
EMBRACE | EMBODY | EXTEND



ADVENT HOUSTON

7th Sunday after Pentecost

Proper 12

JULY • 27 • 2025

WELCOME TO ADVENT!

Advent means “arrival” or “coming.” Many of us have a temptation to believe that we can live a good enough life or do the right things to make our way to God. We think that if we do enough of the right types of things, then God will allow us into His home. But the Bible tells us again and again that we are never the first movers in this relationship. God is always the initiator. He spoke all things into being; He created; and He pursues. He is the one who arrives. And we see this in the first advent of God.

John begins his gospel by saying, “And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth” (ESV). God the Son came to us in the first advent: what the church calls the incarnation. He didn’t wait for us to try and make our way to his heavenly abode. He didn’t stand above us to lecture us or condemn us. He came to us. In fact, he became one of us, taking on flesh, pain, sorrows, and death.

And God hasn’t stopped there. After Jesus came into this world to inaugurate the reign of God on earth as it is in heaven, after he died on the cross to atone for our sins, and after he was raised from the dead to defeat sin and death, He ascended to heaven to assume the throne. Scripture tells us that he will come again. And when he comes again, he is bringing the new heavens and the new earth with him.

It is in this second advent, that Jesus promises to make all things new. Though he has already dealt with sin and death, it isn’t until he comes again that death will be eradicated.

ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | PENTECOST | **ORDINARY**

PENTECOST

“The season after Pentecost Sunday and leading up to Advent is referred to as Ordinary Time. It does not mean the time is boring and mundane, but rather “Ordinary” refers to the “ordinal” way that the church calendar counts the Sundays from Pentecost until the Season of Advent. Historically the church has used this time to more fully flesh out Christ’s work in the lives of her people, in the church as a whole, or in Christ’s Kingdom over all the earth. Robert Webber writes that during Ordinary Time,

Many worship traditions follow lectionaries that highlight the work of the Spirit in the mission of the church in the world. Other churches organize their worship life around a lectio continua, continuous readings from a given section of Scripture. Some worship traditions have also called this season ‘Kingdomtime,’ focusing on the kingdom of God that is present now and the one that will be realized in more profound ways in the future....

[Thus] the various Sundays are not connected by a particular theme. In Advent we await the coming of Christ; during Christmas, we celebrate his arrival; and at Epiphany, we proclaim that Christ is manifested to the world as Savior. During Lent, we prepare for the death; in Holy Week, we reenact his death; then in Easter, we celebrate his resurrection and complete the Easter cycle with the celebration of the coming of the Holy Spirit. But in the nonfestive season of the church year, there is no unified theme that ties the Sundays together.

At Advent Houston, we want to use this “nonfestive” season to focus on our particular mission in this particular time and place that God has for particular individuals like us. We want to minister to one another in the distinct ways that we need to hear the good news of what Jesus has done, and we want to practice our faith in light of the truth that Christ has died, Christ is risen, and Christ will come again.

*Robert E. Webber, *Ancient Future Time*

QUESTIONS

Inward Grace for Outward Glory

But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit. (NASB1995)

2 Corinthians 3:18

What is the distinction between Christ's suffering for us and our suffering for Him?

What's the difference between suffering as a Christian and suffering because you are a Christian? Obviously, both glorify God, but there is a shade of difference. Which is more common in your experience?

¹² *Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, (ESV)*

2 Timothy 3:12

² *Count it all joy, my brothers, when you meet trials of various kinds, ⁵ for you know that the testing of your faith produces steadfastness. ⁴ And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. (ESV)*

James 1:2-4

⁴ *Sing praises to the Lord, O you his saints, and give thanks to his holy name.*

⁵ *For his anger is but for a moment, and his favor is for a lifetime.*

Weeping may tarry for the night, but joy comes with the morning. (ESV)

Psalms 30:4-5

But, as we wait for him to come again, we wait with hope. And as we wait, we live in light of that hope – praying for and acting in the knowledge that God's Kingdom will come in bits and pieces even now, offering us glimpses of the way that it is supposed to be, the way it will ultimately be.

In the middle of these two advents of Christ, there is a third advent. There is the coming of the Holy Spirit. Jesus has sent the Holy Spirit to be with us, to help us to remember all that he taught and accomplished (John 14:26), and to help us as we follow him by faith. And Jesus tells us to follow him in the same way that he himself came. We are to leave our own comforts and to come into the places that he has called us. And so, in that way, we want to take the example of Christ's first coming to enter into the lives of our community. We want to bear witness to the coming of the Kingdom of God in its fullness in the future. And, we want to minister as the mouthpiece, the hands, and the feet of Christ by the power of the Holy Spirit (John 20:21).

