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EMBRACE | EMBODY | EXTEND



# ADVENT HOUSTON

**6th Sunday after Pentecost**

Proper 11

JULY • 20 • 2025

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## WELCOME TO ADVENT!

Advent means “arrival” or “coming.” Many of us have a temptation to believe that we can live a good enough life or do the right things to make our way to God. We think that if we do enough of the right types of things, then God will allow us into His home. But the Bible tells us again and again that we are never the first movers in this relationship. God is always the initiator. He spoke all things into being; He created; and He pursues. He is the one who arrives. And we see this in the first advent of God.

John begins his gospel by saying, “And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth” (ESV). God the Son came to us in the first advent: what the church calls the incarnation. He didn’t wait for us to try and make our way to his heavenly abode. He didn’t stand above us to lecture us or condemn us. He came to us. In fact, he became one of us, taking on flesh, pain, sorrows, and death.

And God hasn’t stopped there. After Jesus came into this world to inaugurate the reign of God on earth as it is in heaven, after he died on the cross to atone for our sins, and after he was raised from the dead to defeat sin and death, He ascended to heaven to assume the throne. Scripture tells us that he will come again. And when he comes again, he is bringing the new heavens and the new earth with him.

It is in this second advent, that Jesus promises to make all things new. Though he has already dealt with sin and death, it isn’t until he comes again that death will be eradicated.

ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | PENTECOST | **ORDINARY**

## PENTECOST

“The season after Pentecost Sunday and leading up to Advent is referred to as Ordinary Time. It does not mean the time is boring and mundane, but rather “Ordinary” refers to the “ordinal” way that the church calendar counts the Sundays from Pentecost until the Season of Advent. Historically the church has used this time to more fully flesh out Christ’s work in the lives of her people, in the church as a whole, or in Christ’s Kingdom over all the earth. Robert Webber writes that during Ordinary Time,

Many worship traditions follow lectionaries that highlight the work of the Spirit in the mission of the church in the world. Other churches organize their worship life around a lectio continua, continuous readings from a given section of Scripture. Some worship traditions have also called this season ‘Kingdomtime,’ focusing on the kingdom of God that is present now and the one that will be realized in more profound ways in the future....

[Thus] the various Sundays are not connected by a particular theme. In Advent we await the coming of Christ; during Christmas, we celebrate his arrival; and at Epiphany, we proclaim that Christ is manifested to the world as Savior. During Lent, we prepare for the death; in Holy Week, we reenact his death; then in Easter, we celebrate his resurrection and complete the Easter cycle with the celebration of the coming of the Holy Spirit. But in the nonfestive season of the church year, there is no unified theme that ties the Sundays together.

At Advent Houston, we want to use this “nonfestive” season to focus on our particular mission in this particular time and place that God has for particular individuals like us. We want to minister to one another in the distinct ways that we need to hear the good news of what Jesus has done, and we want to practice our faith in light of the truth that Christ has died, Christ is risen, and Christ will come again.

\*Robert E. Webber, *Ancient Future Time*

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## QUESTIONS

### Inward Grace for Outward Glory

*But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit. (NASB1995)*

2 Corinthians 3:18

**How would you describe the deep hungers of your soul?**

**What are those deepest longings of your heart?**

**What sort of behavior does our identity in Christ produce?**

**How is that working out for you?**

*28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.*

*30 For my yoke is easy, and my burden is light. (ESV)*

Matthew 11

*8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast. 10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. (ESV)*

Ephesians 2

But, as we wait for him to come again, we wait with hope. And as we wait, we live in light of that hope – praying for and acting in the knowledge that God's Kingdom will come in bits and pieces even now, offering us glimpses of the way that it is supposed to be, the way it will ultimately be.

