

# ADVENT HOUSTON

## **ORDER OF WORSHIP**

2<sup>nd</sup> Week of Advent

December 4, 2022

## ADVENT

The season of Advent is the four-week period of preparation for and anticipation of the arrival of the Light of the World, which the Church celebrates at Christmas. The word “advent” literally means arrival. And during the season of Advent we focus on three different arrivals of Jesus Christ. First, we pay attention to Jesus’s arrival as a baby born in Bethlehem—as the God-man himself in our world. Second, we focus on his return at the end of time when he promises to wipe away every tear from our eyes. Finally, we focus on his “intermediate entrance into our own lives.”<sup>[1]</sup>

Bobby Gross, an author of the book entitled *Living The Christian Year*, has this to say about Advent:

Advent is a season for waiting; we wait for the coming of God. We need him to come. Our world is messed up and we are messed up. We lament our condition and long for God to set things right, to make us better. So we pray and watch for signs of his presence.... In the midst of hardship and disappointment, we continue to wait. We wait in hope. We believe that something is happening in our world, something is taking shape in our lives, something large, light-filled and life giving. Even in December’s lengthening darkness, this seed of joyful hope grows within us. <sup>[2]</sup>

In the season of Advent, we acknowledge the tension that pervades our lives throughout the whole of the year. During these four weeks, we celebrate the arrival two thousand years ago of our savior, Jesus Christ and his second, promised arrival that is still to come. We, like our brothers and sisters before us, cannot do anything to hasten Jesus’ coming, as much as we long for that day. All we can do is prepare for it and live patiently knowing that he has come already and he will come again. During Advent, we practice the patience of the prophets who longed for the LORD to make his people holy. We celebrate what God is already doing in the world, and we wait with expectancy for His work to be made complete!

Thus, the season of Advent is a time for us to eschew the busyness of our day-to-day lives and to remind ourselves of the truth that we so frequently forget: we are a dependent people who worship a faithful God. He is a God who has promised redemption of all things. He has promised that though there is darkness now, one day, someday, we will no longer need the sun itself because the radiance of his glory is all the light that we will need. So, in Advent, we wait, but we do so with expectancy. We practice patience. We look forward to our God’s coming in hope.

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<sup>[1]</sup> Gross, Bobby, *Living the Christian Year*. Downers Grove, IL: InterVarsity Press, 2009. 38.

<sup>[2]</sup> Ibid, 37.

## REFLECTION

"In this way it is possible to see all of life as the medium of God's activity. He is not just active when we read our Bible and pray. He is also active when we live in our world. Hence, when we wake up tomorrow we don't wake up to a day without God. Tomorrow is God's day, for he made it, formed it, and works in it. What's more, he wants you to enter tomorrow determined to be his person in it, and to let Christ be formed in you as you allow his word to interact with your situation." - **Andrew Reid**

"Do not look to your hope, but to Christ, the source of your hope." - **Charles Spurgeon**

"But when Jesus ascended, he did not simply leave us with a token to remember him by until he returns. He promised to keep working. He sent his Holy Spirit to his people. The promise of the resurrection is also that Jesus is still at work today, in our own lives. In the present tense. So we wait and watch for the coming kingdom when God will finally set things right, but we also wait and watch for glimpses of that kingdom here and now." - **Tish Harrison Warren**

# SERVICE OF THE WORD

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## \*Call to Worship – From Psalm 72

Leader: Blessed be the LORD, the God of Israel,

**People: who alone does wondrous things.**

Leader: Blessed be his glorious name forever;

**People: May the whole earth be filled with his glory!**

**ALL Amen and Amen!**

## \*Song – Joyful, Joyful We Adore Thee

Joyful, joyful, we adore Thee,  
God of glory, Lord of love;  
Hearts unfold like flow'rs before Thee,  
Op'ning to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

All Thy works with joy surround Thee,  
Earth and heav'n reflect Thy rays,  
Stars and angels sing around Thee,  
Center of unbroken praise.  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Singing bird and flowing fountain  
Call us to rejoice in Thee.

Thou art giving and forgiving,  
Ever blessing, ever blest,  
Wellspring of the joy of living,  
Ocean depth of happy rest!  
Thou our Father, Christ our Brother,  
All who live in love are Thine;  
Teach us how to love each other,  
Lift us to the joy divine.

Mortals, join the happy chorus,  
Which the morning stars began;  
Father love is reigning o'er us,  
Brother love binds man to man.  
Ever singing, march we onward,  
Victors in the midst of strife,  
Joyful music leads us Sunward  
In the triumph song of life.