So, Advent Houston is a **coming** of a group of Christians to the Texas Medical Center, to Rice University, and to the surrounding neighborhoods to embrace, embody, and extend the grace of Jesus Christ by the Holy Spirit.

We are so glad that you are here with us!

SERVICE OF THE WORD

*CALL TO WORSHIP

Based on Psalm 85

Leader: LORD, you were favorable to your land;
You restored the fortunes of Jacob.
You forgave the iniquity of your people;
You covered all their sin.
You withdrew all your wrath;
You turned from your hot anger.

People: **But now, will you be angry with us forever?
Will you not revive us again,
That your people may rejoice in you?**

Leader: Restore us again, O God of our salvation,
and put away your indignation toward us!
Show us your steadfast love, O Lord,
and grant us your salvation.

People: **Let me hear what God the LORD will speak,
For he will speak peace to his people, to his saints;
Surely his salvation is near to those who fear him,
That glory may dwell in our land.**

Leader: Steadfast love and faithfulness meet;
righteousness and peace kiss each other.
The Lord speaks to his people
And draws us in to follow Him in worship.

ALL: **Yes, the LORD will give what is good
May we respond in worship and follow Him.**

*SONG

How Firm a Foundation

Unknown author, music from an early American melody

© Words and music: public domain

How firm a foundation ye saints of the Lord
Is laid for your faith in His excellent word
What more can He say than to you He hath said
To you who for refuge to Jesus have fled

Fear not I am with thee O be not dismayed
For I am thy God I will still give thee aid
I'll strengthen thee help thee and cause thee to stand
Upheld by My righteous omnipotent hand

When through the deep waters He calls thee to go
The rivers of grief shall not thee overflow
For He will be with thee in trouble to bless
And sanctify to thee thy deepest distress

When through fiery trials thy pathway shall lie
My grace all-sufficient shall be thy supply
The flames shall not hurt thee I only design
Thy dross to consume and thy gold to refine

The soul that on Jesus hath leaned for repose
I will not I will not desert to its foes
That soul though all hell should endeavor to shake
I'll never no never no never forsake

PRAYER OF ADORATION

OLD TESTAMENT READING

Psalm 139:1-8, pg. 489

- ¹I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;
- ²I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness,
for you have exalted above all things
your name and your word.
- ³On the day I called, you answered me;
my strength of soul you increased.
- ⁴All the kings of the earth shall give you thanks, O Lord,
for they have heard the words of your mouth,
- ⁵and they shall sing of the ways of the Lord,
for great is the glory of the Lord.
- ⁶For though the Lord is high, he regards the lowly,
but the haughty he knows from afar.
- ⁷Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.
- ⁸The Lord will fulfill his purpose for me;
your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands. (ESV)

Leader: The Word of the Lord.

People: **Thanks be to God.**

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. (ESV)

Leader: The Word of the Lord.

People: Thanks be to God.

*SONG

Psalm 34 (Oh Taste and See)

Words and music by Isaac Wardell, Paul Zach, and Wendell Kimbrough

© 2017 Wendell K Songs

Verse 1

I sought the Lord and He answered me
And delivered me from every fear
Those who look on Him are radiant
They'll never be ashamed
They'll never be ashamed

Verse 2

This poor man cried and the Lord heard me
And saved me from my enemies
The Son of God surrounds His saints
He will deliver them
He will deliver them

Chorus

Magnify the Lord with me
Come exalt His name together
Glorify the Lord with me
Come exalt His name forever

Verse 3

O taste and see that the Lord is good
O blessed is he who hides in Him
O fear the Lord O all you saints
He'll give you everything
He'll give you everything

Chorus

Bridge

Let us bless the Lord
Every day and night
Never ending praise
May our incense rise

Repeat x3

Chorus

***AFFIRMATION OF FAITH**

Heidelberg Catechism Q.44

Leader: Why is there added: He descended into hell?

People: **In my greatest sorrows and temptations**

I may be assured and comforted

that my Lord Jesus Christ,

by his unspeakable anguish, pain, terror, and agony,

which he endured throughout all his sufferings

but especially on the cross,

has delivered me

from the anguish and torment of hell.