In the middle of these two advents of Christ, there is a third advent. There is the coming of the Holy Spirit. Jesus has sent the Holy Spirit to be with us, to help us to remember all that he taught and accomplished (John 14:26), and to help us as we follow him by faith. And Jesus tells us to follow him in the same way that he himself came. We are to leave our own comforts and to come into the places that he has called us. And so, in that way, we want to take the example of Christ's first coming to enter into the lives of our community. We want to bear witness to the coming of the Kingdom of God in its fullness in the future. And, we want to minister as the mouthpiece, the hands, and the feet of Christ by the power of the Holy Spirit (John 20:21).

So, Advent Houston is a **coming** of a group of Christians to the Texas Medical Center, to Rice University, and to the surrounding neighborhoods to embrace, embody, and extend the grace of Jesus Christ by the Holy Spirit.

We are so glad that you are here with us!

# SERVICE OF THE WORD

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## \*CALL TO WORSHIP

From Psalm 134

**People:** Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD!

**Leader:** Lift up your hands to the holy place and bless the LORD!

**People:** May the LORD bless you from Zion, he who made heaven and earth!

## \*SONG

## A Mighty Fortress Is Our God

Words and Music by Martin Luther

© Words and Music: Public Domain

A mighty fortress is our God, a bulwark never failing;  
Our helper He, amid the flood, of mortal ills prevailing:  
For still our ancient foe doth seek to work us woe;  
His craft and power are great, and, armed with cruel hate,  
On earth is not his equal.

Did we in our own strength confide, our striving would be losing;  
Were not the right Man on our side, the Man of God's own choosing:  
Dost ask who that may be? Christ Jesus, it is He;  
Lord Sabaoth, His Name, from age to age the same,  
And He must win the battle.

And though this world, with devils filled, should threaten to undo us,  
We will not fear, for God hath willed His truth to triumph through us:  
The prince of darkness grim, we tremble not for him  
His rage we can endure, for lo, his doom is sure,  
One little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;  
The Spirit and the gifts are ours, through Him Who with us sideth:  
Let goods and kindred go, this mortal life also;  
The body they may kill; God's truth abideth still.  
His kingdom is forever.

## PRAYER OF ADORATION

- <sup>1</sup> Remember, O LORD, in David's favor,  
all the hardships he endured,
- <sup>2</sup> how he swore to the LORD  
and vowed to the Mighty One of Jacob,
- <sup>3</sup> "I will not enter my house  
or get into my bed,
- <sup>4</sup> I will not give sleep to my eyes  
or slumber to my eyelids,
- <sup>5</sup> until I find a place for the LORD,  
a dwelling place for the Mighty One of Jacob."
- <sup>6</sup> Behold, we heard of it in Ephrathah;  
we found it in the fields of Jaar.
- <sup>7</sup> "Let us go to his dwelling place;  
let us worship at his footstool!"
- <sup>8</sup> Arise, O LORD, and go to your resting place,  
you and the ark of your might.
- <sup>9</sup> Let your priests be clothed with righteousness,  
and let your saints shout for joy.
- <sup>10</sup> For the sake of your servant David,  
do not turn away the face of your anointed one.
- <sup>11</sup> The LORD swore to David a sure oath  
from which he will not turn back:  
"One of the sons of your body  
I will set on your throne.
- <sup>12</sup> If your sons keep my covenant  
and my testimonies that I shall teach them,  
their sons also forever  
shall sit on your throne."
- <sup>13</sup> For the LORD has chosen Zion;  
he has desired it for his dwelling place:
- <sup>14</sup> "This is my resting place forever;  
here I will dwell, for I have desired it.
- <sup>15</sup> I will abundantly bless her provisions;  
I will satisfy her poor with bread.
- <sup>16</sup> Her priests I will clothe with salvation,  
and her saints will shout for joy.
- <sup>17</sup> There I will make a horn to sprout for David;  
I have prepared a lamp for my anointed.
- <sup>18</sup> His enemies I will clothe with shame,  
but on him his crown will shine." (ESV)

Leader: The Word of the Lord.

People: Thanks be to God.