## Prayer of Adoration

### First Reading

Isaiah 11:1-10

- [1] There shall come forth a shoot from the stump of Jesse,  
and a branch from his roots shall bear fruit.
- [2] And the Spirit of the LORD shall rest upon him,  
the Spirit of wisdom and understanding,  
the Spirit of counsel and might,  
the Spirit of knowledge and the fear of the LORD.
- [3] And his delight shall be in the fear of the LORD.  
He shall not judge by what his eyes see,  
or decide disputes by what his ears hear,
- [4] but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
and he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.
- [5] Righteousness shall be the belt of his waist,  
and faithfulness the belt of his loins.
- [6] The wolf shall dwell with the lamb,  
and the leopard shall lie down with the young goat,  
and the calf and the lion and the fattened calf together;  
and a little child shall lead them.
- [7] The cow and the bear shall graze;  
their young shall lie down together;  
and the lion shall eat straw like the ox.
- [8] The nursing child shall play over the hole of the cobra,  
and the weaned child shall put his hand on the adder's  
den.
- [9] They shall not hurt or destroy  
in all my holy mountain;  
for the earth shall be full of the knowledge of the LORD  
as the waters cover the sea.

[10] In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious. (ESV)

Leader: The word of the Lord.

**People: Thanks be to God!**

## Second Reading

Romans 15:4-13

[4] For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. [5] May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, [6] that together you may with one voice glorify the God and Father of our Lord Jesus Christ. [7] Therefore welcome one another as Christ has welcomed you, for the glory of God. [8] For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, [9] and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,  
and sing to your name.”

[10] And again it is said,  
“Rejoice, O Gentiles, with his people.”

[11] And again,  
“Praise the Lord, all you Gentiles,  
and let all the peoples extol him.”

[12] And again Isaiah says,  
“The root of Jesse will come,  
even he who arises to rule the Gentiles;  
in him will the Gentiles hope.”

[13] May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. (ESV)

Leader: The word of the Lord.

**People: Thanks be to God.**

## \*Song – Come Thou Long Expected Jesus

### Verse 1

Come Thou long expected Jesus  
Born to set Thy people free  
From our fears and sins release us  
Let us find our rest in Thee  
Israel's strength and consolation  
Hope of all the earth Thou art  
Dear desire of every nation  
Joy of every longing heart

### Verse 2

Born Thy people to deliver  
Born a child and yet a King  
Born to reign in us forever  
Now Thy gracious Kingdom bring  
By Thine own eternal Spirit  
Rule in all our hearts alone  
By Thine all sufficient merit  
Raise us to Thy glorious throne

### Verse 3

Come to earth to taste our sadness,  
He whose glories knew no end;  
By his life he brings us gladness,  
Our Redeemer, Shepherd, Friend.  
By Thine own eternal Spirit  
Rule in all our hearts alone;  
By Thine all sufficient merit,  
Raise us to Thy glorious throne.

## \*Affirmation of Faith

## The Apostles Creed

Leader: Christian, what is it that you believe?

**ALL: I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell\*; the third day he rose again from the dead; he ascended into heaven, and**

**sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the  
dead.**

**I believe in the Holy Ghost; the holy catholic\*\* Church;  
the communion of saints; the forgiveness of sins; the  
resurrection of the body; and the life everlasting. Amen.**

\* Christ's 'descent into hell' occurred in His death and burial, the Father's wrath toward sin being poured out on him in our place, so we would never have to taste His wrath.

\*\* By 'catholic,' we mean the universal church made up of all Christians who are saved by grace alone, through faith alone, in Christ alone.

## **Confession of Sin**

**(Edited from Rev. Giorgio Hiatt)**

**ALL: Almighty God, your mercy is  
higher than the heavens,  
wider than our wanderings,  
deeper than our sin.**

Leader: Forgive our shallow attitude toward life,

**ALL: our callousness toward suffering,  
our envy of others,  
our neglect of your wise law.**

Leader: Help us to change the way we live

**ALL: so that we may desire what is good,  
love what you love,  
and do what you command,  
through Jesus Christ our Lord. Amen.**

## **\*Assurance of Pardon**

**2 Corinthians 5:17**

Leader: Therefore, if anyone is in Christ, he is a new creation;

**People: The old has gone, the new has come!**

Leader: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## \*O Come O Come Emmanuel (Verses 1 & 2)

### Verse 1

O come, O come, Emmanuel  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear

### Refrain

Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

### Verse 2

O come, Thou Rod of Jesse, free  
Thine own from Satan's tyranny  
From depths of hell Thy people save  
And give them victory o'er the grace

*Refrain*

## ADVENTURERS

CHILDREN (K - 3RD GRADE)

All kids from Kindergarten through 3rd Grade are invited to go to Adventurers, a children's lesson and activity time during the sermon. They will be escorted back to the chapel after the Passing of the Peace.