CONFESSION OF SIN

Adopted from *The Valley of Vision*

All: **Sovereign Lord,**
When clouds of darkness, atheism, and unbelief come to me,
I see your purpose of love
in withdrawing the Spirit that I might prize him more
in chastening me for my confidence in past successes, that my
wound of secret godlessness might be cured.
Help me to humble myself before you by seeing the vanity of
honor
as conceit of men's minds,
as standing between me and you;
by seeing that your will must alone be done,
as much in denying as in giving spiritual enjoyments;
by seeing that my heart is nothing but evil, mind, mouth, life
void of thee;
by seeing that sin and Satan are allowed power in me that I
might know my sin, be humbled, and gain strength thereby;
by seeing that unbelief shuts you from me,
so that I sense not your majesty, power, mercy, or love.
Then possess me, for you only are good and worthy.

*ASSURANCE OF PARDON

2 Peter 4:19

Leader: Therefore let those who suffer according to God's will entrust
their souls to a faithful Creator while doing good.

*GLORIA PATRI

Author unknown

Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, amen

ADVENTURERS

CHILDREN (K - 5TH GRADES)

All children, Kindergarten through 5th grades, are invited to go to Adventurers, for a children's lesson and activity time during the sermon. The Adventurers will be escorted back to the worship area during the Passing of the Peace.

PRAYERS OF THE PEOPLE

Leader: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

(Leader intercedes on behalf of needs of church and world)

Leader: We pray all of this in the name of Jesus who taught us to pray, saying ...

People: **Our Father, who art in heaven,
hallowed be Your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For Yours is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

SERMON READING

1 Peter 4:12-19, pg. 955

¹² Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory^[b] and of God rests upon you. ¹⁵ But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶ Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷ For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸ And if the righteous is scarcely saved, what will become of the ungodly and the sinner?"¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. (ESV)

Leader: The Word of the Lord.

People: Thanks be to God.

SERMON

Rev. Paul Long

"In His Steps by His Stripes"

PASSING OF THE PEACE

Leader: May the peace of the Lord be always with you.

People: And also with you!

ANNOUNCEMENTS

OFFERTORY & PRIVATE PRAYER

All giving is a response to God's generosity to you in all aspects of life, but particularly through the person and work of Jesus. If you are not sure what you think about Jesus or Christianity, or if you are a guest, we would invite you to refrain from giving at this time. Online giving is available at adventpres.org/give. You can also scan this QR code or place a gift in the offering basket near the entrance of the worship area.



SERVICE OF THE TABLE

CELEBRATION OF HOLY COMMUNION

ALL: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Nourish us, therefore, gracious Lord, so that in partaking of this sacrament of your son Jesus Christ, we may walk in newness of life, grow into his likeness, and evermore dwell in him, and he in us. Amen.

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Leader: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SONG

Holy, Holy, Holy Lord (Sanctus)

Holy, holy, holy Lord
God of power and might
Heaven and earth are full
Full of your glory
Hosanna in the highest
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest
Hosanna in the highest

WORDS OF INSTITUTION

Leader: Therefore, we proclaim the mystery of our faith.

People: Christ has died!

Christ is risen!

Christ will come again!

Leader: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ and with your church in all the world. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever.

People: Amen.

Leader: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Leader: These gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION AT
ADVENT**

Advent welcomes all baptized Christians to participate in the Lord's table. This includes all Christians, whether members at Advent or at another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.

If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Feel free to use the prayers printed in the bulletin below. Non-communicating children are encouraged to come forward to receive a blessing while their parents receive communion.

ABOUT THE ELEMENTS

- We serve both wine and grape juice for communion.
- Grape juice is available in the center of the communion trays; wine is available along the edge.
- All communion bread is gluten free.



PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. A prayer of belief: A prayer for those struggling against sin: A prayer for covenant children who have not yet made a profession of faith:

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

PRAYER FOR THOSE STRUGGLING AGAINST SIN

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

**A PRAYER FOR CHILDREN WHO HAVE NOT YET
MADE A PROFESSION OF FAITH**

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

COMMUNION SONG

Take My Life and Let It Be

Words by Frances Ridley Havergal and music by Henri Abraham Cesar Malan

© Words and music: public domain

Take my life and let it be
Consecrated Lord to Thee
Take my moments and my days
Let them flow in ceaseless praise
Let them flow in ceaseless praise

Take my hands and let them move
At the impulse of Thy love
Take my feet and let them be
Swift and beautiful for Thee
Swift and beautiful for Thee

Take my voice and let me sing
Always only for my King
Take my lips and let them be
Filled with messages from Thee
Filled with messages from Thee