### **\*SONG**

### **Steadfast**

Words and music by Sandra McCracken, Leslie Jordan, and Josh Silverberg

© 2015 Integrity Worship Music

#### **Verse 1**

I will build my house  
Whether storm or drought  
On the rock that does not move  
I will set my hope  
In Your love O Lord  
And Your faithfulness will prove

#### **Chorus**

You are steadfast, steadfast

#### **Verse 2**

By the word You spoke  
All the starry host  
Are called out by name each night  
In Your watchful care  
I will rest secure  
As you lead us with Your light

*Chorus x2*

#### **Verse 3**

I will not trust in the strength of kings  
On Your promise I will stand  
I will shout for joy I will raise my voice  
Hallelujah to the Lamb

*Chorus x2*

#### **Bridge**

In the moment of emptiness all was fulfilled  
In the hour of darkness Your light was revealed  
In the presence of death Your life was affirmed  
In the absence of holiness You are still God

*Chorus x4*

### **STORIES OF MISSION & MERCY**

## **\*AFFIRMATION OF FAITH**

The Apostle's Creed

Leader: Oh Christian, what do we believe?

**ALL:** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*\*that is, the true Christian church of all times and all places*

## **CONFESSION OF SIN**

Adapted from Anonymous Sources

Leader: God our Father, we confess that often we don't remember your presence and act as if you were not our LORD.

**ALL:** Heavenly Father, we forget you when it suits us. We like to hear about your love and grace, eternal life and the joys of heaven, but we rarely want to remember your judgements. We think we know what is best for us but we often fail. Do not forget but remember us. When we get lost, remember that we are your children and forgive us.

Leader: We bring before you our faults and failings.

**ALL:** Most merciful God, you are holy and without sin. We are the opposite. Our thoughts have been corrupted with envy and greed. Our deeds can be self-serving. How can we ever become holy ourselves? We are so lost. We have nothing to offer, nothing to trade. Lord, have mercy on us and do not judge us as we ought to be judged.

## \*ASSURANCE OF PARDON

1 Peter 2:9-10 (ESV)

**Leader:** But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

**People:** Amen.

## \*DOXOLOGY

"Praise God From Whom All Blessings Flow" words by Thomas Ken and music by Louis Bourgeois

© Words and Music: Public Domain

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost  
Amen

### ADVENTURERS

### CHILDREN (K - 5<sup>TH</sup> GRADES)

All children, Kindergarten through 5<sup>th</sup> grades, are invited to go to Adventurers, for a children's lesson and activity time during the sermon. The Adventurers will be escorted back to the worship area during the Passing of the Peace.

## PRAYERS OF THE PEOPLE

**Leader:** Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*(Leader intercedes on behalf of needs of church and world)*

## SERMON READING

1 Peter 2:1-12, pg. 953

<sup>1</sup> So put away all malice and all deceit and hypocrisy and envy and all slander. <sup>2</sup> Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— <sup>3</sup> if indeed you have tasted that the Lord is good.



<sup>4</sup> As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup> you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in Scripture:

“Behold, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup> So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the cornerstone,”

<sup>8</sup> and

“A stone of stumbling,  
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

<sup>11</sup> Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup> Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation. (ESV)

Leader: The Word of the Lord.

**People: Thanks be to God.**

## SERMON

“About Those Living Stones”

Rev. Paul Long

## PASSING OF THE PEACE

**Leader:** May the peace of the Lord be always with you.

**People:** And also with you!

## ANNOUNCEMENTS

## OFFERTORY & PRIVATE PRAYER

All giving is a response to God's generosity to you in all aspects of life, but particularly through the person and work of Jesus. If you are not sure what you think about Jesus or Christianity, or if you are a guest, we would invite you to refrain from giving at this time. Online giving is available at [adventpres.org/give](http://adventpres.org/give). You can also scan this QR code or place a gift in the offering basket near the entrance of the worship area.