## Prayers of the People

(a litany from the Czech people, taken from *Soul Weaving*)

Leader: When I'm down and helpless  
When lies are reigning  
When fear and indifference are growing

**People: May your kingdom come!**

Leader: When joy is missing  
When love is missing  
And unbelief is growing

**People: May your kingdom come!**

Leader: To the sick and lonely  
To the imprisoned and tortured

**People: May your kingdom come!**

Leader: Into the churches  
Into our praying, into our singing

**People: May your kingdom come!**

Leader: Into our hearts  
Into our hands, into our eyes

**People: May your kingdom come! Soon!**

*(Leader intercedes with the concerns of the congregation)*

Leader: We pray all of this in the name of Jesus who taught us  
to pray, saying...

**People: Our Father, who art in heaven,  
hallowed be Your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For Yours is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Matthew:1:1-3a**

[1] The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. [2] Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, [3] and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, (ESV)

**Genesis 38:1-26**

[1] It happened at that time that Judah went down from his brothers and turned aside to a certain Adullamite, whose name was Hirah. [2] There Judah saw the daughter of a certain Canaanite whose name was Shua. He took her and went in to her, [3] and she conceived and bore a son, and he called his name Er. [4] She conceived again and bore a son, and she called his name Onan. [5] Yet again she bore a son, and she called his name Shelah. Judah was in Chezib when she bore him. [6] And Judah took a wife for Er his firstborn, and her name was Tamar. [7] But Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD put him to death. [8] Then Judah said to Onan, "Go in to your brother's wife and perform the duty of a brother-in-law to her, and raise up offspring for your brother." [9] But Onan knew that the offspring would not be his. So whenever he went in to his brother's wife he would waste the semen on the ground, so as not to give offspring to his brother. [10] And what he did was wicked in the sight of the LORD, and he put him to death also. [11] Then Judah said to Tamar his daughter-in-law, "Remain a widow in your father's house, till Shelah my son grows up"—for he feared that he would die, like his brothers. So Tamar went and remained in her father's house. [12] In the course of time the wife of Judah, Shua's daughter, died. When Judah was comforted, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite. [13] And when Tamar was told, "Your father-in-law is going up to Timnah to shear his sheep," [14] she took off her widow's garments and covered herself with a veil, wrapping herself up, and sat at the entrance to Enaim, which is on the road to Timnah. For she saw that Shelah was grown up, and she had not been given to him in marriage. [15] When Judah saw her, he thought she was a prostitute, for she had covered her face. [16] He turned to her at the roadside and said, "Come, let me come in to you," for he did not know that she was his daughter-in-law. She

said, "What will you give me, that you may come in to me?" [17] He answered, "I will send you a young goat from the flock." And she said, "If you give me a pledge, until you send it—" [18] He said, "What pledge shall I give you?" She replied, "Your signet and your cord and your staff that is in your hand." So he gave them to her and went in to her, and she conceived by him. [19] Then she arose and went away, and taking off her veil she put on the garments of her widowhood. [20] When Judah sent the young goat by his friend the Adullamite to take back the pledge from the woman's hand, he did not find her. [21] And he asked the men of the place, "Where is the cult prostitute who was at Enaim at the roadside?" And they said, "No cult prostitute has been here." [22] So he returned to Judah and said, "I have not found her. Also, the men of the place said, 'No cult prostitute has been here.'" [23] And Judah replied, "Let her keep the things as her own, or we shall be laughed at. You see, I sent this young goat, and you did not find her." [24] About three months later Judah was told, "Tamar your daughter-in-law has been immoral. Moreover, she is pregnant by immorality." And Judah said, "Bring her out, and let her be burned." [25] As she was being brought out, she sent word to her father-in-law, "By the man to whom these belong, I am pregnant." And she said, "Please identify whose these are, the signet and the cord and the staff." [26] Then Judah identified them and said, "She is more righteous than I, since I did not give her to my son Shelah." And he did not know her again. (ESV)

Leader: The Word of the LORD.

**People: Thanks be to God.**

## Sermon

Rev. Taylor Leachman

"Mothers of Jesus: Tamar"

## Passing of the Peace

Leader: The Peace of the LORD be always with you.