Take my silver and my gold
Not a mite would I withhold
Take my intellect and use
Ev'ry pow'r as Thou shalt choose
Ev'ry pow'r as Thou shalt choose

Take my will and make it Thine
It shall be no longer mine
Take my heart it is Thine own
It shall be Thy royal throne
It shall be Thy royal throne

Take my love my Lord I pour
At Thy feet its treasure store
Take myself and I will be
Ever only all for Thee
Ever only all for Thee

***CLOSING PRAYER**

*** BENEDICTION SONG**

The Blessing

Words and music by Chris Brown, Cody Carnes, Kari Jobe, and Steven Furtick

© 2020 Capitol CMG Paragon

Verse

The Lord bless you and keep you
Make his face shine upon you
And be gracious to you
The Lord turn his face toward you
And give you peace

Repeat

Chorus

Amen, amen, amen

Repeat x3

Bridge

May his favor be upon you
And a thousand generations
And your family and your children
And their children and their children

May his presence go before you
And behind you and beside you
All around you and within you
He is with you, He is with you

In the morning, in the evening
In your coming and your going
In your weeping and rejoicing
He is for you, He is for you

Tag

He is for you, He is for you
He is for you, He is for you
He is for you, He is for you

Chorus x2

ANNOUNCEMENTS



THANK YOU — PAUL AND MARY JO LUNCHEON

TODAY, 12:00 P.M.

Can you believe the Longs have been with us a few months and now it is time to say “farewell?” So ... let’s gather at the Dick’s after worship to thank them, hug-a-neck, and say “see you later.” Lunch will be provided.

Location: the Dick’s | 1317 North Blvd



HOUSTON HAVEN – PROFIT SHARE

TOMORROW, July 28th, 4:00 P.M.

Go to Little Matt's tomorrow, Monday, for dinner to support Houston Haven, one of our mission partners! Just tell them you're there for Houston Haven, and part of the profits will be shared with them.

Location: Little Matt’s | 6203 Edloe St



SUNDAY, AUGUST 10TH: LOCATION & TIME CHANGE

Sunday, August 10th 4:00 P.M.

Please note the event on your calendars. The worship service will be held at Southwest Central Church of Christ. It will start at 4:00 P.M., with childcare provided. Doors will open at 3:30 for early arrival and socializing.

Location: Southwest Central Church of Christ | 4011 W Bellfort



PARISH GROUPS – OPEN ENROLLMENT

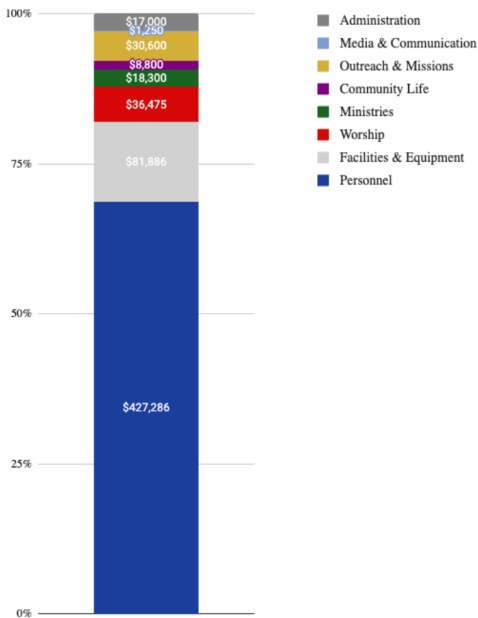
Want to get connected more with the Advent community? Check out one of our Parish Groups. Complete the Parish Group Interest form and we will reach out to you.



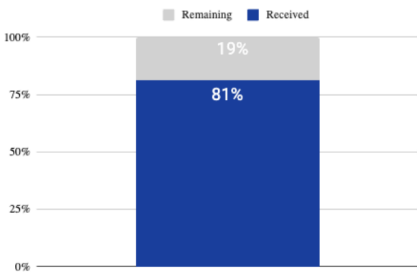
FINANCIALS

FISCAL YEAR 2025 (JULY - JUNE) - AS OF JUNE

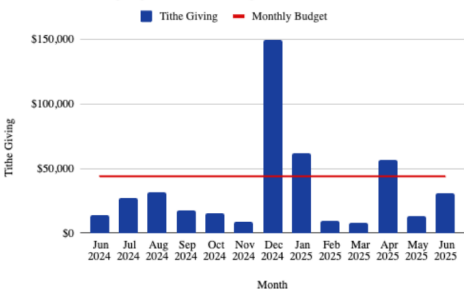
FY Operating Budget by Category



FYTD Income Progress



13 Month Congregational Giving Trend



GIVING AT ADVENT

If you are a first-time visitor, we invite you to simply be our guest today! Contributions from our members and regular attenders sustain the work of our church, our staff, and our people. We give sacrificially and graciously because of the joy we have in God's generosity to us! May we be regularly reminded of the Lord's provision and care for us while humbly accepting the invitation to participate in His work.