# SERVICE OF THE TABLE

## CELEBRATION OF HOLY COMMUNION

**ALL:** We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Nourish us, therefore, gracious Lord, so that in partaking of this sacrament of your son Jesus Christ, we may walk in newness of life, grow into his likeness, and evermore dwell in him, and he in us. Amen.

**Leader:** The Lord be with you.

**People:** And also with you.

**Leader:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Leader:** Let us give thanks to the Lord our God.

**People:** It is right to give Him thanks and praise.

**Leader:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SONG

Holy, Holy, Holy Lord (Sanctus)

Holy, holy, holy Lord  
God of power and might  
Heaven and earth are full  
Full of your glory  
Hosanna in the highest  
Hosanna in the highest  
Blessed is He who comes  
In the name of the Lord  
Hosanna in the highest  
Hosanna in the highest

## WORDS OF INSTITUTION

Leader: Therefore, we proclaim the mystery of our faith.

**People: Christ has died!**

**Christ is risen!**

**Christ will come again!**

Leader: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ and with your church in all the world. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever.

**People: Amen.**

Leader: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.**

Leader: These gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION AT  
ADVENT**

Advent welcomes all baptized Christians to participate in the Lord's table. This includes all Christians, whether members at Advent or at another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.

If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Feel free to use the prayers printed in the bulletin below. Non-communicating children are encouraged to come forward to receive a blessing while their parents receive communion.

**ABOUT THE ELEMENTS**

- We serve both wine and grape juice for communion.
- Grape juice is available in the center of the communion trays; wine is available along the edge.
- All communion bread is gluten free.



**PRAYER FOR THOSE SEARCHING FOR TRUTH**

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. A prayer of belief: A prayer for those struggling against sin: A prayer for covenant children who have not yet made a profession of faith:

**PRAYER OF BELIEF**

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

**PRAYER FOR THOSE STRUGGLING AGAINST SIN**

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

**A PRAYER FOR CHILDREN WHO HAVE NOT YET  
MADE A PROFESSION OF FAITH**

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

## COMMUNION SONG

Words by Henry Lyte and music by Bill Moore

© 2001 Bill Moore Music

## Jesus I My Cross Have Taken

Jesus, I my cross have taken,  
All to leave and follow Thee.  
Destitute, despised, forsaken,  
Thou from hence my all shall be.  
Perish every fond ambition,  
All I've sought or hoped or known.  
Yet how rich is my condition!  
God and heaven are still my own.

Let the world despise and leave me,  
They have left my Savior, too.  
Human hearts and looks deceive me;  
Thou art not, like them, untrue.  
O while Thou dost smile upon me,  
God of wisdom, love, and might,  
Foes may hate and friends disown me,  
Show Thy face and all is bright.

Man may trouble and distress me,  
'Twill but drive me to Thy breast.  
Life with trials hard may press me;  
Heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me  
While Thy love is left to me;  
Oh, 'twere not in joy to charm me,  
Were that joy unmixed with Thee.

Go, then, earthly fame and treasure,  
Come disaster, scorn and pain  
In Thy service, pain is pleasure,  
With Thy favor, loss is gain  
I have called Thee Abba Father,  
I have stayed my heart on Thee  
Storms may howl, and clouds may gather;  
All must work for good to me.

Soul, then know thy full salvation  
Rise o'er sin and fear and care  
Joy to find in every station,  
Something still to do or bear.  
Think what Spirit dwells within thee,  
Think what Father's smiles are thine,  
Think that Jesus died to win thee,  
Child of heaven, canst thou repine.

Haste thee on from grace to glory,  
Armed by faith, and winged by prayer.  
Heaven's eternal days before thee,  
God's own hand shall guide us there.  
Soon shall close thy earthly mission,  
Soon shall pass thy pilgrim days,  
Hope shall change to glad fruition,  
Faith to sight, and prayer to praise.