**People: And also with you!**

## RETURN OF CHILDREN

*During the Offertory, "ADVENTURERS" teachers will bring the children back to the Sanctuary. Feel free to pick up younger children at this time as well. You may also wait to retrieve them, as childcare is provided for the duration of the service.*

## Announcements

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLUE SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



## Offertory & Private Prayer

ALL GIVING IS A RESPONSE TO GOD'S GENEROSITY TO YOU IN ALL ASPECTS OF LIFE, BUT PARTICULARLY THROUGH THE PERSON AND WORK OF JESUS. IF YOU ARE NOT SURE WHAT YOU THINK ABOUT JESUS OR CHRISTIANITY, OR IF YOU ARE A GUEST, WE WOULD INVITE YOU TO REFRAIN FROM GIVING AT THIS TIME.

ONLINE GIVING IS AVAILABLE AT [ADVENTPRES.ORG/GIVE](https://adventpres.org/give). YOU CAN ALSO SCAN THIS QR CODE OR PLACE A GIFT IN THE OFFERING BASKET TOWARD THE ENTRANCE OF THE SANCTUARY.



# SERVICE OF THE TABLE

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## Celebration of Holy Communion

**People:** We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Nourish us, therefore, gracious Lord, so that in partaking of this sacrament of your son Jesus Christ, we may walk in newness of life, grow into his likeness, and evermore dwell in him, and he in us. Amen.

**Leader:** The LORD be with you.

**People:** And also with you.

**Leader:** Lift up your hearts.

**People:** We lift them up unto the LORD.

**Leader:** Let us give thanks to the LORD, our God.

**People:** It is right to give him thanks and praise.

**Leader:** It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing...

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
Lord. san - na in the high - est.

The musical score is written on four staves in treble clef, with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The piece concludes with a double bar line.

### Words of Institution

Leader: Let us proclaim the mystery of faith:

**All:** Christ has died.  
Christ is risen.  
Christ will come again.

Leader: Christ, our Passover, has been sacrificed for us.

**People:** Therefore, let us keep the feast.

Leader: The gifts of God are for the people of God.

*Advent welcomes all baptized Christians to participate in the Lord's table. This includes all Christians, whether members at Advent or at another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.*

*If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Feel free to use the prayers printed in the bulletin below. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.*

*We serve both wine and grape juice for communion.*

*Grape juice is available in the center of the communion trays; wine is available along the edge.*

*All communion bread is gluten free.*

**PRAYER FOR THOSE  
SEARCHING FOR TRUTH:**

LORD JESUS, YOU CLAIM TO BE THE WAY, THE TRUTH, AND THE LIFE. IF WHAT YOU CLAIM IS TRUE, PLEASE GUIDE ME, TEACH ME, AND OPEN TO ME THE REALITY OF WHO YOU ARE. GIVE ME THE ABILITY TO FOLLOW YOU NO MATTER WHAT IT MIGHT COST ME. GIVE ME AN UNDERSTANDING FOR YOU THAT IS COHERENT, CONVINCING, AND LEADS TO THE LIFE THAT YOU PROMISE. AMEN.

**PRAYER FOR THOSE  
STRUGGLING AGAINST SIN**

LORD JESUS, GIVE ME THE ABILITY TO SEE IN YOU THE FULFILLMENT OF ALL MY NEEDS AND DESIRES, AND HELP ME TO TURN FROM EVERY FALSE SOURCE OF SATISFACTION TO FEED ON YOU, THE TRUE AND LIVING BREAD. ENABLE ME TO LAY ASIDE THE SIN THAT CLINGS SO CLOSELY TO ME, AND RUN WITH PERSEVERANCE THE RACE THAT YOU HAVE SET BEFORE ME, LOOKING ONLY TO YOU, THE AUTHOR AND PERFECTER OF MY FAITH. AMEN.

**PRAYER FOR BELIEF:**

LORD JESUS, I ADMIT THAT I AM WEAKER AND MORE SINFUL THAN I EVER BELIEVED, BUT THROUGH YOU, I AM MORE LOVED AND ACCEPTED THAN I EVER DARED HOPE. I THANK YOU FOR PAYING MY DEBT, BEARING MY PUNISHMENT ON THE CROSS AND OFFERING FORGIVENESS AND NEW LIFE. KNOWING THAT YOU HAVE BEEN RAISED FROM THE DEAD AND ARE NOW REPRESENTING ME AT THE FATHER'S RIGHT HAND IN HEAVEN, I TURN FROM MY SINS AND RECEIVE YOU AS MY SAVIOR. AMEN.