FOR MORE READING

2 Corinthians 9:6-15, 1 Corinthians 16:1-2; 2 Corinthians 8:9-15; Hebrews 7
PCA Foundation: <https://pcafoundation.com/is-tithing-a-christian-obligation/>

HOW TO GIVE

It would be tremendously beneficial to have more regular and automated giving throughout the calendar year. All options are available to you from leaving a donation in the offering basket, to automating online giving, to donating appreciated securities. We welcome your questions and input. With the wonderful help of Auxilio Partners, we strive for transparency. Our budget is available upon request.

AdventPres.org/Give



DAILY LECTIONARY READINGS

These daily readings come from the Revised Common Lectionary and are intended to complement the readings heard in worship. The first three days readings reflect on the prior Sunday's readings, while the last three days lead into the upcoming Sunday's readings.

Date	Psalm	Old Testament	New Testament
7/27	Psalm 85; 138	Hosea 1:2-10 Genesis 18:20-32	Colossians 2:6-15 Luke 11:1-13
7/28	Psalm 44; 55:16-23	Hosea 2:14-3:5 Esther 5:1-14	Colossians 2:16-3:1
7/29	Psalm 44; 55:16-23	Hosea 6:1-10 Esther 6:1-7:6	Romans 9:30-10:4
7/30	Psalm 44; 55:16-23	Hosea 6:11-7:16 Esther 7:7-8:17	Matthew 5:43-48
7/31	Psalm 107:1-9, 43; 49:1-12	Hosea 8:1-14 Proverbs 23:1-11	Romans 11:33-36
8/1	Psalm 107:1-9, 43; 49:1-12	Hosea 9:1-17 Proverbs 24:1-12	Ephesians 4:17-24
8/2	Psalm 107:1-9, 43; 49:1-12	Hosea 10:1-15 Ecclesiastes 1:1-11	Mark 10:17-22
8/3	Psalm 107:1-9, 43; 49:1-12	Hosea 11:1-11 Ecclesiastes 1:2, 12-14; 2:18-23	Colossians 3:1-11 Luke 12:13-21
8/4	Psalm 60; 127	Hosea 11:12-12:14 Ecclesiastes 2:1-17	Colossians 3:18-4:1
8/5	Psalm 60; 127	Hosea 13:1-16 Ecclesiastes 3:16-4:8	Colossians 4:2-6
8/6	Psalm 60; 127	Hosea 14:1-9 Ecclesiastes 12:1-8, 13-14	Luke 12:22-31
8/7	Psalm 50:1-8, 22-23; 33:12-22	Isaiah 9:8-17 Job 21:1-16	Romans 9:1-9
8/8	Psalm 50:1-8, 22-23; 33:12-22	Isaiah 9:18-10:4 Ecclesiastes 6:1-6	Acts 7:1-8
8/9	Psalm 50:1-8, 22-23; 33:12-22	Isaiah 1:2-9, 21-23 Genesis 11:27-32	Matthew 6:19-24
8/10	Psalm 50:1-8, 22-23; 33:12-22	Isaiah 1:1, 10-20 Genesis 15:1-6	Hebrews 11:1-3, 8-16 Luke 12:32-40



DAILY LECTIONARY READINGS – QR CODE

Use the table above or scan this QR code to access the Revised Common Lectionary daily readings via BibleGateway.com.

Media Release

Advent Houston shares photos taken at our events in our monthly newsletters, on our website, or on social media for the purpose of promoting and highlighting the church's mission. By being present, you consent to being photographed and having these photos shared. For individuals who are not comfortable being visible in a shared photograph, please notify the church at admin@adventpres.org to opt out of the media release.

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ADVENT PRESBYTERIAN CHURCH OF HOUSTON

2617 BISSONNET ST. SUITE 200, #208
HOUSTON, TX 77005



ADVENT HOUSTON EXISTS TO EMBRACE,
EMBODY, AND EXTEND THE GRACE OF JESUS
TO THE TEXAS MEDICAL CENTER, RICE
UNIVERSITY, AND THE SURROUNDING
NEIGHBORHOODS.

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