### **\*SONG**

### **Red Sea Road**

Words and music by Ellie Holcomb, Christa Wells, and Nicole Witt  
© 2015 Full Heart Music

#### **Verse 1**

We've buried dreams  
Laid them deep into the earth behind us  
Said our goodbyes  
At the grave but everything reminds us  
God knows we ache when He asks us to go on  
How do we go on

#### **Chorus**

We will sing to our souls; we won't bury our hope  
Where He leads us to go there's a red sea road  
When we can't see the way He will part the waves  
And we'll never walk alone down a red sea road

#### **Verse 2**

How can we trust  
When you say you will deliver us  
From all of this pain  
That threatens to take over us well  
Well this desert's dry but the ocean may consume  
And we're scared to follow you

*Chorus*

### **Bridge**

Oh help us believe  
You are faithful, you're faithful  
When our hearts are breaking  
You are faithful, you're faithful  
Oh grant us eyes to see  
You are faithful you're faithful  
Teach us to sing  
You are faithful, you're faithful  
You're faithful

*Chorus*

### **Ending**

No we'll never walk alone down a red sea road  
No we'll never walk alone down a red sea road

### **\*CLOSING PRAYER**

### **\*BENEDICTION**

Heb.13:20-21 (ESV)

Leader: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever.

**ALL: AMEN!**



## ANNOUNCEMENTS



### CHRISTIAN STUDENT FELLOWSHIP (CSF) DINNER

*July 20<sup>th</sup>, 6:00 PM*

Calling all medical students, invite your med student friends to meet your Advent med student friends for dinner.

Sign-up on Church Center

Location: Walton's Home | 531 Wisteria St.



### THANK YOU — PAUL AND MARY JO

*July 27<sup>th</sup>, After church*

Can you believe the Longs have been with us a few months now and it's already time to say "farewell?" Paul's last sermon with us is next week, so we will have a little get together to thank them, hug-a-neck, and say "see you later."

Location: YMCA, area behind the snack table



### PARISH GROUPS – OPEN ENROLLMENT

Want to get connected more with the Advent community?

Check out one of our Parish Groups.

Complete the Parish Group Interest form and we will reach out to you.



### RYM – MIDDLE SCHOOL TEXAS

*August 2<sup>nd</sup> – 6<sup>th</sup>*

Who wants to go to RYM? Talking to middle schoolers here, sorry adults. It's time to sign up. Reach out to Maggie.