## Communion Song – Speak O Lord

Speak O Lord as we come to You  
To receive the food of Your holy word  
Take Your truth plant it deep in us  
Shape and fashion us in Your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith  
Speak O Lord and fulfill in us  
All Your purposes for Your glory

Teach us Lord full obedience  
Holy reverence true humility  
Test our thoughts and our attitudes  
In the radiance of Your purity  
Cause our faith to rise  
Cause our eyes to see  
Your majestic love and authority  
Words of power that can never fail  
Let their truth prevail over unbelief

Speak O Lord and renew our minds  
Help us grasp the heights of Your plans for us  
Truths unchanged from the dawn of time  
That will echo down through eternity  
And by grace we'll stand on Your promises  
And by faith we'll walk as You walk with us  
Speak O Lord till Your church is built  
And the earth is filled with Your glory

## \*Closing Song – All Who Are Thirsty

### Verse 1

All who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let the pain and the sorrow  
Be washed away,  
In the wave of his mercy  
As deep cries out to deep, we sing

## Chorus

Come Lord Jesus, come  
Come Lord Jesus, come  
Come Lord Jesus, come  
Come Lord Jesus, come

*Repeat Verse & Chorus*

## Bridge

Nothing but your will for me  
I am only free in Him  
*Chorus x2*

## \*Closing Prayer of Thanksgiving and Mission

### \*Benediction

**Romans 15:13**

Leader: May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

People: **AMEN**

## Announcements



### PRAYER & HEALING SERVICE

*December 8<sup>th</sup>*

The good news of Jesus Christ is a wholistic proclamation that His Kingdom, which has begun, is a Kingdom of forgiveness, reconciliation, restoration, and healing. Christ's work of reconciliation takes into account our spiritual, emotional, social, and physical infirmities. Thus, healing throughout the New Testament is a proclamation of the gospel – it is the Holy Spirit's outworking in the life of the Church and the world. Join us, Thursday, December 8 from 6:00 – 7:00pm for our service of prayer and healing. Whether you are afflicted with illness, addiction, broken relationships, or the struggle of life – we invite you to join us for scripture readings, singing, and an extended time of prayer. During the time of prayer you will have an opportunity to go before the elders to be prayed over and anointed with oil, to pray with someone, or to pray quietly by yourself. This Advent season of longing, join us as we ask for God's Kingdom to come on earth, in our lives, and in our city as it is in Heaven.



## CHRISTMAS EVE & CHRISTMAS DAY

December 24<sup>th</sup> & 25<sup>th</sup>

Mark your calendars for our Christmas Eve service on Saturday, December 24<sup>th</sup> at 5:00 p.m. and our Christmas Day service on Sunday, December 25<sup>th</sup> at 4:00 p.m.

### ALL ABOUT ADVENT

Membership Class



## MEMBERSHIP CLASS

January 27<sup>th</sup>

Interested in church membership? Our next membership class will be held at the Leachman's on January 27<sup>th</sup>. Come and hear "All About Advent". More details to follow.

**NEXT DISCUSSION: January 29<sup>th</sup>**

## MORE EVENTS



Please check out our other events by visiting our website at [www.adventpres.org/events](http://www.adventpres.org/events) or by scanning the QR code here.



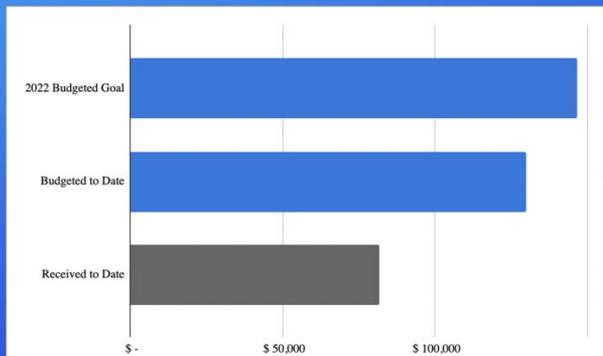
## INTERNAL GIVING - 2022 CY

2022 Budgeted Goal:  
**\$146,666**

Budgeted to Date:  
**\$129,999**

Received to Date:  
**\$81,580**

2022/23 Expense Budget:  
**\$427,000**



### Media Release

Advent Houston shares photos taken at our events in our monthly newsletters, on our website, or on social media for the purpose of promoting and highlighting the church's mission. By being present, you consent to being photographed and having these photos shared. For individuals who are not comfortable being visible in a shared photograph, please notify the church at [admin@adventpres.org](mailto:admin@adventpres.org) to opt out of the media release.

### Advent Presbyterian Church of Houston

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(713) 364-6748

[adventpres.org](http://adventpres.org)

ADVENT'S HOUSTON EXISTS TO **EMBRACE, EMBODY, AND EXTEND** THE GRACE OF JESUS TO THE TEXAS MEDICAL CENTER, RICE UNIVERSITY, AND THE GREATER WEST UNIVERSITY AREA.

