BASKET TOWARD THE ENTRANCE OF THE SANCTUARY.



SERVICE OF THE TABLE

Celebration of Holy Communion

People: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Nourish us, therefore, gracious Lord, so that in partaking of this sacrament of your son Jesus Christ, we may walk in newness of life, grow into his likeness, and evermore dwell in him, and he in us. Amen.

Leader: The LORD be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them up unto the LORD.**

Leader: Let us give thanks to the LORD, our God.

People: **It is right to give him thanks and praise.**

Leader: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing...

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
Lord. san - na in the high - est.

The musical score is written on four staves in treble clef, with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The first line starts with a treble clef, a key signature of two sharps, and a 3/4 time signature. The second line begins with a repeat sign. The third line continues the melody. The fourth line ends with a double bar line and repeat dots.

Words of Institution

Leader: Let us proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Leader: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Leader: The gifts of God are for the people of God.

Advent welcomes all baptized Christians to participate in the Lord's table. This includes all Christians, whether members at Advent or at another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.

If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Feel free to use the prayers printed in the bulletin below. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

*We serve both wine and grape juice for communion.
Grape juice is available in the center of the communion trays; wine is available along the edge.
All communion bread is gluten free.*

**PRAYER FOR THOSE
SEARCHING FOR TRUTH:**

LORD JESUS, YOU CLAIM TO BE THE WAY, THE TRUTH, AND THE LIFE. IF WHAT YOU CLAIM IS TRUE, PLEASE GUIDE ME, TEACH ME, AND OPEN TO ME THE REALITY OF WHO YOU ARE. GIVE ME THE ABILITY TO FOLLOW YOU NO MATTER WHAT IT MIGHT COST ME. GIVE ME AN UNDERSTANDING FOR YOU THAT IS COHERENT, CONVINCING, AND LEADS TO THE LIFE THAT YOU PROMISE. AMEN.

**PRAYER FOR THOSE
STRUGGLING AGAINST SIN**

LORD JESUS, GIVE ME THE ABILITY TO SEE IN YOU THE FULFILLMENT OF ALL MY NEEDS AND DESIRES, AND HELP ME TO TURN FROM EVERY FALSE SOURCE OF SATISFACTION TO FEED ON YOU, THE TRUE AND LIVING BREAD. ENABLE ME TO LAY ASIDE THE SIN THAT CLINGS SO CLOSELY TO ME, AND RUN WITH PERSEVERANCE THE RACE THAT YOU HAVE SET BEFORE ME, LOOKING ONLY TO YOU, THE AUTHOR AND PERFECTER OF MY FAITH. AMEN.

PRAYER FOR BELIEF:

LORD JESUS, I ADMIT THAT I AM WEAKER AND MORE SINFUL THAN I EVER BELIEVED, BUT THROUGH YOU, I AM MORE LOVED AND ACCEPTED THAN I EVER DARED HOPE. I THANK YOU FOR PAYING MY DEBT, BEARING MY PUNISHMENT ON THE CROSS AND OFFERING FORGIVENESS AND NEW LIFE. KNOWING THAT YOU HAVE BEEN RAISED FROM THE DEAD AND ARE NOW REPRESENTING ME AT THE FATHER'S RIGHT HAND IN HEAVEN, I TURN FROM MY SINS AND RECEIVE YOU AS MY SAVIOR. AMEN.

Communion Song – He Will Hold Me Fast

When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast

I could never keep my hold
Through life's fearful path
For my love is often cold
He must hold me fast

Chorus

He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast

He'll not let my soul be lost
His promises shall last
Bought by Him at such a cost
He will hold me fast

Chorus

For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast

Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When he comes at last

Chorus x3

***Closing Prayer of Thanksgiving and Mission**

***Benediction (Edelweiss)**

May the Lord, Mighty God,
Bless and keep you forever.
Grant you grace, sovereign grace.
Joy in every endeavor.

Lift your eyes and see His face
And His love forever.
May the Lord Mighty God
Bless and keep you forever.

Announcements



JOINING SUNDAY

If you are interested in joining Advent Houston in our first membership class, email taylor.leachman@adventpres.org. We will have our Joining Sunday on October 2.



SEPTEMBER 25 WORSHIP TIME MOVED

to 10:00 a.m.! Same location, different time for Rosh HaShanah.

Please check out our other events by visiting adventpres.org/events or scanning the listed QR code.



Media Release

Advent Houston shares photos taken at our events in our monthly newsletters, on our website, or on social media for the purpose of promoting and highlighting the church's mission. By being present, you consent to being photographed and having these photos shared. For individuals who are not comfortable being visible in a shared photograph, please notify the church at admin@adventpres.org to opt out of the media release.

Advent Presbyterian Church of Houston

2617 Bissonnet St
Suite 200, #227
Houston, TX 77005

(713) 364-6748

adventpres.org

ADVENT'S HOUSTON EXISTS TO **EMBRACE, EMBODY, AND EXTEND** THE GRACE OF JESUS TO THE TEXAS MEDICAL CENTER, RICE UNIVERSITY, AND THE GREATER WEST UNIVERSITY AREA.