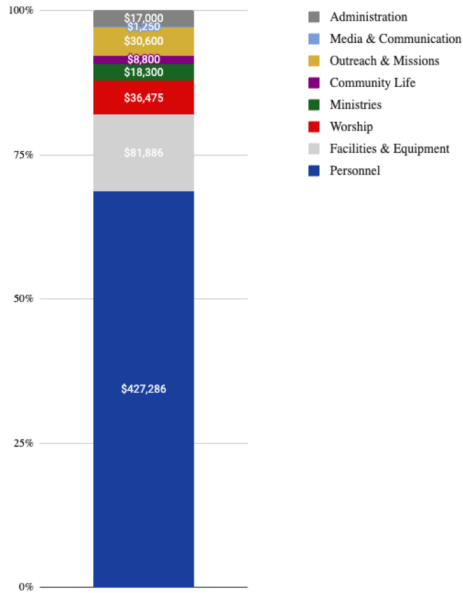
Sign-up on Church Center

Location: Allaso Ranch | Hawkins, TX

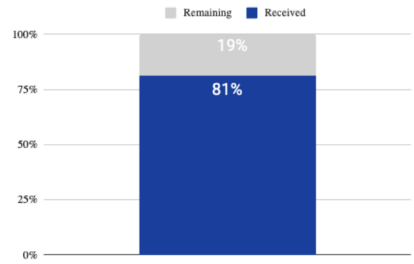
# FINANCIALS

## FISCAL YEAR 2025 (JUNE - JULY) - AS OF JUNE

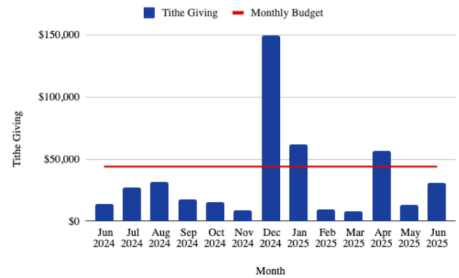
FY Operating Budget by Category



FYTD Income Progress



13 Month Congregational Giving Trend



### GIVING AT ADVENT

If you are a first-time visitor, we invite you to simply be our guest today! Contributions from our members and regular attenders sustain the work of our church, our staff, and our people. We give sacrificially and graciously because of the joy we have in God's generosity to us! May we be regularly reminded of the Lord's provision and care for us while humbly accepting the invitation to participate in His work.

### FOR MORE READING

2 Corinthians 9:6-15, 1 Corinthians 16:1-2; 2 Corinthians 8:9-15; Hebrews 7  
PCA Foundation: <https://pcfoundation.com/is-tithing-a-christian-obligation/>

### HOW TO GIVE

It would be tremendously beneficial to have more regular and automated giving throughout the calendar year. All options are available to you from leaving a donation in the offering basket, to automating online giving, to donating appreciated securities. We welcome your questions and input. With the wonderful help of Auxilio Partners, we strive for transparency. Our budget is available upon request.

***AdventPres.org/Give***



## DAILY LECTIONARY READINGS

These daily readings come from the Revised Common Lectionary and are intended to complement the readings heard in worship. The first three days readings reflect on the prior Sunday's readings, while the last three days lead into the upcoming Sunday's readings.

Date	Psalm	Old Testament	New Testament
7/20	Psalm 52; 15	Amos 8:1-12 Genesis 18:1-10a	Colossians 1:15-28 Luke 10:38-42
7/21	Psalm 119:17-32, 97-104	Amos 7:1-6 Exodus 18:1-12	Colossians 1:27 – 2:7
7/22	Psalm 119:17-32, 97-104	Amos 8:13 – 9:4 Proverbs 9:1-18	1 John 2:1-6
7/23	Psalm 119:17-32, 97-104	Amos 9:5-15 Deuteronomy 12:1-12	John 6:41-51
7/24	Psalm 85; 138	Hosea 4:1-19 Esther 2:19 – 3:6	Acts 1:15-20
7/25	Psalm 85; 138	Hosea 5:1-15 Esther 3:7-15	Acts 2:22-36
7/26	Psalm 85; 138	Hosea 1:11 – 2:15 Esther 4:1-17	Luke 8:22-25
7/27	Psalm 85; 138	Hosea 1:2-10 Genesis 18:20-32	Colossians 2:6-15 Luke 11:1-13
7/28	Psalm 44; 55:16-23	Hosea 2:14-3:5 Esther 5:1-14	Colossians 2:16-3:1
7/29	Psalm 44; 55:16-23	Hosea 6:1-10 Esther 6:1-7:6	Romans 9:30-10:4
7/30	Psalm 44; 55:16-23	Hosea 6:11-7:16 Esther 7:7-8:17	Matthew 5:43-48
7/31	Psalm 107:1-9, 43; 49:1-12	Hosea 8:1-14 Proverbs 23:1-11	Romans 11:33-36
8/1	Psalm 107:1-9, 43; 49:1-12	Hosea 9:1-17 Proverbs 24:1-12	Ephesians 4:17-24
8/2	Psalm 107:1-9, 43; 49:1-12	Hosea 10:1-15 Ecclesiastes 1:1-11	Mark 10:17-22
8/3	Psalm 107:1-9, 43; 49:1-12	Hosea 11:1-11 Ecclesiastes 1:2, 12-14; 2:18-23	Colossians 3:1-11 Luke 12:13-21



### DAILY LECTIONARY READINGS – QR CODE

Use the table above or scan this QR code to access the Revised Common Lectionary daily readings via BibleGateway.com.

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